



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: First, Second, and Third Tuesday of each month. Location of meeting is specified below.
Meeting Location: Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

Regular Meeting July 12, 2022

TELECONFERENCE INFORMATION

This meeting will be held both in person and via teleconferencing with some members of the Board possibly attending from separate teleconference and remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Teleconference locations will be available to the public:

1. First and Second Meetings of Each Month in the Mono Lake Room of the Mono County Civic Center, First Floor, 1290 Tavern Road, Mammoth Lakes, CA. 93546;
2. Third Meeting of Each Month in the Mono County Courthouse, Second Floor Board Chambers, 278 Main Street, Bridgeport, CA. 93517;
3. Zoom Webinar.

Members of the public may participate via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below. If you are unable to join the Zoom Webinar of the Board meeting, you may still view the live stream of the meeting by visiting:

http://monocounty.granicus.com/MediaPlayer.php?publish_id=e42e610c-7f06-4b97-b1d6-739b1ff28cf8

To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/84556854252>

Or visit <https://www.zoom.us/>, click on "Join A Meeting" and enter the Zoom Webinar ID 845 5685 4252.

To provide public comment, press the "Raise Hand" button on your screen.

To join the meeting by telephone: Dial (669) 900-6833, then enter Zoom Webinar ID 845 5685 4252. To provide public comment, press *9 to raise your hand and *6 to mute/unmute.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5530 or bos@mono.ca.gov. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517) and online at <http://monocounty.ca.gov/bos>. Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board and online.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF

INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

9:00 AM Call meeting to Order

Pledge of Allegiance

1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

Opportunity for the public to address the Board on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.) Please refer to the Teleconference Information section to determine how to make public comment for this meeting via Zoom.

2. RECOGNITIONS - NONE

3. COUNTY ADMINISTRATIVE OFFICER

CAO Report regarding Board Assignments
Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

4. DEPARTMENT/COMMISSION REPORTS

Receive brief oral report on emerging issues and/or activities.

5. CONSENT AGENDA

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

A. Long Valley Regional Planning Advisory Committee Appointment

Departments: Community Development

Appoint one new member, John Connolly, to the Long Valley Regional Planning Advisory Committee for a four-year term as recommended by Supervisor Duggan.

Recommended Action: Appoint John Connolly to the Long Valley Regional Planning Advisory Committee, as recommended by Supervisor Duggan, for a four-year term ending May 31, 2026.

Fiscal Impact: None.

B. Resolution to Adopt an Amended SB1/RMRA Project List

Departments: Public Works Engineering

Proposed resolution adopting an amended list of projects for FY2022-2023 funded by SB 1: The Road Repair and Accountability Act of 2017. Approval of this resolution will supersede and replace, in its entirety, Resolution 22-056 adopted by the Board on June 7, 2022.

Recommended Action: Adopt proposed resolution. Provide any desired direction to staff.

Fiscal Impact: Mono County's portion of SB1/Road Maintenance and Rehabilitation Account (RMRA) revenue for 2022-2023 is currently estimated at \$2,262,062. The list of projects for approval today are included in the Department's requested FY22-23 budget. Our present SB1 balance is approximately \$3,750,000.

C. Third Meeting Location Change in Mammoth Lakes

Departments: Clerk of the Board of Supervisors

Adopt resolution changing the location of the third regular Board of Supervisors meeting to the Mono Lake Room of the Mono County Civic Center in Mammoth Lakes.

Recommended Action: Adopt Resolution R22-____, changing the location of the third regular monthly Board of Supervisors meeting to the Mono Lake Room of the Mono County Civic Center, located at 1290 Tavern Road, Mammoth Lakes, CA, superseding and replacing Resolution R17-02.

Fiscal Impact: None.

D. Resolution Making Findings under AB 361 - Related to Remote Meetings

Proposed resolution making the findings required by AB 361 for the purpose of making available the modified Brown Act teleconference rules set forth in AB 361 for the period of July 12, 2022 through August 11, 2022.

Recommended Action: Adopt proposed resolution.

Fiscal Impact: None.

E. Cannabis Delivery in Unincorporated Areas of Mono County

Departments: Community Development

Proposed ordinance continuing temporary suspension of prohibition on cannabis delivery established by Mono County Code Section 5.60.140(L) until public outreach and input occur and a long-term policy either allowing or prohibiting cannabis delivery is implemented by the County.

Recommended Action: Introduce, read title, and waive further reading of proposed ordinance. Provide any desired direction to staff.

Fiscal Impact: This ordinance continues and expands opportunities for unincorporated Mono County Cannabis operators to collect revenues, which brings an incremental increase in cannabis tax revenues to the County.

F. Contract for Public Relations Services

Proposed contract with Caporusso Communications Company pertaining to Public Relations Services.

Recommended Action: Approve, and authorize CAO to sign, contract with Caporusso Communications Company for Public Relations Services for the period July 1, 2022 through June 30, 2023 and a not-to-exceed amount of \$105,000.

Fiscal Impact: The total amount of the contract is not-to-exceed \$105,000. This is included in the FY 2022-23 Recommended Budget.

G. Requested Letter of Support for MLTPA Sustainable Recreation Partnership Grant

Letter of support for Mammoth Lakes Trails and Public Access Foundation (MLTPA) "Eastern Sierra Sustainable Recreation Partnership (ESSRP) Support" proposal to the Sierra Nevada Conservancy's Vibrant Recreation and Tourism Grant Program. A successful application would allow MLTPA to continue to support the ESSRP.

Recommended Action:
Approve proposed letter.

Fiscal Impact: None.

6. CORRESPONDENCE RECEIVED - NONE

Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

7. REGULAR AGENDA - MORNING

A. COVID-19 (Coronavirus) Update

Departments: CAO, Public Health
15 minutes

(Robert C. Lawton, CAO, Bryan Wheeler, Public Health Director, Dr. Caryn Slack, Public Health Officer) - Update on Countywide response and planning related to the COVID-19 pandemic.

Recommended Action: None, informational only.

Fiscal Impact: None.

B. Community Economic Resilience Fund (CERF) Collective Partnership Agreement Letter

Departments: Economic Development

20 minutes

(Jeff Simpson, Economic Development, Steve Frisch, President - Sierra Business Council and Kristin York, Vice President - Sierra Business Council) - Community Economic Resilience Fund (CERF) is a \$600 Million program being developed by OPR, GO-Biz, and LWDA to support resilient, equitable, and sustainable regional economies. CERF was created to promote a sustainable and equitable recovery from the economic distress of COVID-19 by supporting new plans and strategies to diversify local economies and develop sustainable industries that create high-quality, broadly accessible jobs for all Californians.

Recommended Action: Sign the Collective Partnership Agreement Letter authorizing Mono County to participate with Sierra Business Council as the Fiscal Agent and Regional Convener for the State Community Economic Resilience Fund (CERF). Provide any additional direction to staff.

Fiscal Impact: None.

C. Fish and Game Fine Fund Expenditure

Departments: Economic Development

25 minutes

(Jeff Simpson, Economic Development, Colin West, Founder and Executive Director - Clean Up the Lake and Andrew Jones, Owner - Silver Lake Resort) - Staff received two applications for the Mono County Fish and Game Fine Fund Local Program Funding. \$10,314 is being requested from Clean Up The Lake for an underwater cleanup project in June Lake in September. \$28,600 is being requested to supplement additional fish stocking as a result of the California Department of Fish and Wildlife Lactococcus Hatchery Outbreak.

Recommended Action: The Board consider and approve the two applications for funding in the amount of \$10,314 for Clean Up The Lake and \$28,600 for additional fish stocking.

Fiscal Impact: Mono County receives roughly \$7,500 on an annual basis from the Department of Fish and Wildlife. Currently \$56,600 is available for the 22-23 fiscal year. If approved, the \$38,914 expenditure would bring the remaining available budgeted balance in this account to \$17,686. These amounts were included in the Department's budget request for FY 22-23.

D. Mountain View Fire Update and Review of Emergency Declarations

10 minutes

(Justin Nalder, MVF EOC Director) - Review of continuing need for Board of Supervisor's November 17, 2020, Declaration of Local Emergency of and Mono County Health Officer's November 19, 2020, Declaration of Local Health Emergency for the Mountain View Fire.

Recommended Action: Hear update regarding status of Mountain View Fire response and recovery. Find that there is no longer a need to continue the local state of emergency declared on November 17, 2020 and/or the local health emergency declared on November 19, 2020 (ratified by the Board on November 24, 2020) and **terminate such declarations**.

Fiscal Impact: None. There is no longer an opportunity for reimbursement for emergency response/remediation by CalOES and termination of the declarations does not affect state oversize load transportation fees, which are tied to the State's declaration for this incident.

E. Review and Declaration of June 7, 2022 Statewide Direct Primary Election Results

Departments: Elections

10 minutes

(Scheereen Dedman, Registrar of Voters) - Presentation of certified election results. Request for declaration of results.

Recommended Action: Approve as correct the Statement of Votes for the June 7, 2022, Statewide Direct Primary Election and declare elected or nominated to each office voted on at each election under the jurisdiction of the Mono County Board of Supervisors the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Elections Code Section 15452.

Fiscal Impact: None.

F. Mono County Employee Assistance Programs

Departments: Risk Management

20 minutes

(Jay Sloane, Risk Manager) - Mono County has two Employee Assistance Programs, both of which provide a limited number of confidential professional counseling sessions at no cost to the employee. This presentation will inform the Board of Supervisors on the Employee Assistance Plan benefits, with a focus on counseling services.

Recommended Action: None (informational only). Provide any desired direction to staff.

Fiscal Impact: None.

G. Employment Agreement - Director of Information Technology

Departments: CAO

5 minutes

(Robert C. Lawton, CAO) - Proposed resolution approving a contract with Nate

Greenberg as Information Technology Director, and prescribing the compensation, appointment and conditions of said employment.

Recommended Action: Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Nate Greenberg as Information Technology Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Fiscal Impact: Total cost of salary and benefits for FY 2022-23 is approximately \$216,954, of which \$170,264 is salary, and \$46,690 is benefits. This is included in the County Administrator's Recommended budget.

H. Employment Agreement - Public Works Director

Departments: CAO

5 minutes

(Robert C. Lawton, CAO) - Proposed resolution approving a contract with Paul Roten as Public Works Director, and prescribing the compensation, appointment and conditions of said employment.

Recommended Action: Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Paul Roten as Public Works Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Fiscal Impact: Total cost of salary and benefits for FY 2022-23 is approximately \$176,990, of which \$140,077 is salary, and \$36,913 is benefits. This is included in the County Administrator's Recommended budget.

I. Employment Agreement - Economic Development Director

Departments: CAO

5 minutes

(Robert C. Lawton, CAO) - Proposed resolution approving a contract with Jeff Simpson as Economic Development Director, and prescribing the compensation, appointment and conditions of said employment.

Recommended Action: Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Jeff Simpson as Economic Development Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Fiscal Impact: Total cost of salary and benefits for FY 2022-23 is approximately \$154,774, of which \$115,242 is salary, and \$39,532 is benefits. This is included in the County Administrator's Recommended budget.

J. Employment Agreement - Public Health Equity Officer

Departments: CAO and Public Health

5 minutes

(Robert C. Lawton, CAO and Bryan Wheeler, Public Health Director) - Proposed resolution approving a limited term contract with Rachel Barnett as Public Health Equity Officer, and prescribing the compensation, appointment and conditions of said employment.

Recommended Action: Announce Fiscal Impact. Approve Resolution #R_____, approving a limited term contract with Rachel Barnett as Public Health Equity Officer, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Fiscal Impact: Total cost of salary and benefits for FY 2022-23 is approximately \$125,833, of which \$94,809 is salary, and \$31,024 is benefits. This is included in the County Administrator's Recommended budget.

8. CLOSED SESSION

A. Closed Session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: United States v. Walker River Irrigation District, et al, U.S. District Court for the District of Nevada, Case No.: 3:73-cv-00127-MMD-CSD.

B. Closed Session - Exposure to Litigation

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: two.

C. Closed Session - Labor Negotiations

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Bob Lawton, Stacey Simon, Janet Dutcher, John Craig, Patty Francisco, and Oliver Yee. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

D. Closed Session - Public Employee Evaluation

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

9. REGULAR AGENDA - AFTERNOON

A. Amendment of Mono County Code Section 5.65.160 - Revised fines for Short-term Rental Violations

Departments: Code Compliance and County Counsel

15 minutes

(Nick Criss, Code Enforcement Officer and Stacey Simon, County Counsel) - Proposed ordinance amending Chapter 5, Section 5.65.160 of the Mono County Code pertaining to fines for violation of Mono County Short Term Rental Ordinances.

Recommended Action: Introduce, read title, and waive further reading of proposed ordinance. Provide any desired direction to staff.

Fiscal Impact: The proposed ordinance would increase the amount of fines for short-term rental violations from \$1,000 to \$1,500 for a first violation; and from \$2,000 for a second or subsequent violation within three years to \$3,000 for a second violation within one year and \$5,000 for each additional violation within one year. Additionally, the proposed ordinance would establish procedures for a person cited to claim a hardship waiver/reduction based on ability to pay and would exempt from fines a first violation based on failure to register or pay a business license fee, which would remain subject to the fines set forth in section 1.12.030.

10. BOARD MEMBER REPORTS

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

ADJOURN



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Community Development

TIME REQUIRED

SUBJECT Long Valley Regional Planning
Advisory Committee Appointment

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Appoint one new member, John Connolly, to the Long Valley Regional Planning Advisory Committee for a four-year term as recommended by Supervisor Duggan.

RECOMMENDED ACTION:

Appoint John Connolly to the Long Valley Regional Planning Advisory Committee, as recommended by Supervisor Duggan, for a four-year term ending May 31, 2026.

FISCAL IMPACT:

None.

CONTACT NAME: Kelly Karl

PHONE/EMAIL: 7609241809 / kkarl@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
staff report
J. Connolly RPAC Application

History

Time	Who	Approval
7/5/2022 5:36 PM	County Counsel	Yes
6/29/2022 11:36 AM	Finance	Yes

7/6/2022 7:21 PM

County Administrative Office

Yes

Mono County Community Development Department

P.O. Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

P.O. Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

July 12, 2022

To: Honorable Chair and Members of the Board of Supervisors

From: Kelly Karl, Associate Planner, for Rhonda Duggan, Supervisor District #2

Re: Appointment to the Long Valley Regional Planning Advisory Committee

RECOMMENDED ACTION

1. Consider appointing John Connolly to the Long Valley Regional Planning Advisory Committee, as recommended by Supervisor Duggan, for a four-year term ending May 31, 2026.

FISCAL IMPACT

No fiscal impacts are expected.

DISCUSSION

The Long Valley Regional Planning Citizens Advisory Committee (LVRPAC) may consist of up to six members. Supervisor Duggan recommends appointing a new member, John Connolly, for a four-year term. The application for the proposed member is attached and includes a statement of community interests. With this appointment, the Long Valley RPAC will consist of four members with two vacant seats.

Recommended Appointment

John Connolly

Term Expires:

May 31, 2026

Current Members

Laura Beardsley

Ron Day

Haislip Hayes

Vacant

Vacant

Term Expires:

May 31, 2024

May 31, 2024

May 31, 2024

May 31, 2026

May 31, 2026

If you have any questions regarding this item, please contact Kelly Karl at 760-924-1809 or Supervisor Rhonda Duggan.

This staff report has been reviewed by the Community Development Director.

Regional Planning Advisory Committees

P.O. Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

P.O. Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

MEMBERSHIP APPLICATION

This application is for membership in the following RPAC (choose one):

- | | |
|--|--|
| <input type="checkbox"/> Antelope Valley | <input type="checkbox"/> June Lake CAC (Citizens Advisory Committee) |
| <input type="checkbox"/> Benton/Hammil | <input checked="" type="checkbox"/> Long Valley |
| <input type="checkbox"/> Bridgeport Valley | <input type="checkbox"/> Mono Basin |
| <input type="checkbox"/> Chalfant Valley | <input type="checkbox"/> Swall Meadows |

Name John Connolly

Address [REDACTED]

City/State/Zip [REDACTED]

Phone (day) [REDACTED] Phone (eve.) [REDACTED]

Email [REDACTED]

Occupation/Business CSA1 President / hiltoncreek.com

Special interests or concerns about the community:

Interested in every project that raises the
quality of life for our communities.

Strong focus on recreation + trails.

Resume attached, thanks for your consideration.

Signature J. Connolly Date 3-18-2022

John R. Connolly

Position:

- Long Valley RPAC

Education:

- Bachelor of Arts Degree (cum laude) from the department of Liberal Studies at California State University of Northridge, 1995.

Professional Experience:

1995 - 1999

Part time Recreation Leader for Town of Mammoth Lakes, CA

- Engaged children and teens in various activities
- Developed youth programs that are still in effect today
- Constructed Shady Rest Skate Park

1999 - 2019

Full time Recreation Supervisor for Town of Mammoth Lakes, CA

- Responsible for creation and hands-on delivery of recreation activities for all ages
- Managed summer camps/programs, volunteers, ice rink, Whitmore Pool, up to 18 part-time staff, and excelled as camp cook
- Established collaborative programs with school district, Mono County, local business, and mentored part time co-workers

2011 - Present

Mono County Service Area #1 President (Geothermal Plant to Tom's Place)

- Adviser to Mono County Board of Supervisors
- Created the Crowley Lake Community Garden
- Driving force behind the new Crowley Lake Skate Park
- Southern Mono Trail System - in progress!

2019 - Present

Snowboard Host for Mammoth Mountain Ski Area

- Having fun
- Safety Team
- Curator at Eleven53 Interpretive Center

Special Certificates, Skills, and interests:

- Class B commercial license with passenger endorsement
- Certified Professional Food Manager
- CPR and First Aid certified
- Website design
- Land banking
- Recreation expert
- Community advocate/volunteer

References Available upon Request



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Public Works Engineering

TIME REQUIRED

**PERSONS
APPEARING
BEFORE THE
BOARD**

SUBJECT Resolution to Adopt an Amended
SB1/RMRA Project List

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution adopting an amended list of projects for FY2022-2023 funded by SB 1: The Road Repair and Accountability Act of 2017. Approval of this resolution will supersede and replace, in its entirety, Resolution 22-056 adopted by the Board on June 7, 2022.

RECOMMENDED ACTION:

Adopt proposed resolution. Provide any desired direction to staff.

FISCAL IMPACT:

Mono County's portion of SB1/Road Maintenance and Rehabilitation Account (RMRA) revenue for 2022-2023 is currently estimated at \$2,262,062. The list of projects for approval today are included in the Department's requested FY22-23 budget. Our present SB1 balance is approximately \$3,750,000.

CONTACT NAME: Chad Senior

PHONE/EMAIL: 760 920-3496 / csenior@mono.ca.gov

SEND COPIES TO:

csenior@mono.ca.gov and proten@mono.ca.gov

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution

History

Time

Who

Approval

7/5/2022 5:36 PM	County Counsel	Yes
6/29/2022 12:51 PM	Finance	Yes
7/6/2022 7:21 PM	County Administrative Office	Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • Fax 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: July 12, 2022
To: Honorable Chair and Members of the Board of Supervisors
From: Chad Senior, Associate Engineer
Re: FY22-23 SB1 Road Maintenance and Rehabilitation Account (RMRA) Amended Project List

Recommended Action:

Approve the attached Resolution adopting an amended list of projects for FY2022-2023 funded by SB 1: The Road Repair and Accountability Act of 2017.

Fiscal Impact:

Mono County's portion of SB1/Road Maintenance and Rehabilitation Account (RMRA) revenue for 2022-2023 is currently estimated at \$2,262,062. The list of projects presented today are included in the proposed FY22-23 budget. Our present SB1 balance is approximately \$3,750,000.

Background:

The board previously approved the 2022-2023 SB1 RMRA Project List by adopting Resolution 22-056 on June 7, 2022. Approval of this resolution will amend the approved SB1 RMRA Project List by removing two proposed projects: Lee Vining Airport Maintenance Project and Bryant Field Airport Maintenance Project. These two projects have been determined to be ineligible for funding under the SB1 Road Repair and Accountability Act of 2017. Removing these projects and approving this resolution to supersede and replace Resolution 22-056 will ensure compliance with program guidelines and statutes and allow annual program funding eligibility to be maintained.

Note, SB 1 requires Counties to adopt an 'RMRA Project List' by Resolution at a regular meeting of the Board of Supervisors, which must be submitted to the California Transportation Commission. The deadline for the amended resolution submittal is July 27, 2022. This is a yearly requirement imposed upon Mono County to receive SB1 funds. Today's recommendation is for the Board to adopt the attached Resolution and amended project list and direct staff to submit it to the California Transportation Commission via the online CalSMART reporting system by the deadline.

Please contact me at 760.924.1812 or by email at csenior@mono.ca.gov if you have any questions.

Respectfully submitted,

Chad Senior
Associate Engineer

Attachments: Resolution Adopting Amended SB 1 / RMRA Project List



R22-__

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS ADOPTING AN AMENDED LIST OF PROJECTS
FOR FISCAL YEAR 2022-2023 FUNDED BY
SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017
(SUPERSEDING AND REPLACING RESOLUTION 22-056)**

WHEREAS, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of our County are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

WHEREAS, the County must adopt by resolution a list of projects proposed to receive fiscal year funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

WHEREAS, the County, will receive an estimated \$2,262,032 in RMRA funding in Fiscal Year 2022-23 from SB 1; and

WHEREAS, this is the sixth year in which the County is receiving SB 1 funding and will enable the County to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that would not have otherwise been possible without SB 1; and

WHEREAS, the County has undergone a robust public process to ensure public input into our community's transportation priorities/the project list; and

WHEREAS, the County used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the community's priorities for transportation investment; and

WHEREAS, the funding from SB 1 will help the County maintain and rehabilitate streets/roads, bridges and add active transportation infrastructure throughout the County this year and many similar projects into the future; and

WHEREAS, the 2020 California Statewide Local Streets and Roads Needs Assessment found that the County's streets and roads are in an "at-risk" condition and this revenue will help

1 us increase the overall quality of our road system and over the next decade is expected to bring
2 our streets and roads into a “good” condition; and

3 **WHEREAS**, without revenue from SB 1, Mono County would not have had the funding
4 to complete the proposed maintenance projects throughout the community; and

5 **WHEREAS**, if the Legislature and Governor failed to act, city streets and county roads
6 would have continued to deteriorate, having many and varied negative impacts on our
community; and

7 **WHEREAS**, maintaining and preserving the local street and road system in good
8 conditions will reduce drive times and traffic congestion, improve bicycle safety, and make the
pedestrian experience safer and more appealing, which leads to reduced vehicle emissions
9 helping the State achieve its air quality and greenhouse gas emissions reductions goals; and

10 **WHEREAS**, restoring roads before they fail also reduces construction time which results
11 in less air pollution from heavy equipment and less water pollution from site run-off; and

12 **WHEREAS**, the SB 1 project list and overall investment in our local streets and roads
13 infrastructure with a focus on basic maintenance and safety, investing in complete streets
14 infrastructure, and using modern technology, materials and practices, will have significant
positive co-benefits statewide; and

15 **WHEREAS**, this resolution supersedes and replaces, in its entirety, Resolution 22-056
16 adopted by the Board of Supervisors June 7, 2022; and

17 **WHEREAS**, in order meet program guidelines, statute, and ensure compliance for
18 annual program funding eligibility, this resolution removes Lee Vining Airport Maintenance
19 Project and Bryant Field Airport Maintenance Project from the previously approved project list
20 included in Resolution 22-056 due to being ineligible to receive funding under the SB1 Road
Repair and Accountability Act of 2017.

21
22 **NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF**
23 **MONO FINDS, RESOLVES and ATTESTS** that:

- 24 1. The foregoing recitals are true and correct.
- 25 2. The following amended list of proposed projects will be funded in-part or solely
26 with fiscal year 2022-23 Road Maintenance and Rehabilitation Account revenues:
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Proposed Projects		Project location	
Project Title	Project Description	Useful Life (est)	Estimated Schedule
1. Eastside Lane Rehabilitation Phase 2	Full Depth Road Rehabilitation along with drainage repairs – Hwy 395 to Offal Road and Cunningham Lane to Topaz Lane	Eastside Lane, Walker	
		30 years	01/2021-12/2024
2. Benton Crossing – Section A and B	Road Rehabilitation, to include slurry, cape seal, overlay or other measures to be determined during design, plus striping, signage, etc.	Highway 395 to Waterson Summit	
		20 years	03/2022-12/2026
3. Benton Crossing Phase 1 – Section D	Road Rehabilitation – Support for STIP project	Benton Crossing from Wildrose Summit to Highway 120	
		30 years	02/2022-12/2026
4. Guardrail Safety Project	Install / Improve guardrails in accordance to the County Systemic Safety Plan	Mono County as determined by SSARP	
		20 years	07/2021-6/2024
5. Edge line Striping Safety Project	Install / Improve Edgeline striping in accordance to the County Systemic Safety Plan	Mono County as determined by SSARP	
		20 years	07/2021-06/2024
6. Curve Signage Safety Project	Install / Improve guardrails in accordance to the County Systemic Safety Plan	Mono County as determined by SSARP	
		20 years	7/2021-06/2024
7. Chaparral Road Extension	Road extension will include sidewalks, storm drains, asphalt, and multi-use paths	northerly end of Chaparral to new segment of Tavern Road, Mammoth Lakes	
		20-30 years	7/2022-12/2022
8. Main Street Crosswalk Beacons	Project will provide replacement overhead flashing crosswalk beacons with advance warning signs at Laurel Mountain and Post Office. New crosswalk installation at Mountain Blvd with new sidewalk pedestrian ramps	Main St/SR203 intersection with Laurel, Post Office and Mountain Blvd, Mammoth Lakes	
		20 years	7/2022-12/2022
9. Laurel Mountain Sidewalks	Road construction including sidewalks, intersection lighting, storm drains, road reconstruction, and bike lanes	Laurel Mountain Road from Sierra Nevada to Main, Mammoth Lakes	
		20-30 years	7/2022-8/2023
10. Cunningham Lane Bridge Replacement	Repair or replace bridge, signage, guardrails, striping	Cunningham Lane Bridge	
		100	7/2021-12/2028
11. Larson Lane and Bridge Replacement	Repair or replace bridge, signage, guardrails, striping	Larson Lane Bridge	
		100	7/2021-12/2028
12. 2023 Pavement	Road maintenance and repairs (crack seal,	See locations in description	

1	Preservation Project	slurry seal or fog seal, striping, sign replacement, etc.) Bridgeport Streets, Lee Vining Streets, Chalfant Streets, Paradise Streets, Swall Meadows Streets, June Lake Streets, Lundy Lake Road, Crowley Lake Drive Owens Gorge Road, and Lower Rock Creek Road and others if funding allows	5 years	02/2023-06/2024
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3. The following previously proposed and adopted projects may utilize fiscal year 2022-23 Road Maintenance and Rehabilitation Account revenues in their delivery. With the relisting of these projects in the adopted fiscal year resolution, the County is reaffirming to the public and the State our intent to fund these projects with Road Maintenance and Rehabilitation Account revenues:

Previously proposed and adopted		Project location	
Project Title	Project Description	Useful Life (est)	Estimated Schedule
1. Rock Creek Road Drainage Repairs	Repair road damage related to high groundwater under a section of road	Rock Creek Road near Mono-Inyo County Line	
		25-35 years	7/2021-6/2023
2. Long Valley Streets Rehabilitation PS&E and Construction Contingencies	Road Rehabilitation Project including partial and full depth pavement construction	Long Valley – including Crowley Lake, Sunny Slopes & portion of Swall Meadows	
		10-25 years	6/2021-12/2022
3. Road Division Crack Sealing	Road maintenance and repairs (crack sealing, sign replacement, etc.)	Mono County	
		5 years	3/2022-6/2023
4. Bridge Maintenance Program	Implement bridge maintenance program Bundle 1 – concrete bridge deck maintenance	Antelope Valley, Bridgeport, Long Valley, etc	
		5 years	6/2021-6/2023
5. 2022 Pavement Preservation	Rock Creek Rd, Mt Morrison Rd, Convict Lake Rd, Aspen Springs Ranch Rd, Gregory Lane, Larkspur Ln, Shanna Cr, Camp Antelope Rd, Patricia Lane	Long Valley – see description	
		5 years	5/2022-8/2022
6. Road Division Striping	Road maintenance Striping, including areas to improve safety for pedestrians and bicycles by improving or adding shoulder striping	Chalfant, Lee Vining, Bridgeport, Crowley	
		5 years	5/2022-6/2023

PASSED, APPROVED and ADOPTED this 12th day of July, 2022, by the following vote, to wit:

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AYES:
NOES:
ABSENT:
ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Clerk of the Board of Supervisors

TIME REQUIRED

**PERSONS
APPEARING
BEFORE THE
BOARD**

SUBJECT Third Meeting Location Change in
Mammoth Lakes

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Adopt resolution changing the location of the third regular Board of Supervisors meeting to the Mono Lake Room of the Mono County Civic Center in Mammoth Lakes.

RECOMMENDED ACTION:

Adopt Resolution R22-____, changing the location of the third regular monthly Board of Supervisors meeting to the Mono Lake Room of the Mono County Civic Center, located at 1290 Tavern Road, Mammoth Lakes, CA, superseding and replacing Resolution R17-02.

FISCAL IMPACT:

None.

CONTACT NAME: Scheereen Dedman

PHONE/EMAIL: 760-932-5538 / sdedman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Proposed Resolution
<input type="checkbox"/> Resolution 17-02
<input type="checkbox"/> Notice

History

Time

Who

Approval

7/5/2022 5:41 PM	County Counsel	Yes
6/29/2022 1:00 PM	Finance	Yes
7/6/2022 7:22 PM	County Administrative Office	Yes



R22-__

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS TO
CHANGE LOCATION OF THE THIRD REGULAR MONTHLY BOARD OF
SUPERVISORS MEETING TO THE MONO LAKE ROOM OF THE MONO COUNTY
CIVIC CENTER, LOCATED AT 1290 TAVERN ROAD, MAMMOTH LAKES, CA,
SUPERCEDING AND REPLACING RESOLUTION R17-02**

WHEREAS, the Board of Supervisor’s regular meetings occur on the first three Tuesdays of every month (see Mono County Code section 2.04.010.); and

WHEREAS, pursuant to Resolution 17-02, dated January 3, 2017, the location of the third regular monthly meeting of the Board of Supervisors is Suite Z of the Minaret Mall, located at 437 Old Mammoth Road, Mammoth Lakes, CA (“Suite Z”); and

WHEREAS, pursuant to Government Code Section 25081, a county board of supervisors may change the location of its regular meetings to a location within the county if the board both, (1) changes the location by ordinance, resolution, bylaw, or other rule required for the conduct of business at a regular meeting of the board of supervisors, and (2) notice of the location change is posted in a location that is freely accessible to the public no later than the prior regular board meeting; and

WHEREAS, the Mono Lake Room of the Mono County Civic Center was designed to provide the Mono County Board of Supervisors a permanent location to hold board meetings when meetings are held in Mammoth Lakes; and

WHEREAS, on June 21, 2022, the Mono County Board of Supervisors is informed and expressed its intent to use of the Mono Lake Room of the Mono County Civic Center as the location of its third regular monthly meeting.

**NOW, THEREFORE, THE MONO COUNTY BOARD OF SUPERVISORS
DOES
HEREBY RESOLVE** that:

SECTION ONE: Commencing with the Board of Supervisors Meeting set for July 19, 2022, the location of each third regular monthly meeting shall be changed from Suite Z to the Mono Lake Room of the Mono County Civic Center at 1290 Tavern Road, Mammoth Lakes, CA., 93546; and

SECTION TWO: This resolution shall supersede and replace Resolution 17-02, which previously established the location of the third regular monthly meeting at Suite Z.

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Notice of the change of location described in this resolution shall be posted by the clerk in a location that is freely accessible to the public prior regular meeting of the Board of Supervisors.

PASSED, APPROVED and ADOPTED this 12th day of July, 2022, by the following vote, to wit:

AYES:
NOES:
ABSENT:
ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel



R17- 02

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS TO CHANGE LOCATION OF THIRD REGULAR
MONTHLY BOARD OF SUPERVISORS' MEETING TO SUITE Z OF THE MINARET
MALL, LOCATED AT 437 OLD MAMMOTH ROAD, MAMMOTH LAKES, CA,
SUPERCEDING AND REPLACING RESOLUTION R14-01**

WHEREAS, the Board of Supervisors' regular meetings occur on the first three Tuesdays of every month (See Mono County Code section 2.04.010.); and

WHEREAS, pursuant to resolution R14-01, dated January 7, 2014, the location of the third regular monthly meeting of the Board of Supervisors is 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, CA ("3rd Floor Sierra Center Mall"); and

WHEREAS, pursuant to Government Code Section 25081, a county board of supervisors may change the location of its regular meetings to a location within the county if the board both, (1) changes the location by ordinance, resolution, bylaw or other rule required for the conduct of business at a regular meeting of the board of supervisors and (2) notice of the location change is posted in a location that is freely accessible to the public no later than the prior regular board meeting; and

WHEREAS, significant logistical deficiencies have arisen in connection with the Board of Supervisors' use of 3rd Floor Sierra Center Mall as the location of its third regular monthly meeting; and

///

///

1 **WHEREAS**, Suite Z of the Minaret Mall, located at 437 Old Mammoth Road, Mammoth
2 Lakes, CA (“Suite Z”), is now available for regular ongoing use by the Board of Supervisors to
3 conduct its third regular monthly meeting on an ongoing basis; and
4

5 **WHEREAS**, the Mono County Board of Supervisors is informed and believes that its use
6 of Suite Z as the location of its third regular monthly meeting would eliminate or diminish the
7 significant logistical deficiencies now presented by its current use of 3rd Floor Sierra Center Mall
8 as the location of its third regular monthly meeting; and
9
10

11 **WHEREAS**, pursuant to Section 25081, the Board of Supervisors wishes to change the
12 location of its third regular meeting of each month from 3rd Floor Sierra Center Mall to Suite Z:
13

14 **NOW, THEREFORE, THE BOARD OF SUPERVISORS OF MONO COUNTY**
15 **RESOLVES** that:

16 **SECTION ONE:** Commencing with the Board of Supervisors’ meeting set for January
17 17, 2017, the location of each third regular monthly meeting shall be changed from 3rd Floor
18 Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, CA to Suite Z of the Minaret
19 Mall, located at 437 Old Mammoth Road, Mammoth Lakes, CA.
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22 **SECTION TWO:** This Resolution shall supersede and replace Resolution R14-01 which
23 previously established the location of the third regular monthly meeting at 3rd Floor Sierra Center
24 Mall. Notice of the change of location described in this resolution shall be posted by the clerk
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1 in a location that is freely accessible to the public no later than the prior regular meeting of the
2 Board of Supervisors.

3
4 **PASSED, APPROVED and ADOPTED** this 3rd day of January, 2017, by the
5 following vote, to wit:

6
7 **AYES: Supervisors Corless, Gardner, Peters and Johnston.**

8 **NOES: None.**


9
10 **ABSENT: Supervisor Stump.**

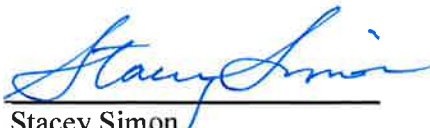
11 **ABSTAIN: None.**

12
13 
14 Stacy Corless, Chair
15 Mono County Board of Supervisors

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18 ATTEST:

19 APPROVED AS TO FORM:

20 
21 Shannon Kendall
22 Acting Clerk of the Board

23 
24 Stacey Simon
25 County Counsel



Jennifer Kreitz ~ District One Rhonda Duggan ~ District Two Bob Gardner ~ District Three
John Peters ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517

(760) 932-5530

BOS@mono.ca.gov

Scheereen Dedman, Clerk of the Board

NOTICE

Mono County Board of Supervisors

Change of Location of Third Regular Board Meeting of each Month

Pursuant to Resolution #22-_____, adopted by the Mono County Board of Supervisors at their regular board meeting held on July 12, 2022, the third regular board meeting of each month will now be held in the Mono Lake room of the Mono County Civic Center located at 1290 Tavern Road, Mammoth Lakes, California.



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Resolution Making Findings under
AB 361 - Related to Remote
Meetings

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution making the findings required by AB 361 for the purpose of making available the modified Brown Act teleconference rules set forth in AB 361 for the period of July 12, 2022 through August 11, 2022.

RECOMMENDED ACTION:

Adopt proposed resolution.

FISCAL IMPACT:

None.

CONTACT NAME: Stacey Simon, County Counsel

PHONE/EMAIL: x1704 / ssimon@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff report
Resolution
Recommendation

History

Time	Who	Approval
7/5/2022 5:49 PM	County Counsel	Yes
6/29/2022 11:36 AM	Finance	Yes

7/6/2022 7:21 PM

County Administrative Office

Yes

County Counsel
Stacey Simon

Assistant County Counsel
Christopher L. Beck
Anne L. Frievault

Deputy County Counsel
Emily R. Fox

**OFFICE OF THE
COUNTY COUNSEL**
Mono County

South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Risk Manager
Jay Sloane

Paralegal
Kevin Moss

To: Board of Supervisors
From: Stacey Simon
Date: July 12, 2022
Re: Resolution Making Findings Under AB 361 through August 11, 2022

Recommended Action

Proposed resolution making the findings required by AB 361 for the purpose of making available the modified Brown Act teleconference rules set forth in AB 361 for the period of July 12, 2022 through August 11, 2022.

Strategic Plan Focus Areas Met

A Thriving Economy Safe and Healthy Communities
 Sustainable Public Lands Workforce & Operational Excellence

Discussion

On March 4, 2020, Governor Newsom issued a Proclamation of State of Emergency in response to the COVID-19 pandemic. That Proclamation remains in effect. Subsequently, on March 17, 2020, Governor Newsom issued Executive Order N-29-20, which modified the teleconferencing rules set forth in the California Open Meeting law, Government Code section 54950 et seq. (the “Brown Act”), in order to allow legislative bodies to meet from remote locations without opening those locations to the public or complying with certain agenda requirements. Those modifications remained in effect through September 30, 2021.

In anticipation of the expiration of the applicable provisions of Executive Order N-29-20, the California legislature adopted, and Governor Newsom signed, AB 361. AB 361 amended the Brown Act to allow local legislative bodies to continue to meet under the modified teleconferencing rules until January 1, 2024, if the meeting occurs during a proclaimed state of emergency and the legislative body finds that it has reconsidered the circumstances of the state of emergency and either: measures to promote social distancing have been imposed or recommended by local health officials; or the state of emergency continues to directly impact the ability of the members to meet safely in person.

The Local Health Officer and the Director of Mono County Public Health have recommended that measures be implemented to promote social distancing, including the holding of virtual meetings. A copy of the memo memorializing that recommendation is included in your agenda materials. The proposed resolution would therefore make the required findings that the Board has reconsidered the circumstances of the emergency and that local health officials have recommended measures to promote social distancing. If the Board adopts the proposed resolution, then it may continue to meet under the modified Brown Act teleconference rules of AB 361 through August 11, 2022.

In order to continue to meet under those modified rules after August 11, the Board will again need to reconsider the circumstances of the state of emergency and again make one of the additional findings required by AB 361.

Adoption of the proposed resolution *does not require* that the Board utilize the modified teleconference rules of AB 361 to meet remotely, but merely *authorizes* it to do so. Indeed, because the Board has commenced holding hybrid (partially remote, partially in-person) meetings, findings under AB 361 are necessary in order to enable those electing to participate from a remote location to do so under the modified teleconference rules.

If you have any questions regarding this item prior to your meeting, please call me at 760-924-1704.



R22-__

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
MAKING FINDINGS UNDER AB 361 FOR
THE PERIOD OF JULY 12, 2022, THROUGH AUGUST 11, 2022**

WHEREAS, on March 4, 2020, Governor Newsom issued a Proclamation of State of Emergency in response to the COVID-19 pandemic, which Proclamation remains in effect; and

WHEREAS, on March 17, 2020, Governor Newsom issued Executive Order N-29-20, modifying the teleconferencing rules set forth in the California Open Meeting law, Government Code section 54950 et seq. (the "Brown Act"), subject to compliance with certain requirements; and

WHEREAS, on June 11, 2021, Governor Newsom issued Executive Order N-08-21, providing that the modifications would remain in place through September 30, 2021; and

WHEREAS, on September 16, 2021, Governor Newsom signed AB 361, providing that a legislative body subject to the Brown Act may continue to meet under modified teleconferencing rules if the meeting occurs during a proclaimed state of emergency and state or local officials have imposed or recommended measures to promote social distancing; and

WHEREAS, the Local Health Officer and the Director of Mono County Public Health have recommended that measures be implemented to promote social distancing, including the holding of virtual meetings of legislative bodies of the County of Mono, a copy of that recommendation is attached as an exhibit and incorporated herein; and

WHEREAS, in the interest of public health and safety, and in response to the local recommendation for measures to promote social distancing, the Mono County Board of Supervisors deems it necessary to invoke the provisions of AB 361 related to teleconferencing for such legislative bodies;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO FINDS AND RESOLVES that:

SECTION ONE: The recitals set forth above are true and correct and are adopted as findings of the Legislative Body.

SECTION TWO: The Legislative Body has reconsidered the circumstances of the State of Emergency issued by the Governor of California on March 4, 2020, in response to the COVID-19 pandemic.

1 **SECTION THREE:** Local officials continue to recommend measures to promote social
2 distancing.

3 **SECTION FOUR:** Meetings of the Board of Supervisors may continue to be held under
4 the modified teleconferencing rules set forth in AB 361 through August 11, 2022.

5 **SECTION FIVE:** Staff is directed to return to the Board no later than thirty (30) days
6 after the adoption of this resolution for the Board to consider whether to again make the findings
7 required to continue meeting under the modified teleconference procedures of AB 361.

8 **PASSED, APPROVED and ADOPTED** this 12th day of July, 2022, by the following
9 vote, to wit:

10 **AYES:**

11 **NOES:**

12 **ABSENT:**

13 **ABSTAIN:**

Bob Gardner, Chair
Mono County Board of Supervisors

14
15 ATTEST:

APPROVED AS TO FORM:

16
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19 _____
Clerk of the Board

County Counsel



MONO COUNTY HEALTH DEPARTMENT

Public Health

P.O. BOX 476, BRIDGEPORT, CA 93517 PHONE (760) 932-5580 • FAX (760) 932-5284
P.O. BOX 3329, MAMMOTH LAKES, CA 93546 PHONE (760) 924-1830 • FAX (760) 924-1831

To: Board of Supervisors

From: Caryn K. Slack, Public Health Officer

Re: Recommendation regarding Social Distancing and Virtual Meetings

As Health Officer for Mono County, I strongly recommend that physical/social distancing measures continue to be practiced throughout our Mono County communities, including at meetings of the Board of Supervisors and other County-related legislative bodies subject to the Brown Act, to minimize the spread of COVID-19. In workplaces, employers are subject to Cal/OSHA COVID-19 Temporary Standards (ETS).

Subchapter 7. General Industry Safety Orders
Introduction

§3205. COVID-19 Prevention.

NOTE: See Executive Order N-84-20 (2019 CA EO 84-20), issued in response to the COVID-19 pandemic, which suspends certain provisions relating to the exclusion of COVID-19 cases from the workplace.

(a) Scope.

(1) This section applies to all employees and places of employment, with the following exceptions:

(A) Work locations with one employee who does not have contact with other persons.

(B) Employees working from home.

(C) Employees with occupational exposure as defined by section 5199, when covered by that section.

(D) Employees teleworking from a location of the employee's choice, which is not under the control of the employer.

(2) Nothing in this section is intended to limit more protective or stringent state or local health department mandates or guidance.

(b) Definitions. The following definitions apply to this section and to sections 3205.1 through 3205.4.

(1) “Close contact” means being within six feet of a COVID-19 case for a cumulative total of 15 minutes or greater in any 24-hour period within or overlapping with the “high-risk exposure period” defined by this section. This definition applies regardless of the use of face coverings.

Whether vaccinated or not, positive individuals are contracting the Omicron variant and infecting others in our communities. Social distancing and masking are crucial mitigation measures to prevent the disease’s spread. Virtual board meetings allow for the participation of the community, county staff, presenters, and board members in a safe environment, with no risk of contagion. It is recommended that legislative bodies in Mono County implement fully remote meetings to the extent possible.

If you have any questions regarding this recommendation, please do not hesitate to contact me, or Public Health Director Bryan Wheeler. We will continue to evaluate this recommendation on an ongoing basis and will communicate when there is no longer such a recommendation with respect to meetings for public bodies.



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Community Development

TIME REQUIRED

SUBJECT Cannabis Delivery in Unincorporated
Areas of Mono County

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed ordinance continuing temporary suspension of prohibition on cannabis delivery established by Mono County Code Section 5.60.140(L) until public outreach and input occur and a long-term policy either allowing or prohibiting cannabis delivery is implemented by the County.

RECOMMENDED ACTION:

Introduce, read title, and waive further reading of proposed ordinance. Provide any desired direction to staff.

FISCAL IMPACT:

This ordinance continues and expands opportunities for unincorporated Mono County Cannabis operators to collect revenues, which brings an incremental increase in cannabis tax revenues to the County.

CONTACT NAME: Stacey Simon

PHONE/EMAIL: 7606483270 / ssimon@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Ordinance

History

Time	Who	Approval
7/6/2022 8:56 AM	County Counsel	Yes

7/6/2022 7:21 PM

Finance

Yes

7/6/2022 7:21 PM

County Administrative Office

Yes

County Counsel
Stacey Simon

Assistant County Counsel
Christopher L. Beck
Anne L. Frievalt

Deputy County Counsel
Emily R. Fox

Law Clerk
Scott Pease

**OFFICE OF THE
COUNTY COUNSEL**
Mono County

South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Risk Manager
Jay Sloane

Paralegal
Kevin Moss

To: Board of Supervisors

From: Stacey Simon, County Counsel

Re: Ordinance memorializing temporary suspension of Mono County Code section 5.60.140(L)

Recommended Action

Adopt proposed ordinance continuing the temporary suspension of the prohibition on cannabis delivery established by Mono County Code Section 5.60.140(L) until public outreach and input occur and a long-term policy (either prohibiting or allowing cannabis delivery) is implemented.

Strategic Plan Focus Areas Met

A Thriving Economy Safe and Healthy Communities
 Sustainable Public Lands Workforce & Operational Excellence

Discussion

At its meeting on June 21, 2022, the Board directed staff to return with an ordinance to memorialize the temporary suspension of subdivision (L) of Section 5.60.140 of the Mono County Code in order to continue to allow cannabis delivery within unincorporated Mono County by licensed cannabis retailers until such time as public outreach occurs and the County implements a longer-term policy regarding cannabis delivery.

This item implements the Board's direction.

If you have any questions regarding this item prior to your meeting, please call me at 760-924-1704 or Wendy Sugimura at 760-924-1814.



ORDINANCE NO. ORD22-__

**AN ORDINANCE OF THE MONO COUNTY BOARD OF SUPERVISORS
TEMPORARILY SUSPENDING THE PROHIBITION ON CANNABIS
DELIVERY WITHIN UNINCORPORATED MONO COUNTY
ESTABLISHED BY MONO COUNTY CODE SECTION 5.60.140(L)
TO ENABLE PUBLIC OUTREACH AND INPUT INTO A LONG-TERM
DECISION BY THE COUNTY ON SUCH DELIVERY**

WHEREAS, Mono County Code Section 5.60.140(L), enacted by the Board of Supervisors in 2018, prohibits the delivery of cannabis or cannabis products by a licensee to a consumer within the unincorporated area of the County; and

WHEREAS, in response to the worldwide COVID-19 pandemic beginning in early 2020, various state executive orders and proclamations and state and local health officer orders limited the ability of the public to gather in indoor spaces or to circulate in public (collectively “the stay-at-home orders”) in order to slow the spread of the disease; and

WHEREAS, while the stay-at-home-orders were in effect, Mono County temporarily suspended application of the prohibition on cannabis delivery set forth in 5.60.140(L) of the Mono County Code in order to ensure that it’s residents could safely and legally continue to access cannabis products provided by permitted cannabis retailers; and

WHEREAS, after the stay-at-home orders were lifted, the County continued to allow cannabis delivery within the unincorporated areas, and directed staff to commence a public process to obtain input from the County’s communities regarding whether the County should implement a permanent change to the Mono County Code to allow for ongoing delivery; and

WHEREAS, the Board of Supervisors wishes to continue, and to memorialize by ordinance, the existing and ongoing suspension of the prohibition on cannabis delivery as set forth in Mono County Code Section 5.160.140(L), until such time as that community process has been completed and a final decision regarding cannabis delivery has been made and taken effect;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO ORDAINS that:

SECTION ONE: Subdivision (L) of Section 5.60.140 of the Mono County Code, which currently provides in part that: “[t]he delivery of any cannabis or cannabis products by a licensee to a consumer is prohibited within the unincorporated area of the County” is hereby suspended.

1 **SECTION TWO:** The suspension enacted by Section One of this Ordinance shall remain
2 in effect until such time as the Board of Supervisors makes a final decision regarding whether to
3 allow cannabis delivery within unincorporated Mono County and such decision is in effect.

4 **SECTION THREE:** The Community Development Director is hereby authorized,
5 within her discretion, to allow businesses to make temporary modifications to their operations in
6 order to engage in cannabis delivery without the requirement to obtain a use permit or use permit
7 modification provided:

- 8 A. The temporary modification meets all applicable requirements of the Mono
9 County General Plan;
- 10 B. The temporary modification and any placement of temporary structures or signs
11 does not interfere with public safety, including but not limited to, pedestrian and
12 vehicular right-of-way;
- 13 C. All temporary structures, seating, signs, and other modifications are be kept in
14 good repair;
- 15 D. All temporary operations comply with applicable State standards;
- 16 E. All businesses implementing modifications understand and agree that all
17 modifications allowed pursuant to this Ordinance are strictly temporary and must
18 be removed on a date established by the Community Development Director unless
19 the Board of Supervisors makes a final decision allowing cannabis delivery within
20 unincorporated Mono County; and
- 21 F. Modifications that create a nuisance or are not in compliance with standards under
22 the Mono County General Plan are to be removed promptly.

23 **SECTION FOUR:** This ordinance shall become effective 30 days from the date of its
24 adoption and final passage, which appears immediately below. The Clerk of the Board of
25 Supervisors shall post this ordinance and also publish it in the manner prescribed by Government
26 Code Section 25124 no later than 15 days after the date of its adoption and final passage. If the
27 Clerk fails to publish this ordinance within said 15-day period, then the ordinance shall not take
28 effect until 30 days after the date of publication.

29 **PASSED, APPROVED and ADOPTED** this 12th day of July, 2022, by the following
30 vote, to wit:

31 **AYES:**

32 **NOES:**

ABSENT:

ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Contract for Public Relations Services

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed contract with Caporusso Communications Company pertaining to Public Relations Services.

RECOMMENDED ACTION:

Approve, and authorize CAO to sign, contract with Caporusso Communications Company for Public Relations Services for the period July 1, 2022 through June 30, 2023 and a not-to-exceed amount of \$105,000.

FISCAL IMPACT:

The total amount of the contract is not-to-exceed \$105,000. This is included in the FY 2022-23 Recommended Budget.

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p> Contract</p>

History

Time	Who	Approval
7/7/2022 11:36 AM	County Counsel	Yes
7/7/2022 9:08 AM	Finance	Yes
7/7/2022 12:30 PM	County Administrative Office	Yes

**AGREEMENT BETWEEN COUNTY OF MONO
AND CAPORUSSO COMMUNICATIONS COMPANY
FOR THE PROVISION OF COMMUNICATIONS AND PUBLIC RELATIONS SERVICES**

INTRODUCTION

WHEREAS, the County of Mono (hereinafter referred to as “County”) may have the need for the public relations services of Caporusso Communications Company, of Roseville, California (hereinafter referred to as “Contractor”), and in consideration of the mutual promises, covenants, terms and conditions hereinafter contained, the parties hereby agree as follows:

TERMS AND CONDITIONS

1. SCOPE OF WORK

Contractor shall furnish to County, upon its request, those services and work set forth in Attachment A, attached hereto and by reference incorporated herein. Requests by County to Contractor to perform under this Agreement will be made by the County Administrative Officer (CAO) or an authorized representative thereof. Requests to Contractor for work or services to be performed under this Agreement will be based upon County 's need for such services. County makes no guarantee or warranty, of any nature, that any minimum level or amount of services or work will be requested of Contractor by County under this Agreement. By this Agreement, County incurs no obligation or requirement to request from Contractor the performance of any services or work at all, even if County should have some need for such services or work during the term of this Agreement.

Services and work provided by Contractor at County's request under this Agreement will be performed in a manner consistent with the requirements and standards established by applicable federal, state, and county laws, ordinances, and resolutions. Such laws, ordinances, regulations, and resolutions include, but are not limited to, those that are referred to in this Agreement.

This Agreement is subject to the following Exhibits (as noted) which are attached hereto, following all referenced Attachments, and incorporated by this reference. In the event of a conflict between the terms of an attached Exhibit and this Agreement, the terms of the Exhibit shall govern:

- Exhibit 1:** General Conditions (Construction)
- Exhibit 2:** Prevailing Wages
- Exhibit 3:** Bond Requirements
- Exhibit 4:** Invoicing, Payment, and Retention
- Exhibit 5:** Trenching Requirements
- Exhibit 6:** FHWA Requirements
- Exhibit 7:** CDBG Requirements
- Exhibit 8:** HIPAA Business Associate Agreement
- Exhibit 9:** Other _____

2. TERM

The term of this Agreement shall be from July 1, 2022, to June 30, 2023, unless sooner terminated as provided below.

3. CONSIDERATION

A. Compensation. County shall pay Contractor in accordance with the Schedule of Fees (set forth as Attachment B) for the services and work described in Attachment A that are performed by Contractor at County's request.

B. Travel and Per Diem. Contractor will not be paid or reimbursed for travel expenses or per diem that Contractor incurs in providing services and work requested by County under this Agreement, unless otherwise provided for in Attachment B.

C. No Additional Consideration. Except as expressly provided in this Agreement, Contractor shall not be entitled to, nor receive, from County, any additional consideration, compensation, salary, wages, or other type of remuneration for services rendered under this Agreement. Specifically, Contractor shall not be entitled, by virtue of this Agreement, to consideration in the form of overtime, health insurance benefits, retirement benefits, disability retirement benefits, sick leave, vacation time, paid holidays, or other paid leaves of absence of any type or kind whatsoever.

D. Limit upon amount payable under Agreement. The total sum of all payments made by County to Contractor for services and work performed under this Agreement shall not exceed ONE HUNDRED FIVE THOUSAND DOLLARS (\$105,000), (hereinafter referred to as "Contract Limit"). County expressly reserves the right to deny any payment or reimbursement requested by Contractor for services or work performed that is in excess of the Contract Limit.

E. Billing and Payment. Contractor shall submit to County, on a monthly basis, an itemized statement of all services and work described in Attachment A, which were done at County's request. The statement to be submitted will cover the period from the first (1st) day of the preceding month through and including the last day of the preceding month. Alternatively, Contractor may submit a single request for payment corresponding to a single incident of service or work performed at County's request. All statements submitted in request for payment shall identify the date on which the services and work were performed and describe the nature of the services and work which were performed on each day. Invoicing shall be informative but concise regarding services and work performed during that billing period. Upon finding that Contractor has satisfactorily completed the work and performed the services as requested, County shall make payment to Contractor within 30 days of its receipt of the itemized statement. Should County determine the services or work have not been completed or performed as requested and/or should Contractor produce an incorrect statement, County shall withhold payment until the services and work are satisfactorily completed or performed and/or the statement is corrected and resubmitted.

If Exhibit 4 ("Invoicing, Payment, and Retention") is attached to this Agreement, then the language contained in 4 shall supersede and replace this Paragraph 3.E. in its entirety.

F. Federal and State Taxes.

(1) Except as provided in subparagraph (2) below, County will not withhold any federal or state income taxes or social security from any payments made by County to Contractor under the terms and conditions of this Agreement.

(2) County shall withhold California state income taxes from payments made under this Agreement to non-California resident independent contractors when it is anticipated that total annual payments to Contractor under this Agreement will exceed One Thousand Four Hundred Ninety-Nine dollars (\$1,499.00).

(3) Except as set forth above, County has no obligation to withhold any taxes or payments from sums paid by County to Contractor under this Agreement. Payment of all taxes and other assessments on such sums is the sole responsibility of Contractor. County has no responsibility or liability for payment of Contractor's taxes or assessments.

(4) The total amounts paid by County to Contractor, and taxes withheld from payments to non-California residents, if any, will be reported annually to the Internal Revenue Service and the California State Franchise Tax Board.

4. WORK SCHEDULE

Contractor's obligation is to perform, in a timely manner, those services and work identified in Attachment A that are requested by County. It is understood by Contractor that the performance of these services and work will require a varied schedule. Contractor, in arranging his/her schedule, will coordinate with County to ensure that all services and work requested by County under this Agreement will be performed within the time frame set forth by County.

5. REQUIRED LICENSES, CERTIFICATES, AND PERMITS

Any licenses, certificates, or permits required by the federal, state, county, or municipal governments, for Contractor to provide the services and work described in Attachment A must be procured by Contractor and be valid at the time Contractor enters into this Agreement. Further, during the term of this Agreement, Contractor must maintain such licenses, certificates, and permits in full force and effect. Licenses, certificates, and permits may include, but are not limited to, driver's licenses, professional licenses or certificates, and business licenses. Such licenses, certificates, and permits will be procured and maintained in force by Contractor at no expense to County. Contractor will provide County, upon execution of this Agreement, with evidence of current and valid licenses, certificates and permits that are required to perform the services identified in Attachment A. Where there is a dispute between Contractor and County as to what licenses, certificates, and permits are required to perform the services identified in Attachment A, County reserves the right to make such determinations for purposes of this Agreement.

6. OFFICE SPACE, SUPPLIES, EQUIPMENT, ETC

Contractor shall provide such office space, supplies, equipment, vehicles, reference materials, support services and telephone service as is necessary for Contractor to provide the services identified in Attachment A to this Agreement. County is not obligated to reimburse or pay Contractor for any expense or cost incurred by Contractor in procuring or maintaining such items. Responsibility for the costs and expenses incurred by Contractor in providing and maintaining such items is the sole responsibility and obligation of Contractor.

7. COUNTY PROPERTY

A. Personal Property of County. Any personal property such as, but not limited to, protective or safety devices, badges, identification cards, keys, uniforms, vehicles, reference materials, furniture, appliances, etc. provided to Contractor by County pursuant to this Agreement is, and at the termination of this Agreement remains, the sole and exclusive property of County. Contractor will use reasonable care to protect, safeguard and maintain such items while they are in Contractor's possession. Contractor will be financially responsible for any loss or damage to such items, partial or total, that is the result of Contractor's negligence.

B. Products of Contractor's Work and Services. Any and all compositions, publications, plans, designs, specifications, blueprints, maps, formulas, processes, photographs, slides, videotapes, computer programs, computer disks, computer tapes, memory chips, soundtracks, audio recordings, films, audio-visual presentations, exhibits, reports, studies, works of art, inventions, patents, trademarks, copyrights, or intellectual properties of

any kind that are created, produced, assembled, compiled by, or are the result, product, or manifestation of, Contractor's services or work under this Agreement are, and at the termination of this Agreement shall remain, the sole and exclusive property of County. At the termination of the Agreement, Contractor will convey possession and title to all such properties to County.

8. WORKERS' COMPENSATION

Contractor shall provide Statutory Workers' Compensation insurance coverage and Employer's Liability coverage for not less than One Million dollars (\$1,000,000.00) per occurrence for all employees engaged in services or operations under this Agreement. Any insurance policy limits in excess of the specified minimum limits and coverage shall be made available to County as an additional insured. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of County for all work performed by Contractor, its employees, agents, and subcontractors.

9. INSURANCE

A. Contractor shall procure and maintain, during the entire term of this Agreement or, if work or services do not begin as of the effective date of this Agreement, commencing at such other time as may be authorized in writing by County's Risk Manager, the following insurance (as noted) against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work and/or services hereunder and the results of that work and/or services by Contractor, its agents, representatives, employees, or subcontractors:

- General Liability. A policy of Comprehensive General Liability Insurance which covers all the work and services to be performed by Contractor under this Agreement, including operations, products and completed operations, property damage, bodily injury (including death) and personal and advertising injury. Such policy shall provide limits of not less than One Million dollars (\$1,000,000.00) per claim or occurrence or Two Million dollars (\$2,000,000.00) general aggregate. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or the general aggregate limit shall be twice the required occurrence limit.
- Automobile/Aircraft/Watercraft Liability Insurance. A policy of Comprehensive Automobile/Aircraft/Watercraft Liability Insurance for bodily injury (including death) and property damage which provides total limits of not less than One Million dollars (\$1,000,000.00) per claim or occurrence applicable to all owned, non-owned and hired vehicles/aircraft/watercraft. If the services provided under this Agreement include the transportation of hazardous materials/wastes, then the Automobile Liability policy shall be endorsed to include Transportation Pollution Liability insurance covering materials/wastes to be transported by Contractor pursuant to this Agreement. Alternatively, such coverage may be provided in Contractor's Pollution Liability policy.
- Professional Errors and Omissions Liability Insurance. A policy of Professional Errors and Omissions Liability Insurance appropriate to Contractor's profession in an amount of not less than One Million dollars (\$1,000,000.00) per claim or occurrence and One Million dollars (\$1,000,000.00) general aggregate. If coverage is written on a claims-made form then: (1) the "retro date" must be shown, and must be before the beginning of contract work; (2) insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract work; and (3) if coverage is cancelled or non-renewed, and not replaced with another claims-made policy form with a "retro date" prior to the contract effective date, then Contractor must purchase "extended reporting" coverage for a minimum of five years after completion of contract work.
- Pollution Liability Insurance. A policy of Comprehensive Contractors Pollution Liability coverage applicable to the work being performed and covering Contractor's liability for bodily injury

(including death), property damage, and environmental damage resulting from “sudden accidental” or “gradual” pollution and related cleanup costs arising out of the work or services to be performed under this Agreement. Coverage shall provide a limit no less than One Million dollars (\$1,000,000.00) per claim or occurrence or Two Million dollars (\$2,000,000.00) general aggregate. If the services provided involve lead-based paint or asbestos identification/remediation, the Pollution Liability policy shall not contain lead-based paint or asbestos exclusions.

B. Coverage and Provider Requirements. Insurance policies shall not exclude or except from coverage any of the services and work required to be performed by Contractor under this Agreement. The required polic(ies) of insurance shall be issued by an insurer authorized to sell such insurance by the State of California, and have at least a “Best’s” policyholder’s rating of “A” or “A+”. Prior to commencing any work under this agreement, Contractor shall provide County: (1) a certificate of insurance evidencing the coverage required; (2) an additional insured endorsement for general liability applying to County, its agents, officers and employees made on ISO form CG 20 10 11 85, or providing equivalent coverage; and (3) a notice of cancellation or change of coverage endorsement indicating that the policy will not be modified, terminated, or canceled without thirty (30) days written notice to County.

C. Primary Coverage. For any claim made related to this Agreement or work and/or services performed or provided pursuant to this Agreement, Contractor’s insurance coverage shall be primary insurance coverage at least as broad as ISO CG 20 01 04 13 as with respect to County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by County, its officers, officials, employees, or volunteers shall be excess of Contractor’s insurance and shall not contribute with it.

D. Deductible, Self-Insured Retentions, and Excess Coverage. Any deductibles or self-insured retentions must be declared and approved by County. If possible, Contractor’s insurer shall reduce or eliminate such deductibles or self-insured retentions with respect to County, its officials, officers, employees, and volunteers; or Contractor shall provide evidence satisfactory to County guaranteeing payment of losses and related investigations, claim administration, and defense expenses. Any insurance policy limits in excess of the specified minimum limits and coverage shall be made available to County as an additional insured.

E. Subcontractors. Contractor shall require and verify that all subcontractors maintain insurance (including Workers’ Compensation) meeting all the requirements stated herein and that County is an additional insured on insurance required of subcontractors.

10. STATUS OF CONTRACTOR

All acts of Contractor, its agents, officers, and employees, relating to the performance of this Agreement, shall be performed as an independent contractor, and not as an agent, officer, or employee of County. Contractor, by virtue of this Agreement, has no authority to bind or incur any obligation on behalf of, or exercise any right or power vested in, County, except as expressly provided by law or set forth in Attachment A. No agent, officer, or employee of County is to be considered an employee of Contractor. It is understood by both Contractor and County that this Agreement shall not, under any circumstances, be construed to create an employer-employee relationship or a joint venture. As an independent contractor:

A. Contractor shall determine the method, details, and means of performing the work and services to be provided by Contractor under this Agreement.

B. Contractor shall be responsible to County only for the requirements and results specified in this Agreement, and except as expressly provided in this Agreement, shall not be subjected to County’s control with respect to the physical action or activities of Contractor in fulfillment of this Agreement.

C. Contractor, its agents, officers and employees are, and at all times during the term of this Agreement shall represent and conduct themselves as, independent contractors, and not employees of County.

11. DEFENSE AND INDEMNIFICATION

Contractor shall defend with counsel acceptable to County, indemnify, and hold harmless County, its agents, officers, and employees from and against all claims, damages, losses, judgments, liabilities, expenses, and other costs, including litigation costs and attorney's fees, arising out of, resulting from or in connection with, the performance of this Agreement by Contractor, or Contractor's agents, officers, or employees. Contractor's obligation to defend, indemnify, and hold County, its agents, officers, and employees harmless applies to any actual or alleged personal injury, death, damage or destruction to tangible or intangible property, including the loss of use. Contractor's obligation under this Paragraph 11 extends to any claim, damage, loss, liability, expense, or other costs that are caused in whole or in part by any act or omission of Contractor, its agents, employees, supplier, or anyone directly or indirectly employed by any of them, or anyone for whose acts or omissions any of them may be liable.

Contractor's obligation to defend, indemnify, and hold County, its agents, officers, and employees harmless under the provisions of this Paragraph 11 is not limited to, or restricted by, any requirement in this Agreement for Contractor to procure and maintain a policy of insurance and shall survive any termination or expiration of this Agreement.

12. RECORDS AND AUDIT

A. Records. Contractor shall prepare and maintain all records required by the various provisions of this Agreement, federal, state, county, municipal, ordinances, regulations, and directions. Contractor shall maintain these records for a minimum of four (4) years from the termination or completion of this Agreement. Contractor may fulfill its obligation to maintain records as required by this Paragraph 12 by substitute photographs, micrographs, or other authentic reproduction of such records.

B. Inspections and Audits. Any authorized representative of County shall have access to any books, documents, papers, records, including, but not limited to, financial records of Contractor, that County determines to be pertinent to this Agreement, for the purposes of making audit, evaluation, examination, excerpts, and transcripts during the period such records are to be maintained by Contractor. Further, County has the right, at all reasonable times, to audit, inspect, or otherwise evaluate the work performed or being performed under this Agreement.

13. NONDISCRIMINATION

During the performance of this Agreement, Contractor, its agents, officers, and employees shall not unlawfully discriminate in violation of any federal, state, or local law, against any employee, or applicant for employment, or person receiving services under this Agreement, because of race, religious creed, color, ancestry, national origin, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation. Contractor and its agents, officers, and employees shall comply with the provisions of the Fair Employment and Housing Act (Government Code section 12900, et seq.), and the applicable regulations promulgated thereunder in the California Code of Regulations. Contractor shall also abide by the Federal Civil Rights Act of 1964 (P.L. 88-352) and all amendments thereto, and all administrative rules and regulations issued pursuant to said Act.

14. TERMINATION

This Agreement may be terminated by County without cause, and at will, for any reason by giving to Contractor thirty (30) calendar days written notice of such intent to terminate. Contractor may terminate this Agreement without cause, and at will, for any reason whatsoever by giving to County thirty (30) calendar days written notice of such intent to terminate.

Notwithstanding the foregoing, if this Agreement is subject to General Conditions (set forth as an Exhibit hereto), then termination shall be in accordance with the General Conditions and this Paragraph 14 shall not apply.

15. ASSIGNMENT

This is an agreement for the personal services of Contractor. County has relied upon the skills, knowledge, experience, and training of Contractor as an inducement to enter into this Agreement. Contractor shall not assign or subcontract this Agreement, or any part of it, without the express written consent of County. Further, Contractor shall not assign any moneys due or to become due under this Agreement without the prior written consent of County.

16. DEFAULT

If Contractor abandons the work, fails to proceed with the work or services requested by County in a timely manner, or fails in any way as required to conduct the work and services as required by County, then County may declare Contractor in default and terminate this Agreement upon five (5) days written notice to Contractor. Upon such termination by default, County will pay to Contractor all amounts owing to Contractor for services and work satisfactorily performed to the date of termination.

17. WAIVER OF DEFAULT

Waiver of any default by either party to this Agreement shall not be deemed to be a waiver of any subsequent default. Waiver or breach of any provision of this Agreement shall not be deemed to be a waiver of any other or subsequent breach, and shall not be construed to be a modification of the terms of this Agreement unless this Agreement is modified as provided in Paragraph 23.

18. CONFIDENTIALITY

Contractor agrees to comply with various provisions of the federal, state, and county laws, regulations, and ordinances providing that information and records kept, maintained, or accessible by Contractor in the course of providing services and work under this Agreement, shall be privileged, restricted, or confidential. Contractor agrees to keep confidential, all such privileged, restricted or confidential information and records obtained in the course of providing the work and services under this Agreement. Disclosure of such information or records shall be made by Contractor only with the express written consent of County.

19. CONFLICTS

Contractor agrees that he/she has no interest, and shall not acquire any interest, direct or indirect, that would conflict in any manner or degree with the performance of the work and services under this Agreement. Contractor agrees to complete and file a conflict-of-interest statement.

20. POST-AGREEMENT COVENANT

Contractor agrees not to use any confidential, protected, or privileged information that is gained from County in the course of providing services and work under this Agreement, for any personal benefit, gain, or enhancement. Further, Contractor agrees for a period of two (2) years after the termination of this Agreement, not to seek or accept any employment with any entity, association, corporation, or person who, during the term of this Agreement, has had an adverse or conflicting interest with County, or who has been an adverse party in litigation with County, and concerning such, Contractor by virtue of this Agreement has gained access to County's confidential, privileged, protected, or proprietary information.

21. SEVERABILITY

If any portion of this Agreement or application thereof to any person or circumstance shall be declared invalid by a court of competent jurisdiction, or if it is found in contravention of any federal, state, or county statute, ordinance, or regulation, then the remaining provisions of this Agreement, or the application thereof, shall not be invalidated thereby, and shall remain in full force and effect to the extent that the provisions of this Agreement are severable.

22. FUNDING LIMITATION

The ability of County to enter into this Agreement is based upon available funding from various sources. In the event that such funding fails, is reduced, or is modified, from one or more sources, County has the option to terminate, reduce, or modify this Agreement, or any of its terms within ten (10) days of notifying Contractor of the termination, reduction, or modification of available funding. Any reduction or modification of this Agreement effective pursuant to this provision must comply with the requirements of Paragraph 23.

23. AMENDMENT

This Agreement may be modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties hereto, if such amendment or change order is in written form, and executed with the same formalities as this Agreement or in accordance with delegated authority therefor, and attached to the original Agreement to maintain continuity.

24. NOTICE

Any notice, communication, amendments, additions or deletions to this Agreement, including change of address of any party during the term of this Agreement, which Contractor or County shall be required, or may desire to make, shall be in writing and may be personally served, or sent by prepaid first-class mail or email (if included below) to the respective parties as follows:

County of Mono:
Robert C. Lawton, CAO
P.O. Box 696
Bridgeport, CA 93517
rlawton@mono.ca.gov

Contractor:
Caporusso Communications Company
209 Pinecrest Court
Roseville, CA 95678
(916) 412-0571
justin@caporussocommunications.com

25. COUNTERPARTS

This Agreement may be executed in two (2) or more counterparts (including by electronic transmission), each of which shall constitute an original, and all of which taken together shall constitute one and the same instrument.

26. ENTIRE AGREEMENT

This Agreement contains the entire agreement of the parties, and no representations, inducements, promises, or agreements otherwise between the parties not embodied herein or incorporated herein by reference, shall be of any force or effect. Further, no term or provision hereof may be changed, waived, discharged, or terminated, unless executed in writing by the parties hereto.

IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS, EFFECTIVE AS OF THE DATE LAST SET FORTH BELOW, OR THE COMMENCEMENT DATE PROVIDED IN PARAGRAPH 2 OF THIS AGREEMENT, WHICHEVER IS EARLIER.

COUNTY OF MONO

CONTRACTOR

By: _____

By: _____

Title: _____

Title: _____

Dated: _____

Dated: _____

APPROVED AS TO FORM:

County Counsel

APPROVED BY RISK MANAGEMENT:

Risk Manager

ATTACHMENT A

**AGREEMENT BETWEEN COUNTY OF MONO
AND CAPORUSSO COMMUNICATIONS
FOR THE PROVISION OF COMMUNICATIONS AND PUBLIC RELATIONS SERVICES**

TERM:

FROM: July 1, 2022 TO: June 30, 2023

SCOPE OF WORK:

At the request of the County Administrative Officer, Contractor shall draft communications and public relations materials including, but not limited to, press releases, correspondence, flyers, web and social media content, newsletters and public information sheets for the County or any of its individual departments.

ATTACHMENT B

**AGREEMENT BETWEEN COUNTY OF MONO
AND CAPORUSSO COMMUNICATIONS
FOR THE PROVISION OF COMMUNICATIONS AND PUBLIC RELATIONS SERVICES**

TERM:

FROM: July 1, 2022 TO: June 30, 2023

SCHEDULE OF FEES:

County shall pay Contractor \$85.00 per hour for the provision of work and services under this agreement. Crisis communications work, and work conducted outside of traditional business hours will be billed at a rate of \$160.00 per hour. Total payments shall not exceed \$105,000 as set forth in paragraph 3.D of the Agreement.

See Attachment B1, incorporated herein by this reference (optional).



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Requested Letter of Support for
MLTPA Sustainable Recreation
Partnership Grant

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter of support for Mammoth Lakes Trails and Public Access Foundation (MLTPA) "Eastern Sierra Sustainable Recreation Partnership (ESSRP) Support" proposal to the Sierra Nevada Conservancy's Vibrant Recreation and Tourism Grant Program. A successful application would allow MLTPA to continue to support the ESSRP.

RECOMMENDED ACTION:

Approve proposed letter.

FISCAL IMPACT:

None.

CONTACT NAME: John Craig, Assistant CAO

PHONE/EMAIL: 760-932-5414 / jcraig@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Letter of Support

History

Time	Who	Approval
7/7/2022 3:23 PM	County Counsel	Yes
7/7/2022 3:23 PM	Finance	Yes

7/7/2022 3:23 PM

County Administrative Office

Yes



COUNTY ADMINISTRATIVE OFFICER
COUNTY OF MONO
 Robert C. Lawton
 PO Box 696
 Bridgeport, CA 93517-0696
 (760) 932-5410
 rlawton@mono.ca.gov
 www.mono.ca.gov

BOARD OF SUPERVISORS

CHAIR

Bob Gardner / District 3

VICE CHAIR

Rhonda Duggan / District 2

Stacy Corless / District 5

Jennifer Kreitz / District 1

John Peters / District 4

To: Board of Supervisors

COUNTY DEPARTMENTS

ASSESSOR

Hon. Barry Beck

DISTRICT ATTORNEY

Hon. Tim Kendall

SHERIFF / CORONER

Hon. Ingrid Braun

ANIMAL SERVICES

Malinda Huggins

BEHAVIORAL HEALTH

Robin Roberts

COMMUNITY DEVELOPMENT

Wendy Sugimura

COUNTY CLERK-RECORDER

Scheereen Dedman

COUNTY COUNSEL

Stacey Simon, Esq.

ECONOMIC DEVELOPMENT

To be appointed

EMERGENCY MEDICAL SERVICES

Chief Chris Mokracek

FINANCE

Janet Dutcher

CPA, CGFM, MPA

INFORMATION TECHNOLOGY

Nate Greenberg

PROBATION

Karin Humiston

PUBLIC HEALTH

Bryan Wheeler

PUBLIC WORKS

To be appointed

SOCIAL SERVICES

Kathy Peterson

From: Robert C. Lawton, CAO

Date: July 12, 2022

Re: MLTPA Letter of Support

Recommendation

Approve and authorize the Chair to sign the attached letter of support to Matt Driscoll, Eastern Sierra Area Representative, Sierra Nevada Conservancy, supporting the application of the Mammoth Lakes Trails and Public Access Foundation's funding proposal for support of the Eastern Sierra Sustainable Recreation Partnership (ESSRP).



Jennifer Kreitz ~ District One Rhonda Duggan ~ District Two
Bob Gardner ~ District Three John Peters ~ District Four
Stacy Corless ~ District Five

**BOARD OF SUPERVISORS
COUNTY OF MONO**

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531

Scheereen Dedman, Clerk of the Board

July 12, 2022

SNC Grants Team
c/o Matt Driscoll
Sierra Nevada Conservancy
11521 Blocker Dr., Ste. 205
Auburn, CA 95603

Attn: Matt Driscoll, Eastern Sierra Area Representative, Sierra Nevada Conservancy

RE: Letter of support for Application #1424 “Eastern Sierra Sustainable Recreation Partnership (ESSRP) Support”

Dear Mr. Driscoll:

On behalf of Mono County, we are writing today to express support for the Mammoth Lakes Trails and Public Access Foundation (MLTPA) and its funding proposal to the Sierra Nevada Conservancy’s Vibrant Recreation and Tourism Grant Program for support of the Eastern Sierra Sustainable Recreation Partnership (ESSRP).

The ESSRP is an established collaborative of public agencies in the Eastern Sierra that is currently supported through the voluntary efforts and contributions of MLTPA, a regional non-profit foundation. The ESSRP was established in 2018 and is in the process of formalizing its relationship with a regional joint powers authority, the Eastern Sierra Council of Governments (ESCOG). Partners in the ESSRP represent over 17,000 square miles of California’s public landscape, including three California counties, CALTRANS district 9, an incorporated city and an incorporated town, two regions and two units of the U.S. Forest Service, the regional field office of the Bureau of Land Management, six units of the National Park Service, and ongoing outreach and communications with regional tribes. Formalized in 2018 through a U.S Forest Service non-funded challenge cost share agreement, the ESSRP is a direct outcome of the management planning process for the Inyo National Forest, completed in 2019, and the Eastern Sierra Recreation Collaborative (ESRC), an effort funded by MLTPA and the National Forest Foundation and managed by MLTPA to provide community members and recreation stakeholders meaningful opportunities to engage with the Inyo National Forest’s management planning process.

Over the last four years, based on its experience convening, facilitating, project managing, and funding the ESRC from 2014 – 2016, MLTPA has voluntarily provided necessary capacity and technical support for the ESSRP. These services have included the ongoing coordination and outreach to ESSRP partner representatives; agendas, convening, facilitation, presentations, list management, research, and coordination of special guests for monthly ESSRP meetings; regular updating of the ESSRP webpage, essrp.org, including coordination for the inclusion of content of regional interest such as COVID-19, the “CAMP Like A Pro” program, and Recreate Responsibly messaging; the curation of the ESSRP page on the MLTPA website which hosts all of the foundational documents associated with the ESSRP; and the drafting, circulation, final edits, and final signatures to a new binding document, the “ESSRP MOU,” that has been requested by the ESSRP to replace the current U.S. Forest Service non-funded challenge cost share agreement.

The COVID-19 pandemic, and the overwhelming surge in outdoor recreation visitation to the Eastern Sierra compelled by the virus, has provoked change. Since 2018, membership in the ESSRP has grown from four public agencies to potentially fifteen agencies and a number of tribes. Partner agencies have indicated a desire to change their organizing document from the U.S Forest Service non-funded challenge cost share agreement to a simpler Memorandum of Understanding, the "ESSRP MOU", which will make it easier to diversify ESSRP membership. The ESSRP is now playing a more significant role in the region than was perhaps originally anticipated, and with these circumstances in mind, we strongly support MLTPA’s funding for support of the Eastern Sierra Sustainable Recreation Partnership (ESSRP).

Sincerely,

Bob Gardner, Chair
Mono County Board of Supervisors

CC: Honorable Assemblymember Frank Bigelow



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: CAO, Public Health

TIME REQUIRED 15 minutes

SUBJECT COVID-19 (Coronavirus) Update

**PERSONS
APPEARING
BEFORE THE
BOARD**

Robert C. Lawton, CAO, Bryan
Wheeler, Public Health Director, Dr.
Caryn Slack, Public Health Officer

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update on Countywide response and planning related to the COVID-19 pandemic.

RECOMMENDED ACTION:

None, informational only.

FISCAL IMPACT:

None.

CONTACT NAME: Robert C. Lawton

PHONE/EMAIL: 760-932-5415 / rlawton@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
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History

Time	Who	Approval
6/1/2022 11:21 AM	County Counsel	Yes
7/6/2022 7:18 PM	Finance	Yes
7/6/2022 7:18 PM	County Administrative Office	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Economic Development

TIME REQUIRED 20 minutes

SUBJECT Community Economic Resilience
Fund (CERF) Collective Partnership
Agreement Letter

**PERSONS
APPEARING
BEFORE THE
BOARD**

Jeff Simpson, Economic Development,
Steve Frisch, President - Sierra
Business Council and Kristin York,
Vice President - Sierra Business
Council

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Community Economic Resilience Fund (CERF) is a \$600 Million program being developed by OPR, GO-Biz, and LWDA to support resilient, equitable, and sustainable regional economies. CERF was created to promote a sustainable and equitable recovery from the economic distress of COVID-19 by supporting new plans and strategies to diversify local economies and develop sustainable industries that create high-quality, broadly accessible jobs for all Californians.

RECOMMENDED ACTION:

Sign the Collective Partnership Agreement Letter authorizing Mono County to participate with Sierra Business Council as the Fiscal Agent and Regional Convener for the State Community Economic Resilience Fund (CERF). Provide any additional direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Jeff Simpson

PHONE/EMAIL: 760-924-4634 / jsimpson@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Eastern Sierra CERF Region - Vision and Goals, Proposed Governance Model
Sierra Business Council Presentation
Collective Partnership Agreement Letter

History

Time	Who	Approval
7/6/2022 2:44 PM	County Counsel	Yes
6/29/2022 12:52 PM	Finance	Yes
7/6/2022 8:23 PM	County Administrative Office	Yes



MONO COUNTY

ECONOMIC DEVELOPMENT and SPECIAL PROJECTS

P.O. BOX 603, MAMMOTH LAKES, CALIFORNIA 93546
(760) 924-4634 • (760) 924-1697 (Fax)

Jeff Simpson
Economic Development Manager
Jsimpson@mono.ca.gov
760-924-4634

STAFF REPORT

SUBJECT: Community Economic Resilience Fund (CERF) Collective Partnership Agreement Letter

RECOMMENDATION: Sign the Collective Partnership Agreement Letter authorizing Mono County to participate with Sierra Business Council as the Fiscal Agent and Regional Convener for the State Community Economic Resilience Fund (CERF). Provide any additional direction to staff.

BACKGROUND: Community Economic Resilience Fund is a \$600 Million program being developed by OPR, GO-Biz, and LWDA to support resilient, equitable, and sustainable regional economies. CERF was created to promote a sustainable and equitable recovery from the economic distress of COVID-19 by supporting new plans and strategies to diversify local economies and develop sustainable industries that create high-quality, broadly accessible jobs for all Californians.

California was divided into 13 regions defined in a way that promotes geographic equity and is consistent with existing economic development efforts as well as other state definitions of regional economic and labor markets. Mono County is in the “Eastern Sierra” region along with Inyo, Alpine, Mariposa, Tuolumne, Calaveras and Amador counties. The final 13 regions will all receive planning grants and implementation funds through a competitive process.

In order for Mono County to participate and receive funding for potential projects, we must work with a “regional convener” who will act as the planning and fiscal body for our designated region. Sierra Business Council is the only eligible and willing entity for our region.

FISCAL IMPACT: None at this time.



EASTERN SIERRA REGION COMMUNITY ECONOMIC RESILIENCE FUND (CERF) **High Road Transition Collaborative (HRTC)**

VISION

The Vision of the Eastern Sierra Community Economic Resilience Fund HRTC is to engage in a data-informed, inclusive, and transparent planning process to develop a regional economic recovery plan and set of projects that will encourage the generation of high road jobs.

GOALS

The planning process will focus on inclusivity for all regional stakeholders, with special emphasis on historically less engaged stakeholders such as disinvested communities, tribal communities, and workers.

The planning process will utilize the skills and knowledge of local entities and organizations and ongoing regional processes, including those developed by local governments, workforce training organizations, economic development organizations, regional educational institutions, and community-based organizations.

The planning process will be guided by Sierra Business Council as regional fiscal agent and convener but will be governed by a diverse and representative HRTC council and a series of topical committees, where power is shared and all ideas are welcomed.

The planning process will include a vigorous, multi-channel, and bilingual public outreach plan specifically designed to reach traditionally disinvested workers and communities, and represent the geographic and cultural diversity of the region.

The planning process will result in a regional economic recovery and transition plan that will emphasize job quality and access, economic competitiveness and resiliency, regional equity, and the long-term sustainability of the region. The planning process will align with state policies across a broad range of objectives, including the need to advance a climate-resilient and carbon-neutral economy.

The final adopted plan will include a broad range of data including stakeholder and asset mapping, identification of opportunities for alignment with existing regional economic planning processes and documents, a regional labor market and economic cluster analysis, and identification of regional climate and public health trends. The final adopted plan will also include specific strategies for the growth of targeted industries, strategies for increasing economic diversification, and strategies for increasing economic equity.

The final adopted plan is likely to be one regional plan with two subcomponents addressing a specific set of east side and west side strategies and implementation opportunities. The plan will identify specific projects for inclusion in future CERF funding proposals.

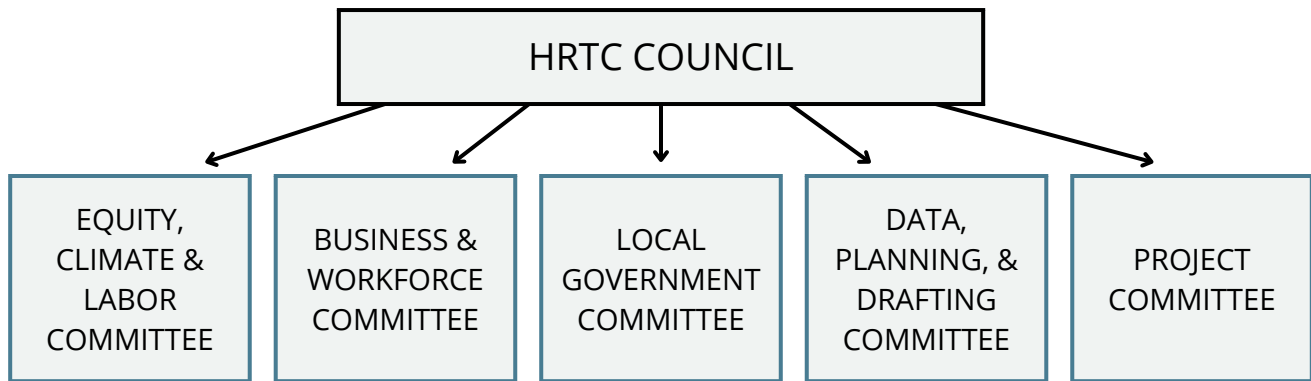
PROPOSED GOVERNANCE MODEL

Eastern Sierra CERF Region

This draft governance structure is intended to include representation from the large geography of our Eastern Sierra region and include representation on the High Road Transition Collaborative (HRTC) Council or HRTC Committees of all of the required and suggested stakeholders. A non-voting participant will chair the HRTC Council meetings.

The HRTC is intended to conduct all of its Council and Committee meetings in a public forum, in a transparent manner, in a hybrid-meeting format, with each stakeholder enjoying equal status and authority.

The composition of the HRTC Council and Committees may change over time as additional stakeholders are engaged. The governance model also allows for the addition of Committees as circumstances or direction changes based on data analysis and dialogue. The name of the HRTC may be changed after the grant is awarded.



HRTC COUNCIL <ul style="list-style-type: none"> 21 members + Non-voting Chair 3 from each county (or cities within counties) 5 are chairs of the Committees Represents the diversity of required stakeholders
--

COMMITTEE STRUCTURE <ul style="list-style-type: none"> 7 voting members per Committee Open ex officio membership 1 voting member from each County Committee chair sits on HRTC board Committee decisions matriculate to board

DECISION MAKING PROCESS

Decision making in committees and board based on modified consensus model (Support, Can Live With, Abstain, Oppose)

1. Straw Poll
2. Discussion
3. Poll-No consensus triggers vote.

Operational decisions require a majority vote of committee and board members.
 Project decisions require a 2/3 vote of committee and board members.



EASTERN SIERRA REGION COMMUNITY ECONOMIC RESILIENCE FUND (CERF) **High Road Transition Collaborative (HRTC)**

ROLE DESCRIPTIONS & APPROXIMATE TIME COMMITMENTS

The HRTC process is required to be highly public, participatory, and transparent in nature. The HRTC will welcome all community stakeholders, and fairly and equitably consider all ideas brought forward by stakeholders. The CERF program calls for an 18-24 month planning process but we will make our best effort at completing the public portion of the effort in 18 months.

HRTC meetings will be hybrid meetings allowing for both in-person and virtual attendance, and will be held alternately (depending upon weather) on the east side and west side of the Sierra crest. In-person attendance at a majority of the meetings (depending upon pandemic) is expected.

Stipends will be available to voting members who are non-elected officials (and allowed to accept payment for meetings and committee obligations). Stipends are optional and intended to increase participation from stakeholders with lower resources or capacity to engage in the CERF process. Mileage and lodging costs will be reimbursed for all participating voting members if approved in advance.

The HRTC structure proposed by Sierra Business Council (SBC) requires 51 individual stakeholders to act as voting members, and one non-voting member to act as the HRTC Board Chair. The various roles are described in detail below.

HRTC COUNCIL, COMMITTEE, AND PUBLIC PARTICIPANTS

High Road Transition Collaborative Council Member

Council members will be expected to participate in one 1 ½ hour-long hybrid meeting per month for 18-24 months, to need approximately 3 hours per month for document review and comment, and to occasionally meet with community stakeholders.

Approximate Time Commitment: 6-8 hours per month or 70-90 hours per year

Proposed Number of Council Members: 21

An SBC project manager will staff the Council.

High Road Transition Collaborative Board Chair

The Council chair will be a non-voting member. The Chair will be expected to attend each 1 ½ hour-long monthly Council meeting for 18-24 months, usually but not always, in person, to need approximately 3 hours per month for document review, and to communicate on a regular basis with Council members to ensure all issues are being forwarded to the Council.

Approximate time commitment: 10 hours per month or 120 hours per year

An SBC project navigator will staff the Council chair.



EASTERN SIERRA REGION
COMMUNITY ECONOMIC RESILIENCE FUND (CERF)
High Road Transition Collaborative (HRTC)

High Road Transition Collaborative Committee Member

Committee members are expected to participate in one 1 ½ hour-long hybrid meeting per month for 18-24 months, to need approximately 3 hours per month for document review and comment, and to meet occasionally with community stakeholders.

Approximate Time Commitment: 6-8 hours per month or 70-90 hours per year

Proposed Number of Committee Members: 35 (7 voting members for each of the 5 committees)

An SBC project navigator will staff the Committees.

High Road Transition Collaborative Committee Liaison

One member of each committee will also serve on the Council. This position will require participation in two 1½ hour per month meetings plus approximately 4 hours per month of document review.

Approximate Time Commitment: 8-12 hours per month or 96-144 hours per year

Proposed Number of Committee Liaisons: 5

High Road Transition Collaborative Participant

Committee membership is open to all public participants, however there are only 7 voting members per committee. The public is encouraged to participate in as many meetings as they choose.

Project Team

Fiscal Agent: SBC will act as the Fiscal Agent. The Fiscal Agent is responsible for the project application, receives the funding, manages contracting, manages the overall finances of the project, makes disbursements to contractors, and acts as the intermediary in grant management, including grant reporting. The Fiscal Agent must have legal authority, history, and capacity to administer state funds.

Regional Convener: SBC will act as the Regional Convener. SBC is the lead organization tasked with organizing an inclusive group of regional stakeholders to form the HRTC and implement the planning grant in its region. SBC anticipates the program will be staffed with a project manager, two community project navigators (one on the west side and one on the east side), and will issue contracts to other community organizations for portions of the public outreach, engagement, and capacity building activities necessary.



June 15, 2022
Community | Environment | Economy

Eastern Sierra Region

Community Economic Resilience Fund (CERF)

Lunch & Learn June 15, 2022



Agenda

- 1 Introduce potential stakeholders to Sierra Business Council as a CERF convener.
- 2 Familiarize potential stakeholders with the CERF program goals, objectives, and application process.
- 3 Solicit feedback on stakeholders we should be reaching out to; identify economic development and climate resilience projects; capture “blue sky” ideas.
- 4 Direct stakeholders to additional resources to understand and contribute to the process.

About Sierra Business Council



How We Work

Our on-the-ground programs and projects are designed to bring proactive change to the Sierra.



Who We Are

We are a Sierra based nonprofit organization with a mission to increase community vitality, economic prosperity, environmental quality, and social fairness in the Sierra Nevada.



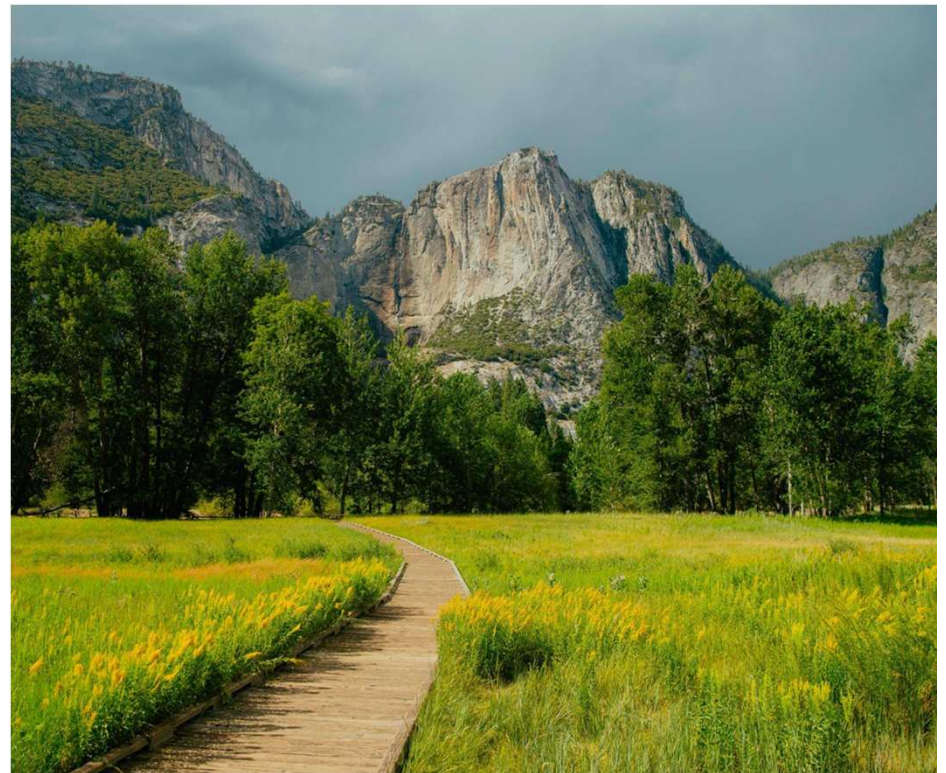
Our Role in CERF

SBC is pursuing the role of Regional Convener and Fiscal Agent for CERF efforts on behalf of the Eastern Sierra region.

What is the CERF?

A one-time use of State general funds that will distribute \$600 million to regions across California to support inclusive and low carbon economic development.

The state's CERF Leadership Team consists of the California Labor and Workforce Development Agency (LWDA), the Governor's Office of Planning and Research (OPR) and the Office of Business and Economic Development (GO-Biz).



CERF Program Objectives & Design

- Promote equitable and sustainable economic development
- Align and leverage federal and state funding to maximize economic resilience
- Support inclusive economic planning that prioritizes equity, job quality, and sustainability

CERF Regions

13

All 13 regions will receive planning and implementation dollars through competitive processes.

Phase 1: Planning

\$5M

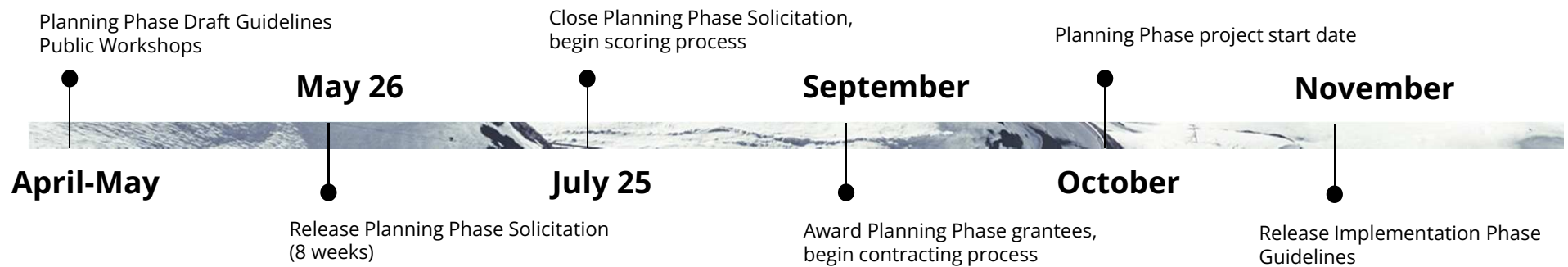
Each region will receive up to \$5M to foster partnerships, create HRT Collabs, and develop regional economic plans.

Phase 2: Implementation

\$500M

\$500M will be rewarded across all 13 regions to implement projects that meet CERF program metrics.

CERF Timeline (anticipate 18-24 month process)



Requirements for Phase 1: Planning

In order to apply for CERF, SBC will need to present an initial vision and goals for the High Road Transition Collaborative (HRTC) and how SBC will meet the Planning Phase Requirements.

Partnerships & Coalitions	Regional Plans	Vision & Goals	Analysis
<ul style="list-style-type: none">• Governance structure plan• Outreach plan• Plans for creating inclusive coalitions	<ul style="list-style-type: none">• Develop high road regional economic plan• Analyze: equity, sustainability, job quality/access, economic competitiveness	Develop a vision and specific goals for creating a high road economy that is sustainable, inclusive, and equitable.	<ul style="list-style-type: none">• Stakeholder mapping• Regional summary of economic & climate hazards• Labor & industry analysis

The Eastern Sierra Region

7 counties • 19,252 mi² • 186,266 people

Current Economic Drivers:

Tourism & Travel Spending • Health Care & Social Assistance •
Transportation & Warehousing • Real Estate & Rentals

Potential High-Growth Sectors:

Forestry & Biomass Utilization • Forest Health & Fire Mitigation •
Climate & Energy Innovation • Sustainable Tourism • Health Care
& Social Assistance



Local Knowledge SBC is Seeking

To build a High Road Transition Collaborative (HRTC) representative of the entire Eastern Sierra Region and develop plans that can adequately serve the area, we need engagement from community members, local leaders, and, most critically, from systemically disinvested populations.

Stakeholders

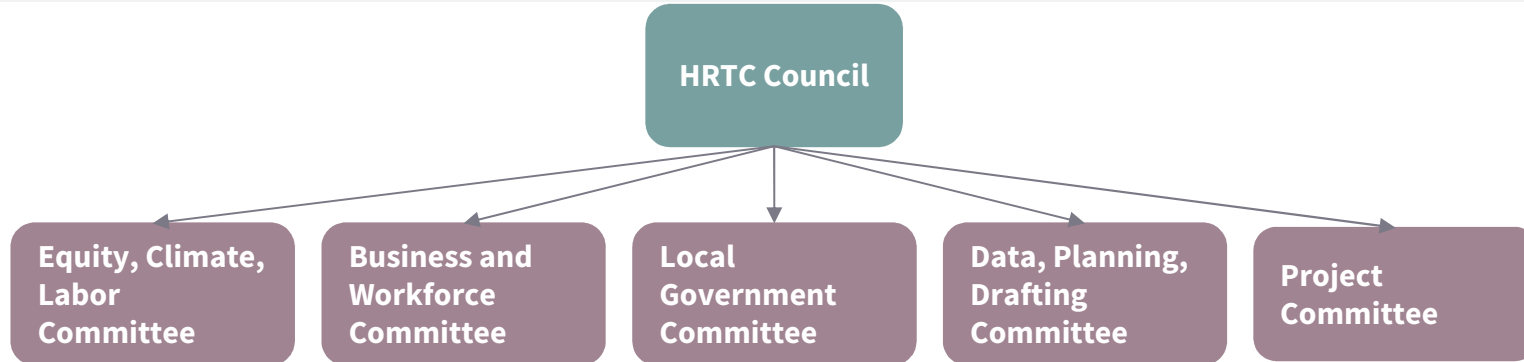
- Tribal Representatives
- Environmental Justice Advocates
- Labor Organizations
- Community Organizers
- Public Agencies

Existing Economic & Climate Development

- Workforce training
- Broadband deployment
- Climate mitigation and adaptation measures
- Sustainable tourism
- CEDS

Economic & Climate Resiliency Opportunities

- Long term goals
- New ideas
- Big picture plans
- Future dreams



HRTC Council

- 21 members + Non-voting Chair
- 3 from each county (or cities within counties)
- 5 are chairs of the Committees
- Represents the diversity of required stakeholders

Committee Structure

- 7 voting members per Committee
- Open ex officio membership
- 1 voting member from each County
- Committee chair sits on HRTC board
- Committee decisions matriculate to board

Decision Making Process

Decision making in committees and board based on modified consensus model (Support, Can Live With, Abstain Oppose)

1. Straw Poll
2. Discussion
3. Poll-No consensus triggers vote.

Operational decisions require a majority vote of committee and board members.

Project decisions require a 2/3 vote of committee and board members.



Additional Information:

Governor's Office of Planning and Research

<https://opr.ca.gov/economic-development/just-transition/cerf.html>

Announcement Video

https://www.youtube.com/watch?v=INEG_tCL-oQ

California Labor and Workforce Development Agency Guidelines

[https://edd.ca.gov/en/jobs_and_training/WDSFP Workforce Development Solicitations for Proposals/](https://edd.ca.gov/en/jobs_and_training/WDSFP_Workforce_Development_Solicitations_for_Proposals/)



June 15, 2022
Community | Environment | Economy

Thank you.

Contact/ Follow up info:

Sierra Business Council

CERF Team

Email: cerf@sierrabusiness.org

Website: <https://www.sierrabusiness.org/archives/cerf/>



Jennifer Kreitz ~ District One Rhonda Duggan ~ District Two Bob Gardner ~ District Three
John Peters ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517

(760) 932-5533 • FAX (760) 932-5531

Scheereen Dedman, Clerk of the Board

Collective Partnership Agreement Letter Community Economic Resilience Fund: Eastern Sierra Region

July 12, 2022

P.O. Box 715
Bridgeport, California 93517
(760) 932-5533

Dear HRTC Convener:

Mono County is pleased to inform you that we are in agreement with the goals of the Community Economic Resilience Fund (CERF) proposal for the Eastern Sierra region developed by the Sierra Business Council, who would act as both the Fiscal Agent and the Regional Convener.

We have reviewed the initial governance model for the High Road Transition Collaborative (HRTC). We understand that this governance model may change as the process evolves.

We agree to participate in the CERF process, and agree to participate in the development of the governance model, the outreach and engagement plan, and the development of a budget for the project. We are committed to working collaboratively with a wide range of regional stakeholders from a diverse set of interests to participate in the process to create a more inclusive, equitable, and competitive regional economy.

Mono County, California is a rural county situated between the crest of the Sierra Nevada Mountains and the California/Nevada border. Accessed by state-designated Scenic Byway US Highway 395, the county has a population of 13,195 residents making it the fourth-least populous county in California.

Our experienced Economic Development staff are committed to the program and will ensure a fair and equitable planning process among all entities in Mono County.

Our primary contact for this process will be:

Jeff Simpson
jsimpson@mono.ca.gov
760-924-4634

Thank you for your time and consideration.

Mono County District 3 Supervisor Bob Gardner, Chair

July 12, 2022



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Economic Development

TIME REQUIRED 25 minutes

SUBJECT Fish and Game Fine Fund
Expenditure

**PERSONS
APPEARING
BEFORE THE
BOARD**

Jeff Simpson, Economic Development,
Colin West, Founder and Executive
Director - Clean Up the Lake and
Andrew Jones, Owner - Silver Lake
Resort

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Staff received two applications for the Mono County Fish and Game Fine Fund Local Program Funding. \$10,314 is being requested from Clean Up The Lake for an underwater cleanup project in June Lake in September. \$28,600 is being requested to supplement additional fish stocking as a result of the California Department of Fish and Wildlife Lactococcus Hatchery Outbreak.

RECOMMENDED ACTION:

The Board consider and approve the two applications for funding in the amount of \$10,314 for Clean Up The Lake and \$28,600 for additional fish stocking.

FISCAL IMPACT:

Mono County receives roughly \$7,500 on an annual basis from the Department of Fish and Wildlife. Currently \$56,600 is available for the 22-23 fiscal year. If approved, the \$38,914 expenditure would bring the remaining available budgeted balance in this account to \$17,686. These amounts were included in the Department's budget request for FY 22-23.

CONTACT NAME: Jeff Simpson

PHONE/EMAIL: 760-924-4634 / jsimpson@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Clean Up The Lake
Clean Up The Lake
Clean Up The Lake

[Clean Up The Lake Application](#)

[Additional Fish Stocking Application](#)

[Fish and Game Fine Fund Code Section 13103](#)

History

Time	Who	Approval
7/5/2022 5:36 PM	County Counsel	Yes
6/29/2022 12:59 PM	Finance	Yes
7/6/2022 8:23 PM	County Administrative Office	Yes



MONO COUNTY

ECONOMIC DEVELOPMENT and SPECIAL PROJECTS

P.O. BOX 603, MAMMOTH LAKES, CALIFORNIA 93546
(760) 924-4634 • (760) 924-1697 (Fax)

Jeff Simpson
Economic Development Manager
Jsimpson@mono.ca.gov
760-924-4634

STAFF REPORT

SUBJECT: Fish and Game Fine Fund Expenditure.

RECOMMENDATION: The Board consider and approve the two applications for funding in the amount of \$10,314 for Clean Up The Lake and \$17,686 for additional fish stocking.

BACKGROUND: Staff received two applications for the Mono County Fish and Game Fine Fund Local Program Funding. \$10,314 is being requested from Clean Up The Lake for an underwater cleanup project in June Lake in September. \$28,600 is being requested to supplement additional fish stocking as a result of the California Department of Fish and Wildlife Lactococcus Hatchery Outbreak.

Both expenditures are a permissible use of the State of California Fish and Game Code Section 13103.

FISCAL IMPACT: Mono County receives roughly \$7,500.00 on an annual basis from the Department of Fish and Wildlife. Currently \$56,600 is available for the 22-23 fiscal year. If approved, the \$38,914 expenditure would bring the remaining available budgeted balance in this account to \$17,686.

CLEAN UP THE LAKE 501(c)3

JUNE LAKE CLEAN UP PROJECT

Circumnavigation Clean Up of June Lake (3 miles, 5 Dive Days)

Expenses	Unit	Rate	Total	In-Kind	Need	Mono Co. Request	Description
Salaries, Benefits & Wages	FTE		\$ 21,442	\$ -	\$ 21,442	\$ 6,814	
Executive Director	0.05	\$ 73,045	\$ 3,652	\$ -	\$ 3,652	\$ 1,000	
Programs Manager	0.08	\$ 60,523	\$ 4,842	\$ -	\$ 4,842	\$ 1,500	
Logistics + Volunteer Coordinator	0.08	\$ 54,262	\$ 4,341	\$ -	\$ 4,341	\$ 1,500	
Data Management Coordinator	0.08	\$ 35,709	\$ 2,857	\$ -	\$ 2,857	\$ 800	
Communications & Outreach	0.02	\$ 52,175	\$ 1,044	\$ -	\$ 1,044	\$ 500	
Project support	0.08	\$ 38,610	\$ 3,089	\$ -	\$ 3,089	\$ 1,000	
Fringe and withholding		8.16%	\$ 1,618	\$ -	\$ 1,618	\$ 514	
Contractors	HRS		\$ 900	\$ -	\$ 900	\$ -	GIS and Env. Scientist
Equipment	Days / Ct		\$ 21,075	\$ 16,860	\$ 4,215	\$ -	Jet Ski, Boat, SCUBA, kayaks, air compressor
Travel	Days / Ct		\$ 5,800	\$ -	\$ 5,800	\$ 2,000	Vehicle gas and lodging
Supplies / Consumables	Days / Ct		\$ 2,350	\$ 250	\$ 2,100	\$ 1,500	Dive and litter sorting supplies, Medical kit; Boat Gas
Registration	Days / Ct		\$ 120	\$ -	\$ 120	\$ -	Lake Entry Fees & Vessel Registrations
Education/ Outreach	Days / Ct		\$ 3,250	\$ 1,750	\$ 1,500	\$ -	Pringint, outreach, final report
			Total	In-kind	Need	Mono Co.	
Direct Costs			\$ 54,937	\$ 18,860	\$ 36,077	\$ 10,314	
Indirect Costs (25 %)					\$ 9,019	\$ -	
Total Project Cost					\$ 45,097	\$ 10,314	

Revenue Plan	TYPE	Requested	Status	Award
Donations (corporate and private)	Donations	\$ 10,239	Ongoing	\$ 10,000.00
Branson Grant	Grant	\$ 15,044	Pending	
Mono County Environmental Grant	Grant	\$ 10,314	Pending	
Mammoth Lake Recreation		\$ 2,000	Pending	
Proud Source Water		\$ 7,500	Pending	
TOTAL		\$ 45,097		

Additional budget details for each major category are available upon request.

**Clean Up The Cayes
501(c)(3)
2021 Profit & Loss Statement**

Income		
Donations	Individual - UR	\$ 63,925.77
	Business - UR	\$ 86,112.69
	Foundation - UR	\$ 128,550.00
Total - Donations		\$ 278,588.46
Grants	Foundation - UR	\$ 9,120.00
	Foundation - Rest.	\$ 214,250.42
	Government - Rest.	\$ 67,281.85
Total - Grants		\$ 290,652.27
TOTAL - INCOME		\$ 569,240.73

Expenses		
Staff Expense	Compensation	\$ 156,573.46
	Payroll Taxes	\$ 53,090.71
	Payroll Service	\$ 2,733.65
	Workers Compensation	\$ 3,454.95
Total - Staff Expense		\$ 215,852.77
Outside Services	Legal	\$ 2,040.00
	Accounting	\$ 3,565.00
	Contractor	\$ 5,875.00
	License	\$ 105.00
	Marketing	\$ 3,693.99
	Consultant/Grant Writing	\$ 13,351.89
Total - Outside Services		\$ 28,630.88
Travel	Transportation	\$ 451.86
	Lodging	\$ 1,226.65
	Vehicle/Boat - Gas	\$ 5,133.30
Total - Travel		\$ 6,811.81
Insurance	DAN	\$ 764.50
	Insurances	\$ 2,897.25
Total - Insurance		\$ 3,661.75
General Expense	Bank Fee	\$ 59.98
	Equipment - Dive	\$ 6,449.60
	Equipment - Other	\$ 52,192.71
	Equipment Rent	\$ 6,511.16
	Facilities Rent	\$ 14,700.00
	Licenses/Memberships	\$ 5,826.90
	Marketing	\$ 11,575.41
	Permits/Inspections - Watercraft	\$ 660.00
	Postage/Shipping	\$ 42.83
	Printing	\$ 292.47
	Registration	\$ 347.95
	Software/ IT	\$ 2,195.85
	Storage	\$ 881.79
	Supplies - Dive	\$ 26,300.67
	Supplies - Event Food/Bevrages	\$ 1,155.41
	Supplies - Other	\$ 14,518.75
	Training	\$ 2,433.99
	Vehicle/Boat Maintenance	\$ 189.94
Total - General Expense		\$ 146,335.41
TOTAL - EXPENSES		\$ 401,292.62
BALANCE 2021		\$ 167,948.11

Clean Up The Cayes
501(c)(3)
2022 Jan 1 - Apr 22
Profit & Loss Statement

Income		
Donations		
	Individual - UR	\$ 19,983.24
	Business - UR	\$ 34,500.01
	Foundation - UR	\$ 42,331.00
	Government - UR	\$ 15,000.00
	Event - UR	\$ 2,054.02
Total - Donations		\$ 113,868.27
Grants		
	Foundation - UR	\$ 23,000.00
	Foundation - Rest.	\$ 45,049.00
	Government - Rest.	\$ -
Total - Grants		\$ 68,049.00
Refunds		
	Refunds	\$ 1,469.01
Total - Refunds		\$ 1,469.01
TOTAL - INCOME		\$ 183,386.28

Expenses		
Staff Expense		
	Compensation	\$ 46,385.75
	Payroll Taxes	\$ 18,744.91
	Payroll Service	\$ 799.25
	Workers Compensation	\$ 918.58
Total - Staff Expense		\$ 66,848.49
Outside Services		
	Legal	\$ -
	Accounting	\$ 1,983.75
	Contractor	\$ 4,298.46
	License	\$ -
	Marketing	\$ 1,005.00
	Consultant/Grant Writing	\$ 5,700.00
	Partnership	\$ 1,000.00
Total - Outside Services		\$ 13,987.21
Travel		
	Transportation	\$ 4,720.52
	Lodging	\$ 635.45
	Vehicle/Boat - Gas	\$ 3,473.61
Total - Travel		\$ 8,829.58
Insurance		
	DAN	\$ 455.36
	Insurances	\$ 1,025.00
Total - Insurance		\$ 1,480.36
General Expense		
	Bank Fee	\$ 4.54
	Equipment - Dive	\$ 2,452.01
	Equipment - Other	\$ -
	Equipment Rent	\$ -
	Facilities Rent	\$ 9,450.00
	Licenses/Memberships	\$ 110.00
	Marketing	\$ 3,000.00
	Permits/Inspections - Watercraft	\$ -
	Postage/Shipping	\$ 44.97
	Printing	\$ -
	Registration	\$ 361.69
	Software/ IT	\$ 1,348.96
	Storage	\$ 690.00
	Supplies - Dive	\$ 3,082.64
	Supplies - Event Food/Bevragas	\$ 69.86
	Supplies - Other	\$ 10,589.29
	Training	\$ 1,479.00
	Vehicle/Boat Maintenance	\$ -
	Subscriptions	\$ 40.00
	Other	\$ 99.89
Total - General Expense		\$ 32,822.85
TOTAL - EXPENSES		\$ 123,968.49
BALANCE	YTD 2022 - 4/22/2022	\$ 59,417.79

Mono County Fish and Game Fine Fund Local Program Funding

The Mono County Economic Development Department has funds available to assist with fish and wildlife related programs. Examples of types of programs that may be supported by this funding are: fish enhancement, wildlife care, public educational programs, improvement of fish and wildlife habitat, scientific fish and wildlife research, etc. The Fish and Game Fine Fund has legislative requirements which must be met for the funding to be used. (See State of California Fish and Game Code Section 13103 below)

If an entity requests funds and the reason(s) meets the legislative requirements, the Economic Development Department will bring the request to the Mono County Board of Supervisors for consideration at a future board meeting. A representative of the requesting organization will be required to appear at the Board of Supervisors meeting to provide a background summary of the program for which they are requesting money. The Mono County Board of Supervisors must approve of the expenditure prior to any disbursement of funds.

Granting of funds will be considered in the order in which they are received and will be considered on a case-by-case basis.

Attached is a copy of the funding request form. Forms may be submitted by mail, or electronically. Please request only the amount necessary to accommodate the needs of your organization so that the limited available funds can benefit as many local groups as possible.

For additional information, or assistance, and to submit completed requests, please contact:

Jeff Simpson
Mono County Economic Development
PO Box 603
Mammoth Lakes CA 93546

760-924-4634
Jsimpson@mono.ca.gov

**Mono County Fish and Game Fine Fund
Local Funding Request Form**

1. Name of Organization Clean Up The Lake 501(c)3
Is this organization a 501c non-profit? Yes X No
If yes, please provide the Tax ID Number 82-5280324

2. Mailing Address PO BOX 5016
Stateline, NV 89449-5016

3. Contact Person Colin West
Phone 530-562-7131
Email colin@cleanupthelake.org

4. Purpose of Organization

At Clean Up the Lake (CUTL) our mission is to fight back against plastic and all forms of pollution in our global environment, both on land and under the water surface. Our FY 2022 projects extend our cleanup efforts to include litter removal from alpine lakes in California that are important environmental, recreational, and drinking water resources.

5. Amount of funding requested \$ 10,314

6. Please describe in detail how the requested funding will be used.

Brief description of the project – Clean Up The Lake (CUTL) is seeking funds to support a SCUBA- enabled litter cleanup of June Lake that will remove submerged litter from the nearshore lakebed. The cleanup will circumnavigate the entire three miles of shoreline.

Need that the project will meet – The June Lake community is built on hills and meadows. This subalpine valley is surrounded by high mountain peaks and has been dubbed the “Switzerland of California”. June Lake itself is an irreplaceable gem amongst the mountains-providing drinking water to the local community, recreational opportunities that support the local economy, and critical environmental services such as its role as a haven for threatened Lahontan Cutthroat Trout. However, this natural beauty is belied by what lies just below the surface of its water.

Our exploratory dive on April 28, 2021, at June Lake Beach revealed a substantial amount of glass litter, along with plastic and fishing equipment. During this 22-minute dive our team removed 31 pounds of litter. It is likely that litter transported from land or dropped directly into the water has been accumulating in June Lake for many decades. This newly discovered expansive litter problem beneath June Lake’s waters has the potential to contribute to microplastic, and organic and inorganic toxin accumulation in June Lake, not to mention its detraction from the aesthetic beauty of the lake.

The submerged litter issue identified by our divers is in *addition* to 10 waterbody impairments recorded for the June Lake census tract by the California Office of Environmental Health Hazard Assessment (CalEnvironScreen 4.0, 2018). These 10 other waterbody impairments place the June Lake census tract in the 83rd percentile, meaning it suffers from more impairments than 83 percent of CA census tracts. Documented issues include drinking water

impairments, placing the drinking water contaminate score higher than 85 percent of other CA census tracts. In short, The June Lake census tract is disproportionately burdened by multiple sources of water pollution. While water pollutants have many origins, it is unacceptable to leave decades of plastic, metal, and other litter accumulations in June Lake where it will continue to slowly degrade and release organic and inorganic toxins into the water.

Project aims and goals – The primary goal of this project is to contribute to the restoration of June Lake by removing submerged litter from all 3-miles of the nearshore lakebed. This includes small to medium sized litter such as single-use plastics, cans, fishing equipment and other litter items. Large items (i.e., > 35 lbs., e.g. metal drums) will be marked via GPS for retrieval in future years.

The second goal of our work, including the June Lake cleanup, is to leverage this ecosystem restoration project as an opportunity to bring awareness to the issue of littering and freshwater litter accumulation. There is relatively sparse documentation regarding underwater litter accumulation in freshwater lakes (Corcoran, 2015). We will use the results of the circumnavigational cleanup to educate visitors and local communities alike about littering and litter accumulation.

Our Methods – We employ a cleanup dive-day logistics framework and implementation protocol that we developed through nearly 100-miles of successful underwater cleanups. Each one-day cleanup dive will cover approximately 0.5-miles of nearshore terrain and require approximately one tank per diver per 0.25-mile. The team completes 2 dive-days per week to ensure diver safety and allow for litter documentation time. Each dive will enlist 3 to 4 divers, and at least 4 surface support personnel. Surface support personnel will captain a dive boat, jet ski, or kayak to facilitate litter retrieval and diver safety with the support of a snorkeler/ free diver.

The underwater logistics team will scout the nearshore lakebed and direct the dive team's efforts towards zones characterized by high litter accumulation. They will also geolocate large, heavy items. The remaining divers will work in pairs to collect small to medium sized litter (i.e., items < 35 lbs.) in dive bags. Each dive day will include at least one certified Divemaster (or higher). Our customized safety protocols for high-altitude lakebed litter cleanups include best diving practices and methodologies developed specifically for nearshore lakebed litter removal in alpine lakes. All divers and volunteers are required to review the protocol prior to participating in the cleanup effort. Safety debriefs will take place before each dive.

To bolster our impact we will also sort, count, weigh, and photograph all recovered litter, based on material type (e.g. metal, plastic, glass) and usage category (e.g. fishing, single-use packaging, Figure 1) according to peer-reviewed methods. All litter removed will be traceable to the dive segment where it was collected in order to identify litter accumulation hot-spots and understand local littering behaviors. We will document all findings and make them publicly available through our outreach and education efforts with the public and land-use planners.

How we will use funding from Mono County – The majority of the total \$ 10,314 request includes funding for personnel time to plan and implement the cleanup, analyze the data and report on our findings (\$ 6,841). We are also requesting support for travel expenses (\$2,000) that will be reinvested into the local community through lodging expenses. Dive and litter

sorting supplies and consumables needed to complete the work include dive bags, rope, trash bags, markers, sorting tarps, tape, boat gas and other supplies (\$ 1500). We anticipate that the majority of supplies, especially boat gas, will be purchased in the June Lake area.

Future work: SCUBA-enabled cleanup expansion to Mammoth Lakes Region- While our main focus in this application is to describe our intentions of remediating June Lake below the surface in 2022, we also wanted to share our goals of expanding underwater scuba clean ups in the Mammoth Lakes area in the future.

Research Dives in 2022: We are working to do research dives in one or two lakes within the Mammoth Lakes Jurisdiction (Lake Mary, Lake George, Twin Lakes) and/or Convict Lake pending jurisdictional approval in 2022. These research dives will be supported by alternative funding sources.

2023 Plans in Mono County: In 2023 we plan to use our data from research to ascertain where the most helpful clean ups could be in the Mammoth Lakes jurisdiction, while also considering Convict Lake.

7. What other sources have you pursued to obtain funding? Please attach any information that will assist in establishing the funding history of the organization.

June Lake 2022 Funding Outreach

Our efforts to fund the June Lake project include requests to grant giving agencies listed in Table 1 as well as a community Adopt-A-Mile fundraiser created by Clean Up The Lake. This partner program provides opportunities for community members to become involved, this format has brought in well over 50X \$1k-10k donors for our 72 mile clean-up project of Lake Tahoe.

Table 1. Requested Grant Funding for June Lake Project 2022.

Revenue Plan	TYPE	Requested	Status
Donations (corporate and private)	Donations	\$ 10,239	Ongoing
Branson Grant	Grant	\$ 15,044	Pending
Mono County Environmental Grant	Grant	\$ 10,314	Pending
Mammoth Lake Recreation		\$ 2,000	Pending
Proud Source Water		\$ 7,500	Pending
TOTAL		\$ 45,097	

We have also attached a project budget and our 2021 and 2022 YTD Profit and Loss statement to assist in establishing the funding history of Clean Up The Lake.

8. Projected start and end date

This project will require 7.5 weeks of work and includes the following phases:

- Planning: 2 weeks (July – August 2022)
- Implementation: 2 weeks (September 5th-16th, 2022 weather permitting)
- Data analysis and interpretation: 1.5 weeks (October 2022)
- Data reporting and outreach: 2 weeks (October-November 2022)

9. Number of local participants/volunteers

We anticipate recruiting 6-12 local volunteers for the dive portion of the project and 10 – 20 local volunteers to support litter categorization. Up to 25 volunteers to support a ground cleanup.

10. Please feel free to provide any additional information you feel pertinent that would aid the Commission in evaluating your request.

Why the organization is qualified to undertake the project – Our highly-trained staff, collaborators, and volunteers include SCUBA divers, surface support personnel, litter sorters and researchers that have logged nearly 100 miles of cleanup dives and documented over 35,000 lbs. of litter. Our accumulated experience in cleanup dive operations, methods, safety, litter data collection, and media-supported high-impact outreach ensures efficient removal of submerged litter that supports lake restoration while also contributing to local, national and global understanding of litter accumulations in freshwater resources. Our leaders include:

Colin West, Founder and Executive Director of Clean Up The Cayes, is a certified Divemaster and certified PADI dive instructor with 10+ years of experience SCUBA diving, including coordinating and conducting successful underwater litter cleanup dives in the Sierra Nevada and central America. His background also includes 10 years of experience in film and television production as a director and executive producer. His content has aired on networks such as Amazon Prime, ABC International, HULU, and Sony Pictures. West uses film to share cleanup dive findings and raise awareness of the freshwater litter problem.

Sadye Easler is the CUTL Director of Programs and a PADI certified Advanced Open Water diver as well as certified AIDA 2 free diver. She holds a degree in Environmental Science, Natural Resources Management from Johnson State College, VT. As the Director of Programs, she helps lead project development and assists with cleanup dive logistics including establishing safety protocols, volunteer programs and training, supporting everyday organizational needs and supporting the collection of clean up data.

Brad Flora is the CUTL Director of Operations and a PADI certified Advanced Open Water Diver. He holds a degree in Outdoor Leadership and Resort Management from Sierra Nevada University. As Director of Operations, he develops and leads cleanup dive logistics including establishing volunteer relationships, project logistics, and volunteer training, organizing cleanup dives and leading the surface support team.

Our outreach impact – CUTL's Lake Tahoe SCUBA-enabled 72-mile cleanup has raised awareness about litter accumulation in freshwater resources. In 2021 alone, the 72-mile cleanup received press coverage on over 200 outlets. This includes 9 hours and 46 minutes of air time on TV News Outlets, reaching over 11.8 million viewers. Print media on the 72-mile cleanup reached over 450.7 million readers in 2021. These numbers are even higher since completing the cleanup in May 2022. This overwhelming press coverage raised awareness in our local, national, and global community about freshwater litter¹. This coverage also showed the world that the Lake Tahoe community is setting an example through our commitment to preserving our most venerated freshwater resources.

¹ E.g. Epic Lake Tahoe cleanup removes 25,281 pounds of trash, including anchors, vinyl records and a Walkman <https://www.sfgate.com/renotahoe/article/Lake-Tahoe-trash-cleanup-25281-pounds-17166388.php> (Accessed on May 23, 2022)

**Mono County Fish and Game Fine Fund
Local Program Funding**

The Mono County Economic Development Department has funds available to assist with fish and wildlife related programs. Examples of types of programs that may be supported by this funding are: fish enhancement, wildlife care, public educational programs, improvement of fish and wildlife habitat, scientific fish and wildlife research, etc. The fish and Game Fine Fund has legislative requirements which must be met for the funding to be used. (See State of California Fish and Game Code Section 13103 below)

If an entity requests funds and the reason(s) meets the legislative requirements, the Economic Development Department will bring the request to the Mono County Board of Supervisors for consideration at a future board meeting. A representative of the requesting organization will be required to appear at the Board of Supervisors meeting to provide a background summary of the program for which they are requesting money. The Mono County Board of Supervisors must approve of the expenditure prior to any disbursement of funds.

Granting of funds will be considered in the order in which they are received and will be considered on a case-by-case basis.

Attached is a copy of the funding request form. Forms may be submitted by mail, or electronically. Please request only the amount necessary to accommodate the needs of your organization so that the limited available funds can benefit as many local groups as possible.

For additional information, or assistance, and to submit completed requests, please contact:

Jeff Simpson
Mono County Economic Development
PO Box 603
Mammoth Lakes CA 93546

760-924-4634
jsimpson@mono.ca.gov

**Mono County Fish and Game Fine Fund
Local Funding Request Form**

1. Name of Organization MONO COUNTY ECONOMIC DEVELOPMENT
Is this organization a 501c non-profit? Yes ___ No X
If yes, please provide the Tax ID Number _____
2. Mailing Address P.O. Box 603
MAMMOTH LAKES CA 93546

3. Contact Person (Chairperson) ANDREW JONES
Phone 760-914-2380 cell 760-648-7525 BUSINESS
Email Silverlakeresortfamily@hotmail.com

4. Purpose of Organization
N/A

5. Amount of funding requested \$ 28,600

6. Please describe in detail how the requested funding will be used.

Additional fish stocking for all major bodies of water in Mono County that will receive reduced levels of stocking due to California DFW lactococcus outbreak at hatcheries. Silver Lake, Grant Lake, June Lake, Gull Lake, Lundy Lake, Lee Vining Creek, Big & Little Virginia Lakes, Upper and Lower Twin Lakes (Bridgeport) Bridgeport Reservoir, Robinson Creek, West Walker River
13 waterways at the cheapest and smallest loads of 400 pounds per load @ 1-1.5 pounds per fish

7. What other sources have you pursued to obtain funding? Please attach any information that will assist in establishing the funding history of the organization.

Majority of all privately owned resorts, marinas, Chamber of Commerce, non-profit groups, and private citizens are purchasing additional fish to help assist in the shortfall

8. Projected start and end date JULY 15 - AUGUST 15, 2022

9. Number of local participants/volunteers 15 +/-

10. Please feel free to provide any additional information you feel pertinent that would aid the Commission in evaluating your request.

The ability to stock the above mentioned local waterways is essential to the economic livelihood of countless local businesses. The funding provided will assist in helping these businesses stay economically stable until CA-DFW can return to their normal stockings in the future. This funding, in conjunction with private funding mentioned previous, will only serve as a small stop-gap until DFW can resume its normal stocking schedule, hopefully next year.

State of California

FISH AND GAME CODE

Section 13103

13103. Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

(a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.

(b) Temporary emergency treatment and care of injured or orphaned wildlife.

(c) Temporary treatment and care of wildlife confiscated by the department as evidence.

(d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.

(e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.

(f) Construction, maintenance, and operation of public hatchery facilities.

(g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.

(h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.

(i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.

(j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

(k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.

(l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.

(m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

(Amended by Stats. 2012, Ch. 546, Sec. 6. (AB 2363) Effective September 25, 2012.)



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED 10 minutes

SUBJECT Mountain View Fire Update and
Review of Emergency Declarations

PERSONS APPEARING BEFORE THE BOARD Justin Nalder, MVF EOC Director

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Review of continuing need for Board of Supervisor's November 17, 2020, Declaration of Local Emergency of and Mono County Health Officer's November 19, 2020, Declaration of Local Health Emergency for the Mountain View Fire.

RECOMMENDED ACTION:

Hear update regarding status of Mountain View Fire response and recovery. Find that there is no longer a need to continue the local state of emergency declared on November 17, 2020 and/or the local health emergency declared on November 19, 2020 (ratified by the Board on November 24, 2020) and **terminate such declarations**.

FISCAL IMPACT:

None. There is no longer an opportunity for reimbursement for emergency response/remediation by CalOES and termination of the declarations does not affect state oversize load transportation fees, which are tied to the State's declaration for this incident.

CONTACT NAME: Stacey Simon

PHONE/EMAIL: x1704 / ssimon@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff report
<input type="checkbox"/> Board Declaration of Emergency
<input type="checkbox"/> Health Officer Declaration
<input type="checkbox"/> Board Ratification of Health Emergency

History

Time	Who	Approval
7/6/2022 2:43 PM	County Counsel	Yes
6/29/2022 12:34 PM	Finance	Yes
7/6/2022 8:22 PM	County Administrative Office	Yes

County Counsel
Stacey Simon

Assistant County Counsel
Christopher L. Beck
Anne L. Frievault

Deputy County Counsel
Emily Fox

OFFICE OF THE
COUNTY COUNSEL

Mono County
South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Risk Manager
Jay Sloane

Paralegal/Office Manager
Kevin Moss

To: Board of Supervisors
From: Stacey Simon
Re: Review of Emergency Declarations – Mountain View Fire

Recommended Action

Hear update regarding status of Mountain View Fire response and recovery. Find that there is no longer a need to continue the local state of emergency declared on November 17, 2020 and/or the local health emergency declared on November 19, 2020 (ratified by the Board on November 24, 2020) and **terminate such declarations.**

Strategic Plan Focus Areas Met

Economic Base Infrastructure Public Safety
 Environmental Sustainability Mono Best Place to Work

Discussion

The Board of Supervisors has made findings at least every 30 days since November 17, 2021, that its declarations of local emergency and local health emergency for the Mountain View Fire remain necessary. The last two outstanding issues resulting in the Board’s continuation of those declarations were: (1) uncertainty regarding the waiver of “oversize load fees” by the State if the local declarations were terminated; and (2) whether the single remaining unremediated private property could be remediated by the County and reimbursed with state emergency funds if the declarations remained in effect. These two issues have now been resolved as follows and it is recommended that the Board terminate both emergency declarations:

1. The oversized load fee waiver is authorized so long as the State’s declaration of emergency remains in effect. It is not tied to the Board’s local declarations. Accordingly, it is not necessary to continue the local declarations for this purpose;
2. The final unremediated property does not qualify for state reimbursement because the open period for assistance from CalOES has closed for the Mountain View Fire. As previously noted, it is not believed that this property poses conditions of extreme peril to public health such as to warrant maintenance of the declaration.

Attachments:

November 17, 2020 Board Declaration

November 19, 2020 Health Officer Declaration

November 24, 2020 Board Ratification of Health Officer Declaration



R20-101

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS DECLARING
A LOCAL EMERGENCY DUE TO SEVERE WILDFIRE IN THE ANTELOPE
VALLEY AREA CAUSED BY THE MOUNTAIN VIEW FIRE**

WHEREAS, today, November 17, 2020, during a severe wind event, a fast-moving fire erupted in the Antelope Valley in Northern Mono County (the “Mountain View Fire”); and

WHEREAS, by 4:00, the fire had destroyed structures and homes and taken at least one life; evacuations are ongoing, and animals have been let free; and

WHEREAS, the Board has determined that conditions of disaster and extreme peril exist which are beyond the control of the normal protective services, personnel, equipment, and facilities within the County of Mono;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Mono, State of California, does hereby declare a state of emergency as a result of the Mountain View Fire in Northern Mono County, based on the findings stated above and other information presented to it during its meeting of today’s date.

BE IT FURTHER RESOLVED THAT consideration for a U.S. Small Business Administration Disaster Declaration for Individual Assistance and funding through the California Disaster Assistance Act, in addition to any and all recovery assistance the State of California can provide, are requested to respond to the emergency herein described, including as necessary to respond to such eligible damages resulting from the emergency which may later be discovered.

PASSED, APPROVED and ADOPTED this 17th day of November 2020, by the following vote, to wit:

AYES: Supervisors Corless, Gardner, Kreitz, Peters, and Stump.

NOES: None.

ABSENT: None.

ABSTAIN: None.

Stacy Corless, Chair
Mono County Board of Supervisors

ATTEST:

Queenie Barnard (Nov 18, 2020 12:25 PST)

Clerk of the Board

APPROVED AS TO FORM:

Stacey Simpson (Nov 18, 2020 12:40 PST)

County Counsel



MONO COUNTY HEALTH DEPARTMENT

LOCAL PUBLIC HEALTH ORDER

P.O. BOX 3329, MAMMOTH LAKES, CA 93546 • PHONE (760) 924-1830 • FAX (760) 924-1831

**EMERGENCY ORDER OF THE MONO COUNTY HEALTH OFFICER
DECLARING A LOCAL HEALTH EMERGENCY DUE TO THE
MOUNTAIN VIEW FIRE; LIMITING RE-ENTRY TO AFFECTED AREAS TO
PROTECT PUBLIC HEALTH AND SAFETY; AND PROHIBITING ENDANGERMENT
OF THE COMMUNITY THROUGH THE UNSAFE REMOVAL,
TRANSPORT, AND DISPOSAL OF FIRE DEBRIS**

WHEREAS, the Mono County Board of Supervisors proclaimed a local state of emergency on November 17, 2020, and the Governor issued a Proclamation of a State of Emergency on November 19, 2020, due to conditions of extreme peril caused by the Mountain View Fire, which destroyed 96 homes and damaged various other structures, including Mono County's solid waste transfer station, in the Walker area of Mono County; and

WHEREAS the potential for widespread toxic exposures and threats to public health and the environment exists in the aftermath of a major wildfire disaster. Debris and ash from residential structure fires contain hazardous substances and the health effects of hazardous substances releases after a wildfire are well-documented; and

WHEREAS, the combustion of building materials such as siding, roofing tiles, and insulation result in dangerous ash that may contain asbestos, heavy metals, and other hazardous materials. Wells may be contaminated and require chlorination following a period of power outages. Household hazardous waste such as paint, gasoline, cleaning products, pesticides, compressed gas cylinders, and chemicals may have been stored in homes, garages, or sheds that may have burned in the fire, also producing hazardous materials; and

WHEREAS, exposure to hazardous substances may lead to acute and chronic health effects, and may cause long-term public health and environmental impacts. Uncontrolled hazardous materials and debris pose significant threats to public health through inhalation of dust particles and contamination of drinking water supplies. Improper handling can expose workers to toxic materials, and improper transport and disposal of fire debris can spread hazardous substances throughout the community, and

WHEREAS, areas affected by the fire were evacuated by Incident Command, and reentry by residents and the public for safety reasons must be regulated until such time as hazardous materials inspection and removal is conducted; and

WHEREAS, California Health and Safety Code section 101080 authorizes the local health officer to declare a local health emergency in areas affected by release or escape of hazardous waste which is an imminent threat to the public health or imminent and proximate threat of the introduction of any contagious, infectious, or communicable disease, chemical agent, noncommunicable biologic agent, toxin, or radioactive agent; and

WHEREAS, Health and Safety Code section 101040 further authorizes the Health Officer to issue orders to protect public health and safety in the context of a local emergency; and

WHEREAS, the Mono County Health Officer finds that the Mountain View Fire has created conditions hazardous to public health and safety in the form of contaminated debris from household hazardous waste/materials and structural debris, which poses a substantial threat to human health and the environment unless its removal and disposal is performed in a manner that protects the public health and safety.

NOW THEREFORE, the Mono County Health Officer **DECLARES** and **ORDERS** as follows:

1. Pursuant to California Health and Safety Code sections 101040 and 101080, a local health emergency exists in Mono County due to debris resulting from the Mountain View Fire being or containing hazardous materials and the imminent and proximate threat of release thereof, which are public health hazards and immediate threats to the public health and safety.
2. Effective immediately and continuing until it is extended, rescinded, superseded, or amended in writing by the Public Health Officer, this Order continues existing closures and prohibits re-entry into specified areas affected by the Mountain View Fire as shown in Exhibit A (“Current Evacuation Area (11/19/20)”), which is attached to this Order and incorporated by this reference, until such time as those areas can be assessed for hazards and, where necessary, remediated.
3. Upon notification by the County of Mono’s Building and Environmental Health Divisions that additional areas or premises are safe to re-enter, the Health Officer may replace Exhibit A, without otherwise modifying this Order, by posting and distributing a revised map labeled “Current Evacuation Area” with the date of such revision and a reference to this Order.
4. In coordination with local law enforcement, re-entry for the limited purpose of retrieving possessions may be allowed, provided no hazards have been identified on the property being accessed.
5. Regardless of when re-entry occurs, no cleanup activities of burned structures or other construction activities shall commence without the prior written authorization of the County

of Mono's Building and Environmental Health Divisions and in compliance with adopted cleanup standards and construction safety guidelines.

6. Pending the enactment of additional requirements to address the Mountain View Fire disaster clean up, no debris bins shall be provided to property owners for the purposes of the removal of fire debris without the authorization of the Mono County Public Health Department – Environmental Health Division.
7. Pending the enactment of additional requirements to address the Mountain View Fire disaster clean up, property owners choosing not to participate in a State Fire Debris Clearance Program, if one is established in Mono County, must register with and obtain the permission of the Mono County Public Health Department – Environmental Health Division, before beginning the removal of fire debris and conduct their private debris removal, transport, and disposal in a manner that does not endanger the community.
8. No one shall temporarily occupy or camp on private property unless and until standards for such temporary occupancy are approved by the Mono County Building and Environmental Health Divisions, (and the Board of Supervisors if required under County or State law).

IT IS FURTHER DECLARED, pursuant to California Health and Safety Code section 101080, that the local health emergency created and presented by the Mountain View Fire shall not remain in effect for a period in excess of seven (7) days unless it has been ratified by the Mono County Board of Supervisors and shall be reviewed by the Board of Supervisors at least every 14 days until the local health emergency is terminated.

IT IS SO ORDERED:

Date: November 19, 2020

Thomas Boo, MD

Dr. Tom Boo
Mono County Public Health Officer

EXHIBIT A
CURRENT EVACUATION AREA (11/19/20)

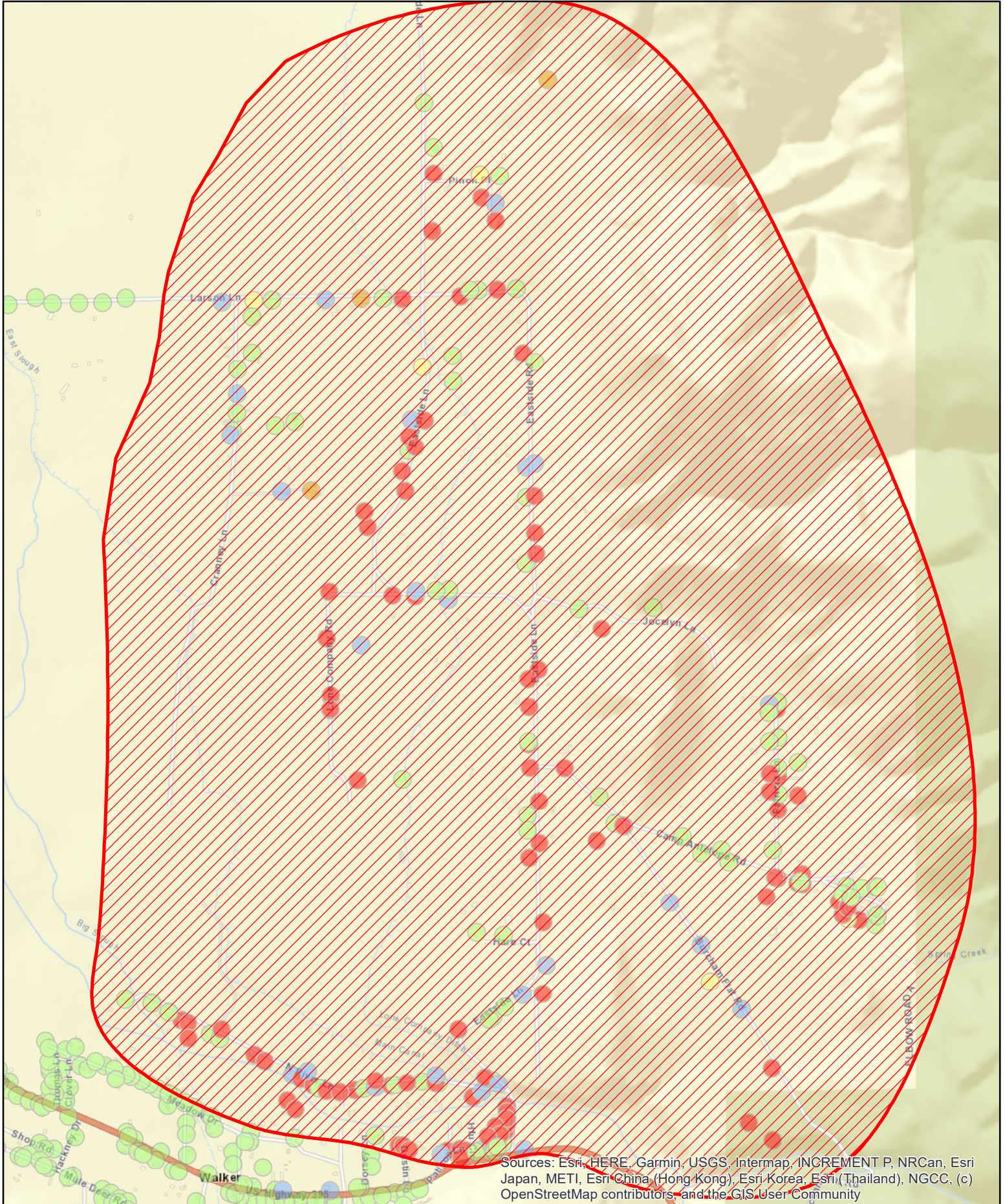


CURRENT EVACUATION AREA

As of 11/19/2020 - 10:45a

For updates visit

<https://on.mono.ca.gov/mountainviewfire>



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community



R20-102

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS
RATIFYING PROCLAMATION OF LOCAL HEALTH
DUE TO THE PRESENCE OF TOXIC AND HAZARDOUS DEBRIS
RESULTING FROM THE MOUNTAIN VIEW FIRE IN WALKER**

WHEREAS, the Local Health Officer did, on the 19th day of November, 2020, declare a local public health emergency in the County of Mono as a result of the Mountain View Fire, a fast-moving and devastating blaze which began on November 17, 2020, and burned more than 140 structures, including 74 homes which were completely destroyed and an additional 2 homes which were damaged, in the community of Walker, California; and

WHEREAS, the Health Officer declaration, which is hereby incorporated by this reference, included a restriction on re-entry into areas affected by the fire in order to protect the public from toxic and hazardous materials typically present following a fire that burns residential or commercial structures. The order also included guidance and restrictions for safe debris removal, transport and disposal; and

WHEREAS, the Mono County Building and Environmental Health Departments, with support, expertise and resources provided by the California Office of Emergency Services (CalOES), thereafter assessed the fire-damaged areas and a plan was made to allow residents to commence safely re-entering the area on November 22, 2020. The Health Officer therefore issued a revised order on that date allowing for controlled re-entry, but continuing the prior restrictions on debris removal, transport and disposal; and

WHEREAS, the continuation of these restrictions, as well as the continued assistance and resources of CalOES and others with expertise in remediating fire damage, remain necessary in order to protect public health, safety and the environment and are required for a safe and effective response to the conditions of disaster and extreme peril resulting from the Mountain View Fire, which is beyond the control of the normal protective services, personnel, equipment, and facilities within the County of Mono;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Mono, State of California, adopts the above findings and does hereby ratify the aforementioned proclamation of local health emergency and declares a continued state of local health emergency in the County which is beyond the control of the normal protective services, personnel, equipment and facilities within the County, as a result of the Mountain View Fire.

1 **BE IT FURTHER RESOLVED THAT** consideration for a U.S. Small Business
2 Administration Disaster Declaration for Individual Assistance and funding through the California
3 Disaster Assistance Act, in addition to any and all recovery assistance the State of California can
4 provide, are requested to respond to the emergency herein described, including as necessary to
5 respond to such eligible damages resulting from the emergency which may later be discovered.

6 **PASSED, APPROVED and ADOPTED** this 24th day of November, 2020, by the
7 following vote, to wit:

8 **AYES:** Supervisors Corless, Gardner, Kreitz, Peters, and Stump.

9 **NOES:** None.

10 **ABSENT:** None.

11 **ABSTAIN:** None.


12 

13 _____
14 Stacy Corless, Chair
15 Mono County Board of Supervisors

16 **ATTEST:**

17 
18 _____
19 Queenie Barnard (Nov 24, 2020 12:57 PST)
20 Clerk of the Board

21 **APPROVED AS TO FORM:**

22 
23 _____
24 Stacey Simon (Nov 24, 2020 13:14 PST)
25 County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Elections

TIME REQUIRED 10 minutes

**PERSONS
APPEARING
BEFORE THE
BOARD**

Scheereen Dedman, Registrar of
Voters

SUBJECT Review and Declaration of June 7,
2022 Statewide Direct Primary
Election Results

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation of certified election results. Request for declaration of results.

RECOMMENDED ACTION:

Approve as correct the Statement of Votes for the June 7, 2022, Statewide Direct Primary Election and declare elected or nominated to each office voted on at each election under the jurisdiction of the Mono County Board of Supervisors the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Elections Code Section 15452.

FISCAL IMPACT:

None.

CONTACT NAME: Scheereen Dedman

PHONE/EMAIL: 7609325538 / sdedman@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Statement of Vote

History

Time	Who	Approval
7/7/2022 11:20 AM	County Counsel	Yes

7/7/2022 11:21 AM

Finance

Yes

7/7/2022 11:36 AM

County Administrative Office

Yes



**CLERK – RECORDER – REGISTRAR
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONO**

**P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5530 • FAX (760) 932-5531**

Scheereen Dedman
Clerk-Recorder-Registrar
760-932-5538
sdedman@mono.ca.gov

Queenie Barnard
Assistant Clerk-Recorder-Registrar
760-932-5534
qbarbard@mono.ca.gov

To: Honorable Board of Supervisors
From: Scheereen Dedman, Registrar of Voters
Date: July 12, 2022

Subject

Declaration of the County Clerk/Registrar of Voters of the Results of the June 7, 2022 Statewide Direct Primary Election.

Recommended Action

Approve as correct the Statement of Votes for the June 7, 2022, Statewide Direct Primary Election and declare elected or nominated to each office voted on at each election under the jurisdiction of the Mono County Board of Supervisors the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Elections Code Section 15452.

Discussion

On June 7, 2022, the Statewide Direct Primary Election was held.

Per Elections Code §15372, *“The elections official shall prepare a certified statement of the results of the election and submit to the governing body within 30 days of the election.”*

Per Elections Code §15400, *“The governing body shall declare elected or nominated to each office voted on at each election under its jurisdiction the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Section 15452. The governing board shall also declare the results of each election under its jurisdiction as to each measure voted on at the election.”*

Following the canvass of the election, the results of each election contest are on the attached Certification of Vote.

Fiscal Impact

None.

**HELP AMERICA VOTE ACT OF 2002
CERTIFICATION OF ELECTIONS OFFICIAL**

STATE OF CALIFORNIA

COUNTY OF Mono

} ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) 52 U.S.C. § 21083),

I, Scheereen Dedman, County Clerk/Registrar of Voters for the County of Mono, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 7th day of June 2022, in the County of Mono, State of California and all elections consolidated therewith.

I hereby set my hand and official seal this 7th day of July, 2022, at the County of Mono



County Clerk/Registrar of Voters
County of Mono
State of California

HAVA Certification of Elections Official
(6/2022)

**CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS OF THE
RESULTS OF THE CANVASS
OF THE JUNE 7, 2022,
PRIMARY ELECTION**

STATE OF CALIFORNIA

COUNTY OF Mono

} ss.

I, Scheereen Dedman, County Clerk/Registrar of Voters of County of Mono, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the Primary Election held in said County on June 7, 2022, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 7th day of July, 2022, at the County of Mono



County Clerk/Registrar of Voters
County of Mono
State of California

Official Canvass of Votes for Qualified Write-In Candidates
 County Vote Reporting Form
 June 7, 2022, Primary Election

County Name Mono
 Contact Name Scheereen Dedman Contact Phone 760-932-5538

As part of the Statement of Vote, you must report the total number of votes received for each qualified write-in candidate. If your Official Canvass does not provide a breakdown of this information, please use this form to report the votes to the Secretary of State, Elections Division.

**All qualified write-in candidates are listed.
 For each candidate, please indicate total number of votes, zero votes, or N/A.**

GOVERNOR

GURINDER BHANGOO	Republican	0 _____
JEFF SCOTT	American Independent	0 _____

LIEUTENANT GOVERNOR

JAMES ORLANDO OGLE	No Party Preference	0 _____
--------------------	---------------------	------------

SECRETARY OF STATE

DESMOND A SILVEIRA	No Party Preference	0 _____
--------------------	---------------------	------------

BOARD OF EQUALIZATION MEMBER DISTRICT 3

G. RICK MARSHALL	Republican	N/A _____
------------------	------------	--------------

UNITED STATES SENATOR (FULL TERM)

LIJUN (LILY) ZHOU	Republican	0 _____
IRENE RATLIFF	No Party Preference	0 _____
MARC ALEXANDER ROTH	No Party Preference	0 _____
MARK A. RUZON	No Party Preference	0 _____

UNITED STATES SENATOR (PARTIAL/UNEXPIRED TERM)

JOHN THOMPSON PARKER	Peace and Freedom	0 _____
IRENE RATLIFF	No Party Preference	0 _____

UNITED STATES REPRESENTATIVE DISTRICT 4

SETH T NEWMAN	No Party Preference	N/A _____
---------------	---------------------	--------------

UNITED STATES REPRESENTATIVE DISTRICT 6

CHRIS RICHARDSON	Green	N/A _____
------------------	-------	--------------

<u>UNITED STATES REPRESENTATIVE DISTRICT 8</u>		N/A
DEMNLUS JOHNSON	Democratic	<hr/>
<u>UNITED STATES REPRESENTATIVE DISTRICT 10</u>		N/A
KATHERINE PICCININI	Republican	<hr/>
<u>UNITED STATES REPRESENTATIVE DISTRICT 16</u>		N/A
TRAVIS ANDREW ODEKIRK	Democratic	<hr/>
<u>UNITED STATES REPRESENTATIVE DISTRICT 31</u>		N/A
ERSKINE L. LEVI	No Party Preference	<hr/>
<u>UNITED STATES REPRESENTATIVE DISTRICT 45</u>		N/A
HILAIRE FUJI SHIOURA	No Party Preference	<hr/>
<u>UNITED STATES REPRESENTATIVE DISTRICT 51</u>		N/A
BARRETT HOLMAN LEAK	Democratic	<hr/>
<u>STATE SENATE DISTRICT 8</u>		N/A
SUSAN MASON	Republican	<hr/>
<u>STATE SENATE DISTRICT 24</u>		N/A
EDWIN P DUTERTE	Republican	<hr/>
KRISTINA IRWIN	Republican	<hr/>
<u>STATE SENATE DISTRICT 26</u>		N/A
CLAUDIA AGRAZ	Republican	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 3</u>		N/A
JEANENNE H. HOSTON	Democratic	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 4</u>		N/A
SUSAN G PELICAN	No Party Preference	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 8</u>		1
THOMAS EDWARD NICHOLS	Libertarian	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 9</u>		N/A
MUSHTAQ A TAHIRKHELI	Democratic	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 11</u>		N/A
JAMES BERG	No Party Preference	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 12</u>		N/A
ANDREW ALAN PODSHADLEY	Republican	<hr/>
<u>STATE ASSEMBLY MEMBER DISTRICT 13</u>		N/A
JESSICA WAGNER	Republican	<hr/>

	<u>STATE ASSEMBLY MEMBER DISTRICT 14</u>	
RICHARD KINNEY	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 18</u>	
MINDY PECHENUK	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 27</u>	
RANDALL PELLISSIER	Libertarian	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 41</u>	
MICHAEL MCMAHON	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 43</u>	
SIKA MASSAQUOI	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 48</u>	
RYAN MAYE	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 54</u>	
ELAINE ALANIZ	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 59</u>	
DAVID NARANJO	Libertarian	N/A
LEON Q. SIT	No Party Preference	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 65</u>	
LYDIA GUTIERREZ	Republican	N/A
	<u>STATE ASSEMBLY MEMBER DISTRICT 71</u>	
ALBIA COOPER MILLER	Democratic	N/A

Please return this document with your Official Canvass to be received **no later than July 8, 2022**, to:

Kirsten Larsen
Secretary of State, Elections Division
1500 11th Street, Fifth Floor
Sacramento, CA 95814
PHONE: (916) 653-9154
FAX: (916) 651-6460
post-electionreporting@sos.ca.gov

If you have any questions, please call Kirsten at the number listed above. Thank you.



Voting Technology Incident Reporting Form

Use the following form to report any voting technology incident that occurred during use. Voting technology incidents include, but are not limited to, issues such as paper jams, printing errors, or any defect, fault or failure pursuant to Election Code sections 19215 and 19290, and California Code of Regulations section 20161.

A. Election Official:

No Incidents to Report

Jurisdiction

Mono County

Name

Scheereen Dedman

Title

Registrar of Voters

Phone Number

760-932-5538

Email

sdedman@mono.ca.gov

Reported to Vendor

Yes

No

B. Product Description:

Vendor Name

KNOWiNK

Type of Voting Technology

- Ballot Marking Device
- Central Scanner/Tabulator
- RAVBM
- Ballot on Demand
- Precinct Tabulator
- ePollbook
- Other

System Model

Hardware & Software Versions

Unit Serial Numbers

C. Description of Incident(s):

Date of Occurrence

06/07/2022

Voting Location

Mammoth Lakes Precinct 12

Election Name

June 7, 2022 Primary Election

Date of Election

06/07/2022

Description of Each Incident. Attach Additional Sheets if Necessary.

ePollbook did not allow active voter to sign in and proceed. Voter was attempting to verify address and sign, but there was no option to do so. The ePollbook was restarted and the voter would have been able to proceed, but he decided to turn in his voted Vote-by-Mail ballot instead of waiting for Election Staff to figure out the technical issue.



Remote Accessible Vote by Mail (RAVBM) Reporting Form

Print Form

For any election that a California jurisdiction uses a remote accessible vote by mail system, the jurisdiction shall provide a report to the Secretary of State, within 30 calendar days of certifying the election results, listing the number of voters that used the system and all technical issues reported (if any), along with any mitigations.

A. Election Official:

Jurisdiction

Mono County

Name

Scheereen Dedman

Title

Registrar of Voters

Contact Phone Number

760-932-5538

Contact Email

sdedman@mono.ca.gov

B. Product Description:

RAVBM URL or Online Address

https://ravbm.uocava.com/mono

Type of RAVBM

Democracy Live

LA County VSAP ISB

Dominion

Five Cedars Group

RAVBM Technical Assistance Telephone Number

1.866.654.8683

Number of Voters that Registered to use RAVBM

9

Number of Voters that Voted using the RAVBM

8

C. Description of RAVBM Usage:

Election Name

June 7, 2022 Primary Election

Dates RAVBM was Available

05/09/2022-06/06/2022

Date of Election

06/07/2022

Description of Technical Issues and Mitigations if Any. Attach Additional Sheets if Necessary.

Mono County did not have Remote Accessible Vote by Mail (RAVBM) incidents related to the June 7, 2022 Primary Election.

REPORT OF 1% MANUAL TALLY
[Elections Code section 15360]

County: Mono

Election: June 7, 2022 Primary

Manual tally method used: One Part [section 15360(a)(1)]
 Two Part [section 15360(a)(2)]

Date and time notice provided (attach copy of the notice):

5/26/22 and 5/28/22 notices published in local newspapers.

Internet website where additional information about the manual tally is posted, if applicable:

<https://monocounty.ca.gov/elections>

Date and time the manual tally commenced, beginning with the random selection of precincts and batches (must be after the close of the polls on Election Day):

Monday, 6/20/22, 10:00 AM

Date and time the manual tally finished:

Thursday, 6/23/22, 11:00 AM

Estimated number of members of the public who observed the process:

0

Total number of ballots counted in this election (official canvass numbers):

Polling place / vote center ballots (including provisionals)	327
Vote-by-mail ballots	2990

Total number of ballots manually tallied:

Polling place / vote center ballots (including provisionals)	76
Vote-by-mail ballots	699

Precincts in the county for this election (attach list describing all precincts with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

Total number of precincts in the election	12
Total number of precincts selected for the manual tally	2

Batches of vote-by-mail or provisional ballots (attach list describing each batch with the number of ballots in each, indicating whether ballots are polling place / vote center, vote-by-mail, or provisional):

Total number of batches in the election	70
Total number of batches selected for the manual tally	27

Method used to choose precincts and batch of ballots to manually tally (include description of random selection method):

Pulled number from hat.

attach additional pages if necessary

Description of any discrepancies noted (include details about each discrepancy and how each was resolved; also include anything unusual observed during the manual tally process or anything that may improve the manual tally process):

No discrepancies noted.

attach additional pages if necessary

This report is submitted pursuant to Elections Code section 15360(f).

Submitted on this date: 07/07/2022 by:

Elections Official Name: Scheereen Dedman Signature: 

Secretary of State



Elections Division California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form June 7, 2022, Primary Election Voter Nominated Official Canvass

Mono County

Total Precincts: 12

Precinct Ballots:	<u>327</u>	Absentee Ballots:	<u>2990</u>
Date:	<u>07/07/2022</u>	Total Ballots Cast:	<u>3317</u>

ID	Party	Candidate	Votes
Governor			
1643	REP	Ronald A. Anderson	<u>41</u>
1618	GRN	Heather Collins	<u>20</u>
1906	REP	Shawn Collins	<u>137</u>
1722	REP	Brian Dahle	<u>577</u>
1529	DEM	Anthony "Tony" Fanara	<u>7</u>
1812	NPP	Serge Fiankan	<u>5</u>
1298	NPP	James G. Hanlnk	<u>8</u>
2084	REP	Ron Jones	<u>9</u>
1422	REP	Jenny Rae Le Roux	<u>81</u>
1796	REP	David Lozano	<u>24</u>
1611	REP	Daniel R. Mercuri	<u>26</u>
1535	REP	Cristian Raul Morales	<u>11</u>
1338	REP	Robert C. Newman II	<u>42</u>
882	DEM	*Gavin Newsom	<u>1671</u>
1286	DEM	Armando "Mando" Perez-Serrato	<u>11</u>
1340	GRN	Luis Javier Rodriguez	<u>30</u>
2097	NPP	Woodrow "Woody" Sanders III	<u>10</u>
1865	NPP	Frederic C. Schultz	<u>7</u>
1272	NPP	Reinette Senum	<u>56</u>
1980	NPP	Michael Shellenberger	<u>169</u>
1989	REP	Lonnie Sortor	<u>4</u>
1103	REP	Anthony Trimino	<u>100</u>
1335	DEM	Joel Ventresca	<u>31</u>
1512	REP	Major Williams	<u>43</u>
1308	REP	Leo S. Zacky	<u>89</u>
1809	NPP	Bradley Zink	<u>4</u>

* Incumbent

Last Refresh Date: 06/15/2022 06:13:27 PM

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Secretary of State



Elections Division California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form June 7, 2022, Primary Election Voter Nominated Official Canvass

Mono County

Total Precincts: 12

ID	Party	Candidate	Votes
2205	REP	Gurinder Bhangoo (W/I)	0
2195	AI	Jeff Scott (W/I)	0
Lieutenant Governor			
1511	PF	Mohammad Arif	50
1024	REP	David Fennell	524
1715	NPP	David Hillberg	51
878	DEM	*Eleni Kounalakis	1620
1252	DEM	Jeffrey Highbear Morgan	106
1300	DEM	William Cavett "Skee" Saacke	41
1990	RFP	Clint W. Saunders	165
2095	REP	Angela E. Underwood Jacobs	596
2226	NPP	James Orlando Ogle (W/I)	0
Secretary of State			
2099	REP	Rob Bernosky	579
1426	GRN	Gary N. Blenner	79
1765	NPP	Matthew D. Cinquanta	14
1104	REP	Rachel Hamm	443
2090	REP	James "JW" Paine	185
1651	REP	Raul Rodriguez Jr.	52
982	DEM	Shirley N. Weber	1754
2218	NPP	Desmond A Silveira (W/I)	0
Controller			
1190	REP	Lanhee Chen	1312
1090	DEM	Malia M. Cohen	721
925	DEM	Ron Galperin	291
1908	DEM	Steve Glazer	290
1466	GRN	Laura Wells	101
1456	DEM	Yvonne Yiu	331

* Incumbent

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Secretary of State



Elections Division California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form June 7, 2022, Primary Election Voter Nominated Official Canvass

Mono County

Total Precincts: 12

ID	Party	Candidate	Votes
Treasurer			
1485	PF	Meghann Adams	78
2047	REP	Andrew Do	388
1941	REP	Jack M. Guerrero	917
880	DEM	*Fiona Ma	1711
Attorney General			
1453	DEM	Rob Bonta	1600
1117	REP	Eric Early	731
1085	REP	Nathan Hochman	503
1353	GRN	Dan Kapelovitz	97
1091	NPP	Anne Marie Schubert	214
Insurance Commissioner			
1230	DEM	Vinson Eugene Allen	87
2051	REP	Greg Conlon	557
1242	GRN	Veronika Fimbres	79
1685	REP	Robert Howell	658
1486	PF	Nathalie Hrizi	48
1585	DEM	Jasper "Jay" Jackson	69
942	DEM	*Ricardo Lara	1106
1284	DEM	Marc Levine	392
1948	NPP	Robert J. Molnar	54
Superintendent of Public Instruction			
1417	NP	Marco Amaral	191
2046	NP	Joseph Guy Campbell	125
2081	NP	Lance Ray Christensen	412
2001	NP	Jim Gibson	189
2093	NP	Ainye E. Long	337
883	NP	*Tony K. Thurmond	1270
1374	NP	George Yang	281

* Incumbent



Secretary of State

Elections Division
California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form
June 7, 2022, Primary Election
Voter Nominated Official Canvass

Mono County

Total Precincts: 12

ID	Party	Candidate	Votes
US Senate - 1			
1405	DEM	Akinyemi Agbede	22
1852	NPP	Daphne Bradford	12
1407	REP	James P. Bradley	165
1626	GRN	James "Henk" Conn	31
1997	REP	Jon Elist	49
1641	GRN	Pamela Elizondo	19
1612	NPP	Eleanor Garcia	28
1408	NPP	Don J. Grundmann	6
1987	REP	Myron L. Hall	18
1608	NPP	Deon D. Jenkins	1
1764	REP	Sarah Sun Liew	23
1564	REP	Robert George Lucero, Jr	35
1406	REP	Mark P. Meuser	580
1976	DEM	Dan O'Dowd	21
1581	DEM	Alex Padilla	1584
1513	PF	John Thompson Parker	24
1988	REP	Enrique Petris	5
1866	DEM	Douglas Howard Pierce	46
1450	DEM	Obaidul Huq Pirjada	4
1606	REP	Chuck Smith	153
1575	REP	Carlos Guillermo Tapia	9
2052	DEM	Timothy J Ursich	77
1807	REP	Cordie Williams	267
2168	NPP	Irene Ratliff (W/I)	0
2224	NPP	Marc Alexander Roth (W/I)	0
2236	NPP	Mark A. Ruzon (W/I)	0
2185	REP	Lijun (Lily) Zhou (W/I)	0

* Incumbent

Last Refresh Date: 06/15/2022 06:13:27 PM

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Secretary of State



Elections Division California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form June 7, 2022, Primary Election Voter Nominated Official Canvass

Mono County

Total Precincts: 12

ID	Party	Candidate	Votes
US Senate - 3 Partial/Unexpired Term			
1966	NPP	Daphne Bradford	48
1516	REP	James P. Bradley	261
2000	REP	Jon Elist	126
2091	REP	Myron L. Hall	52
1477	REP	Mark P. Meuser	880
1975	DEM	Dan O'Dowd	61
1578	DEM	Alex Padilla	1579
2050	DEM	Timothy Ursich Jr.	140
2214	PF	John Thompson Parker (W/I)	0
2174	NPP	Irene Ratliff (W/I)	0
United States Representative District 3			Precincts Reporting 12 of 12 with votes cast: 3314
1889	DEM	Kermit Jones	1542
2005	REP	Scott Jones	496
1868	REP	Kevin Kiley	792
1639	DEM	David Peterson	311
State Senate District 4			Precincts Reporting 12 of 12 with votes cast: 3314
1725	DEM	Marie Alvarado-Gil	887
1720	REP	Steven C Bailey	345
1548	REP	Jolene Rehana Daly	46
1869	REP	Michael Gordon	108
1616	REP	Jack Griffith	175
1741	REP	Jeff McKay	470
1922	REP	George Radanovich	191
1782	DEM	Tim Robertson	850
State Assembly Member District 8			Precincts Reporting 12 of 12 with votes cast: 3314
1781	REP	Jim Patterson	1536
2194	LIB	Thomas Edward Nichols (W/I)	1

* Incumbent

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California Statewide Candidates and Elections System (VoteCal)

County Vote Reporting Form
June 7, 2022, Primary Election
Voter Nominated Official Canvass

Mono County

Total Precincts: 12

* Incumbent

Last Refresh Date: 06/15/2022 06:13:27 PM

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California Statewide Candidates and Elections System (VoteCal)

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Voter Nominated

Mono County Input Document

Governor	<u>Votes</u>
Ronald A. Anderson	
<u>Supervisorial Districts</u>	
County Supervisorial 1	8
County Supervisorial 2	11
County Supervisorial 3	7
County Supervisorial 4	11
County Supervisorial 5	4
<u>Congressional Districts</u>	
US Congressional 3	41
<u>State Senate Districts</u>	
State Senate 4	41
<u>State Assembly Districts</u>	
State Assembly 8	41
<u>BOE Districts</u>	
State Board of Equalization 1	41
<u>Municipal Districts</u>	
Mammoth Lakes	15
Unincorporated Area	26



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California Statewide Candidates and Elections System (VoteCal)

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Voter Nominated

Mono County Input Document

Governor	<u>Votes</u>
Heather Collins	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	5
County Supervisorial 3	1
County Supervisorial 4	5
County Supervisorial 5	8
<u>Congressional Districts</u>	
US Congressional 3	20
<u>State Senate Districts</u>	
State Senate 4	20
<u>State Assembly Districts</u>	
State Assembly 8	20
<u>BOE Districts</u>	
State Board of Equalization 1	20
<u>Municipal Districts</u>	
Mammoth Lakes	12
Unincorporated Area	8



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Mono County Input Document

Governor	<u>Votes</u>
Shawn Collins	
<u>Supervisory Districts</u>	
County Supervisorial 1	8
County Supervisorial 2	44
County Supervisorial 3	23
County Supervisorial 4	40
County Supervisorial 5	22
<u>Congressional Districts</u>	
US Congressional 3	137
<u>State Senate Districts</u>	
State Senate 4	137
<u>State Assembly Districts</u>	
State Assembly 8	137
<u>BOE Districts</u>	
State Board of Equalization 1	137
<u>Municipal Districts</u>	
Mammoth Lakes	46
Unincorporated Area	91



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Mono County Input Document

Governor	<u>Votes</u>
Brian Dahle	
<u>Supervisorial Districts</u>	
County Supervisorial 1	46
County Supervisorial 2	217
County Supervisorial 3	96
County Supervisorial 4	134
County Supervisorial 5	84
<u>Congressional Districts</u>	
US Congressional 3	577
<u>State Senate Districts</u>	
State Senate 4	577
<u>State Assembly Districts</u>	
State Assembly 8	577
<u>BOE Districts</u>	
State Board of Equalization 1	577
<u>Municipal Districts</u>	
Mammoth Lakes	169
Unincorporated Area	408



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California Statewide Candidates and Elections System (VoteCal)

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Mono County Input Document

Governor	<u>Votes</u>
Anthony "Tony" Fanara	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	1
County Supervisorial 3	2
County Supervisorial 4	1
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	7
<u>State Senate Districts</u>	
State Senate 4	7
<u>State Assembly Districts</u>	
State Assembly 8	7
<u>BOE Districts</u>	
State Board of Equalization 1	7
<u>Municipal Districts</u>	
Mammoth Lakes	5
Unincorporated Area	2



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Mono County Input Document

Governor	Votes
Serge Flankan	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	2
County Supervisorial 3	2
County Supervisorial 4	0
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	5
<u>State Senate Districts</u>	
State Senate 4	5
<u>State Assembly Districts</u>	
State Assembly 8	5
<u>BOE Districts</u>	
State Board of Equalization 1	5
<u>Municipal Districts</u>	
Mammoth Lakes	2
Unincorporated Area	3



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Mono County Input Document

Governor	<u>Votes</u>
James G. Hanink	
<u>Supervisorial Districts</u>	
County Supervisorial 1	2
County Supervisorial 2	0
County Supervisorial 3	3
County Supervisorial 4	1
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	8
<u>State Senate Districts</u>	
State Senate 4	8
<u>State Assembly Districts</u>	
State Assembly 8	8
<u>BOE Districts</u>	
State Board of Equalization 1	8
<u>Municipal Districts</u>	
Mammoth Lakes	7
Unincorporated Area	1



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Mono County Input Document

Governor	Votes
Ron Jones	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	4
County Supervisorial 3	3
County Supervisorial 4	2
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	9
<u>State Senate Districts</u>	
State Senate 4	9
<u>State Assembly Districts</u>	
State Assembly 8	9
<u>BOE Districts</u>	
State Board of Equalization 1	9
<u>Municipal Districts</u>	
Mammoth Lakes	0
Unincorporated Area	9



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Mono County Input Document

Governor	<u>Votes</u>
Jenny Rae Le Roux	
<u>Supervisorial Districts</u>	
County Supervisorial 1	10
County Supervisorial 2	23
County Supervisorial 3	16
County Supervisorial 4	10
County Supervisorial 5	22
<u>Congressional Districts</u>	
US Congressional 3	81
<u>State Senate Districts</u>	
State Senate 4	81
<u>State Assembly Districts</u>	
State Assembly 8	81
<u>BOE Districts</u>	
State Board of Equalization 1	81
<u>Municipal Districts</u>	
Mammoth Lakes	43
Unincorporated Area	38



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Mono County Input Document

Governor	Votes
David Lozano	
<u>Supervisory Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	9
County Supervisorial 3	6
County Supervisorial 4	6
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	24
<u>State Senate Districts</u>	
State Senate 4	24
<u>State Assembly Districts</u>	
State Assembly 8	24
<u>BOE Districts</u>	
State Board of Equalization 1	24
<u>Municipal Districts</u>	
Mammoth Lakes	5
Unincorporated Area	19



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Mono County Input Document

Governor	<u>Votes</u>
Daniel R. Mercuri	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	12
County Supervisorial 3	5
County Supervisorial 4	8
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	26
<u>State Senate Districts</u>	
State Senate 4	26
<u>State Assembly Districts</u>	
State Assembly 8	26
<u>BOE Districts</u>	
State Board of Equalization 1	26
<u>Municipal Districts</u>	
Mammoth Lakes	2
Unincorporated Area	24



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Mono County Input Document

Governor	<u>Votes</u>
Cristian Raul Morales	
<u>Supervisorial Districts</u>	
County Supervisorial 1	3
County Supervisorial 2	4
County Supervisorial 3	0
County Supervisorial 4	2
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	11
<u>State Senate Districts</u>	
State Senate 4	11
<u>State Assembly Districts</u>	
State Assembly 8	11
<u>BOE Districts</u>	
State Board of Equalization 1	11
<u>Municipal Districts</u>	
Mammoth Lakes	5
Unincorporated Area	6



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Mono County Input Document

Governor	<u>Votes</u>
Robert C. Newman II	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	17
County Supervisorial 3	10
County Supervisorial 4	7
County Supervisorial 5	7
<u>Congressional Districts</u>	
US Congressional 3	42
<u>State Senate Districts</u>	
State Senate 4	42
<u>State Assembly Districts</u>	
State Assembly 8	42
<u>BOE Districts</u>	
State Board of Equalization 1	42
<u>Municipal Districts</u>	
Mammoth Lakes	13
Unincorporated Area	29



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Mono County Input Document

Governor	<u>Votes</u>
*Gavin Newsom	
<u>Supervisorial Districts</u>	
County Supervisorial 1	269
County Supervisorial 2	461
County Supervisorial 3	402
County Supervisorial 4	163
County Supervisorial 5	376
<u>Congressional Districts</u>	
US Congressional 3	1671
<u>State Senate Districts</u>	
State Senate 4	1671
<u>State Assembly Districts</u>	
State Assembly 8	1671
<u>BOE Districts</u>	
State Board of Equalization 1	1671
<u>Municipal Districts</u>	
Mammoth Lakes	888
Unincorporated Area	783



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Mono County Input Document

Governor	<u>Votes</u>
Armando "Mando" Perez-Serrato	
<u>Supervisorial Districts</u>	
County Supervisorial 1	2
County Supervisorial 2	2
County Supervisorial 3	4
County Supervisorial 4	1
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	11
<u>State Senate Districts</u>	
State Senate 4	11
<u>State Assembly Districts</u>	
State Assembly 8	11
<u>BOE Districts</u>	
State Board of Equalization 1	11
<u>Municipal Districts</u>	
Mammoth Lakes	7
Unincorporated Area	4



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Mono County Input Document

Governor	<u>Votes</u>
Luis Javier Rodriguez	
<u>Supervisorial Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	7
County Supervisorial 3	13
County Supervisorial 4	1
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	30
<u>State Senate Districts</u>	
State Senate 4	30
<u>State Assembly Districts</u>	
State Assembly 8	30
<u>BOE Districts</u>	
State Board of Equalization 1	30
<u>Municipal Districts</u>	
Mammoth Lakes	13
Unincorporated Area	17



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Mono County Input Document

Governor	Votes
Woodrow "Woody" Sanders III	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	4
County Supervisorial 3	2
County Supervisorial 4	3
County Supervisorial 5	1
<u>Congressional Districts</u>	
US Congressional 3	10
<u>State Senate Districts</u>	
State Senate 4	10
<u>State Assembly Districts</u>	
State Assembly 8	10
<u>BOE Districts</u>	
State Board of Equalization 1	10
<u>Municipal Districts</u>	
Mammoth Lakes	1
Unincorporated Area	9



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Mono County Input Document

Governor	<u>Votes</u>
Frederic C. Schultz	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	4
County Supervisorial 3	2
County Supervisorial 4	1
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	7
<u>State Senate Districts</u>	
State Senate 4	7
<u>State Assembly Districts</u>	
State Assembly 8	7
<u>BOE Districts</u>	
State Board of Equalization 1	7
<u>Municipal Districts</u>	
Mammoth Lakes	1
Unincorporated Area	6



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Mono County Input Document

Governor	<u>Votes</u>
Reinette Senum	
<u>Supervisorial Districts</u>	
County Supervisorial 1	9
County Supervisorial 2	20
County Supervisorial 3	17
County Supervisorial 4	3
County Supervisorial 5	7
<u>Congressional Districts</u>	
US Congressional 3	56
<u>State Senate Districts</u>	
State Senate 4	56
<u>State Assembly Districts</u>	
State Assembly 8	56
<u>BOE Districts</u>	
State Board of Equalization 1	56
<u>Municipal Districts</u>	
Mammoth Lakes	24
Unincorporated Area	32



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Mono County Input Document

Governor	<u>Votes</u>
Michael Shellenberger	
<u>Supervisorial Districts</u>	
County Supervisorial 1	27
County Supervisorial 2	39
County Supervisorial 3	48
County Supervisorial 4	23
County Supervisorial 5	32
<u>Congressional Districts</u>	
US Congressional 3	169
<u>State Senate Districts</u>	
State Senate 4	169
<u>State Assembly Districts</u>	
State Assembly 8	169
<u>BOE Districts</u>	
State Board of Equalization 1	169
<u>Municipal Districts</u>	
Mammoth Lakes	95
Unincorporated Area	74



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Mono County Input Document

Governor	Votes
Lonnie Sortor	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	1
County Supervisorial 3	0
County Supervisorial 4	2
County Supervisorial 5	1
<u>Congressional Districts</u>	
US Congressional 3	4
<u>State Senate Districts</u>	
State Senate 4	4
<u>State Assembly Districts</u>	
State Assembly 8	4
<u>BOE Districts</u>	
State Board of Equalization 1	4
<u>Municipal Districts</u>	
Mammoth Lakes	2
Unincorporated Area	2



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Mono County Input Document

Governor	<u>Votes</u>
Anthony Trimino	
<u>Supervisorial Districts</u>	
County Supervisorial 1	13
County Supervisorial 2	37
County Supervisorial 3	15
County Supervisorial 4	16
County Supervisorial 5	19
<u>Congressional Districts</u>	
US Congressional 3	100
<u>State Senate Districts</u>	
State Senate 4	100
<u>State Assembly Districts</u>	
State Assembly 8	100
<u>BOE Districts</u>	
State Board of Equalization 1	100
<u>Municipal Districts</u>	
Mammoth Lakes	42
Unincorporated Area	58



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Mono County Input Document

Governor	<u>Votes</u>
Joel Ventresca	
<u>Supervisorial Districts</u>	
County Supervisorial 1	5
County Supervisorial 2	9
County Supervisorial 3	7
County Supervisorial 4	4
County Supervisorial 5	6
<u>Congressional Districts</u>	
US Congressional 3	31
<u>State Senate Districts</u>	
State Senate 4	31
<u>State Assembly Districts</u>	
State Assembly 8	31
<u>BOE Districts</u>	
State Board of Equalization 1	31
<u>Municipal Districts</u>	
Mammoth Lakes	14
Unincorporated Area	17



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Mono County Input Document

Governor	Votes
Major Williams	
Supervisorial Districts	
County Supervisorial 1	2
County Supervisorial 2	16
County Supervisorial 3	6
County Supervisorial 4	11
County Supervisorial 5	8
Congressional Districts	
US Congressional 3	43
State Senate Districts	
State Senate 4	43
State Assembly Districts	
State Assembly 8	43
BOE Districts	
State Board of Equalization 1	43
Municipal Districts	
Mammoth Lakes	13
Unincorporated Area	30



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Mono County Input Document

Governor	Votes
Leo S. Zacky	
<u>Supervisorial Districts</u>	
County Supervisorial 1	5
County Supervisorial 2	37
County Supervisorial 3	15
County Supervisorial 4	23
County Supervisorial 5	9
<u>Congressional Districts</u>	
US Congressional 3	89
<u>State Senate Districts</u>	
State Senate 4	89
<u>State Assembly Districts</u>	
State Assembly 8	89
<u>BOE Districts</u>	
State Board of Equalization 1	89
<u>Municipal Districts</u>	
Mammoth Lakes	23
Unincorporated Area	66



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Mono County Input Document

Governor	Votes
Bradley Zink	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	2
County Supervisorial 3	2
County Supervisorial 4	0
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	4
<u>State Senate Districts</u>	
State Senate 4	4
<u>State Assembly Districts</u>	
State Assembly 8	4
<u>BOE Districts</u>	
State Board of Equalization 1	4
<u>Municipal Districts</u>	
Mammoth Lakes	0
Unincorporated Area	4



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United States Senate (Full Term)	Votes
Akinyemi Agbede	
<u>Supervisory Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	2
County Supervisorial 3	7
County Supervisorial 4	4
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	22
<u>State Senate Districts</u>	
State Senate 4	22
<u>State Assembly Districts</u>	
State Assembly 8	22
<u>BOE Districts</u>	
State Board of Equalization 1	22
<u>Municipal Districts</u>	
Mammoth Lakes	12
Unincorporated Area	10



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Mono County Input Document

United States Senate (Full Term)	<u>Votes</u>
Daphne Bradford	
<u>Supervisorial Districts</u>	
County Supervisorial 1	6
County Supervisorial 2	3
County Supervisorial 3	2
County Supervisorial 4	0
County Supervisorial 5	1
<u>Congressional Districts</u>	
US Congressional 3	12
<u>State Senate Districts</u>	
State Senate 4	12
<u>State Assembly Districts</u>	
State Assembly 8	12
<u>BOE Districts</u>	
State Board of Equalization 1	12
<u>Municipal Districts</u>	
Mammoth Lakes	7
Unincorporated Area	5



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Mono County Input Document

United States Senate (Full Term)	Votes
James P. Bradley	
<u>Supervisory Districts</u>	
County Supervisorial 1	12
County Supervisorial 2	59
County Supervisorial 3	32
County Supervisorial 4	38
County Supervisorial 5	24
<u>Congressional Districts</u>	
US Congressional 3	165
<u>State Senate Districts</u>	
State Senate 4	165
<u>State Assembly Districts</u>	
State Assembly 8	165
<u>BOE Districts</u>	
State Board of Equalization 1	165
<u>Municipal Districts</u>	
Mammoth Lakes	53
Unincorporated Area	112



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United States Senate (Full Term)	<u>Votes</u>
James "Henk" Conn	
<u>Supervisorial Districts</u>	
County Supervisorial 1	7
County Supervisorial 2	8
County Supervisorial 3	9
County Supervisorial 4	2
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	31
<u>State Senate Districts</u>	
State Senate 4	31
<u>State Assembly Districts</u>	
State Assembly R	31
<u>BOE Districts</u>	
State Board of Equalization 1	31
<u>Municipal Districts</u>	
Mammoth Lakes	17
Unincorporated Area	14



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United States Senate (Full Term)	Votes
Jon Elist	
<u>Supervisory Districts</u>	
County Supervisorial 1	5
County Supervisorial 2	17
County Supervisorial 3	8
County Supervisorial 4	14
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	49
<u>State Senate Districts</u>	
State Senate 4	49
<u>State Assembly Districts</u>	
State Assembly 8	49
<u>BOE Districts</u>	
State Board of Equalization 1	49
<u>Municipal Districts</u>	
Mammoth Lakes	16
Unincorporated Area	33



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Mono County Input Document

United States Senate (Full Term)	Votes
Pamela Elizondo	
<u>Supervisory Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	6
County Supervisorial 3	1
County Supervisorial 4	3
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	19
<u>State Senate Districts</u>	
State Senate 4	19
<u>State Assembly Districts</u>	
State Assembly 8	19
<u>BOE Districts</u>	
State Board of Equalization 1	19
<u>Municipal Districts</u>	
Mammoth Lakes	11
Unincorporated Area	8



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Voter Nominated

Mono County Input Document

United States Senate (Full Term)	Votes
Eleanor Garcia	
<u>Supervisorial Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	4
County Supervisorial 3	10
County Supervisorial 4	6
County Supervisorial 5	4
<u>Congressional Districts</u>	
US Congressional 3	28
<u>State Senate Districts</u>	
State Senate 4	28
<u>State Assembly Districts</u>	
State Assembly 8	28
<u>BOE Districts</u>	
State Board of Equalization 1	28
<u>Municipal Districts</u>	
Mammoth Lakes	13
Unincorporated Area	15



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United States Senate (Full Term)	Votes
Don J. Grundmann	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	3
County Supervisorial 3	0
County Supervisorial 4	1
County Supervisorial 5	1
<u>Congressional Districts</u>	
US Congressional 3	6
<u>State Senate Districts</u>	
State Senate 4	6
<u>State Assembly Districts</u>	
State Assembly 8	6
<u>BOE Districts</u>	
State Board of Equalization 1	6
<u>Municipal Districts</u>	
Mammoth Lakes	2
Unincorporated Area	4



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United States Senate (Full Term)	Votes
Myron L. Hall	
<u>Supervisorial Districts</u>	
County Supervisorial 1	1
County Supervisorial 2	2
County Supervisorial 3	6
County Supervisorial 4	7
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	18
<u>State Senate Districts</u>	
State Senate 4	18
<u>State Assembly Districts</u>	
State Assembly 8	18
<u>BOE Districts</u>	
State Board of Equalization 1	18
<u>Municipal Districts</u>	
Mammoth Lakes	6
Unincorporated Area	12



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United States Senate (Full Term)	Votes
Deon D. Jenkins	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	1
County Supervisorial 3	0
County Supervisorial 4	0
County Supervisorial 5	0
<u>Congressional Districts</u>	
US Congressional 3	1
<u>State Senate Districts</u>	
State Senate 4	1
<u>State Assembly Districts</u>	
State Assembly 8	1
<u>BOE Districts</u>	
State Board of Equalization 1	1
<u>Municipal Districts</u>	
Mammoth Lakes	0
Unincorporated Area	1



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United States Senate (Full Term)	<u>Votes</u>
Sarah Sun Liew	
<u>Supervisorial Districts</u>	
County Supervisorial 1	2
County Supervisorial 2	4
County Supervisorial 3	9
County Supervisorial 4	5
County Supervisorial 5	3
<u>Congressional Districts</u>	
US Congressional 3	23
<u>State Senate Districts</u>	
State Senate 4	23
<u>State Assembly Districts</u>	
State Assembly 8	23
<u>BOE Districts</u>	
State Board of Equalization 1	23
<u>Municipal Districts</u>	
Mammoth Lakes	9
Unincorporated Area	14



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Mono County Input Document

United States Senate (Full Term)	Votes
Robert George Lucero, Jr	
Supervisorial Districts	
County Supervisorial 1	5
County Supervisorial 2	13
County Supervisorial 3	8
County Supervisorial 4	5
County Supervisorial 5	4
Congressional Districts	
US Congressional 3	35
State Senate Districts	
State Senate 4	35
State Assembly Districts	
State Assembly 8	35
BOE Districts	
State Board of Equalization 1	35
Municipal Districts	
Mammoth Lakes	13
Unincorporated Area	22



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United States Senate (Full Term)	Votes
Mark P. Meuser	
Supervisorial Districts	
County Supervisorial 1	44
County Supervisorial 2	204
County Supervisorial 3	99
County Supervisorial 4	132
County Supervisorial 5	101
Congressional Districts	
US Congressional 3	580
State Senate Districts	
State Senate 4	580
State Assembly Districts	
State Assembly 8	580
BOE Districts	
State Board of Equalization 1	580
Municipal Districts	
Mammoth Lakes	196
Unincorporated Area	384



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Mono County Input Document

United States Senate (Full Term)	Votes
Dan O'Dowd	
<u>Supervisorial Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	4
County Supervisorial 3	5
County Supervisorial 4	2
County Supervisorial 5	6
<u>Congressional Districts</u>	
US Congressional 3	21
<u>State Senate Districts</u>	
State Senate 4	21
<u>State Assembly Districts</u>	
State Assembly 8	21
<u>BOE Districts</u>	
State Board of Equalization 1	21
<u>Municipal Districts</u>	
Mammoth Lakes	14
Unincorporated Area	7



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Mono County Input Document

United States Senate (Full Term)	<u>Votes</u>
Alex Padilla	
<u>Supervisorial Districts</u>	
County Supervisorial 1	245
County Supervisorial 2	457
County Supervisorial 3	386
County Supervisorial 4	158
County Supervisorial 5	338
<u>Congressional Districts</u>	
US Congressional 3	1584
<u>State Senate Districts</u>	
State Senate 4	1584
<u>State Assembly Districts</u>	
State Assembly 8	1584
<u>BOE Districts</u>	
State Board of Equalization 1	1584
<u>Municipal Districts</u>	
Mammoth Lakes	816
Unincorporated Area	768



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Mono County Input Document

United States Senate (Full Term)	<u>Votes</u>
John Thompson Parker	
<u>Supervisorial Districts</u>	
County Supervisorial 1	4
County Supervisorial 2	4
County Supervisorial 3	8
County Supervisorial 4	3
County Supervisorial 5	5
<u>Congressional Districts</u>	
US Congressional 3	24
<u>State Senate Districts</u>	
State Senate 4	24
<u>State Assembly Districts</u>	
State Assembly 8	21
<u>BOE Districts</u>	
State Board of Equalization 1	24
<u>Municipal Districts</u>	
Mammoth Lakes	12
Unincorporated Area	12



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Mono County Input Document

United States Senate (Full Term)	<u>Votes</u>
Enrique Petris	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	1
County Supervisorial 3	2
County Supervisorial 4	1
County Supervisorial 5	1
<u>Congressional Districts</u>	
US Congressional 3	5
<u>State Senate Districts</u>	
State Senate 4	5
<u>State Assembly Districts</u>	
State Assembly 8	5
<u>BOE Districts</u>	
State Board of Equalization 1	5
<u>Municipal Districts</u>	
Mammoth Lakes	1
Unincorporated Area	4



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Mono County Input Document

United States Senate (Full Term)	Votes
Douglas Howard Pierce	
Supervisorial Districts	
County Supervisorial 1	8
County Supervisorial 2	11
County Supervisorial 3	14
County Supervisorial 4	5
County Supervisorial 5	8
Congressional Districts	
US Congressional 3	46
State Senate Districts	
State Senate 4	46
State Assembly Districts	
State Assembly 8	46
BOE Districts	
State Board of Equalization 1	46
Municipal Districts	
Mammoth Lakes	24
Unincorporated Area	22



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Mono County Input Document

United States Senate (Full Term)	Votes
Obaidul Huq Pirjada	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	1
County Supervisorial 3	1
County Supervisorial 4	0
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	4
<u>State Senate Districts</u>	
State Senate 4	4
<u>State Assembly Districts</u>	
State Assembly 8	4
<u>BOE Districts</u>	
State Board of Equalization 1	4
<u>Municipal Districts</u>	
Mammoth Lakes	3
Unincorporated Area	1



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United States Senate (Full Term)	Votes
Chuck Smith	
<u>Supervisorial Districts</u>	
County Supervisorial 1	16
County Supervisorial 2	65
County Supervisorial 3	19
County Supervisorial 4	39
County Supervisorial 5	14
<u>Congressional Districts</u>	
US Congressional 3	153
<u>State Senate Districts</u>	
State Senate 4	153
<u>State Assembly Districts</u>	
State Assembly 8	153
<u>BOE Districts</u>	
State Board of Equalization 1	153
<u>Municipal Districts</u>	
Mammoth Lakes	39
Unincorporated Area	114



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United States Senate (Full Term)	Votes
Carlos Guillermo Tapia	
<u>Supervisorial Districts</u>	
County Supervisorial 1	0
County Supervisorial 2	4
County Supervisorial 3	1
County Supervisorial 4	2
County Supervisorial 5	2
<u>Congressional Districts</u>	
US Congressional 3	9
<u>State Senate Districts</u>	
State Senate 4	9
<u>State Assembly Districts</u>	
State Assembly 8	9
<u>BOE Districts</u>	
State Board of Equalization 1	9
<u>Municipal Districts</u>	
Mammoth Lakes	3
Unincorporated Area	6



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United States Senate (Full Term)	Votes
Timothy J Ursich	
<u>Supervisorial Districts</u>	
County Supervisorial 1	12
County Supervisorial 2	23
County Supervisorial 3	22
County Supervisorial 4	7
County Supervisorial 5	13
<u>Congressional Districts</u>	
US Congressional 3	77
<u>State Senate Districts</u>	
State Senate 4	77
<u>State Assembly Districts</u>	
State Assembly 8	77
<u>BOE Districts</u>	
State Board of Equalization 1	77
<u>Municipal Districts</u>	
Mammoth Lakes	37
Unincorporated Area	40



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United States Senate (Full Term)	Votes
Cordie Williams	
<u>Supervisorial Districts</u>	
County Supervisorial 1	30
County Supervisorial 2	88
County Supervisorial 3	58
County Supervisorial 4	45
County Supervisorial 5	46
<u>Congressional Districts</u>	
US Congressional 3	267
<u>State Senate Districts</u>	
State Senate 4	267
<u>State Assembly Districts</u>	
State Assembly 8	267
<u>BOE Districts</u>	
State Board of Equalization 1	267
<u>Municipal Districts</u>	
Mammoth Lakes	109
Unincorporated Area	158



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United States Senate (Partial/Unexpired Term)	Votes
Daphne Bradford	
<u>Supervisorial Districts</u>	
County Supervisorial 1	8
County Supervisorial 2	19
County Supervisorial 3	11
County Supervisorial 4	7
County Supervisorial 5	3
<u>Congressional Districts</u>	
US Congressional 3	48
<u>State Senate Districts</u>	
State Senate 4	48
<u>State Assembly Districts</u>	
State Assembly 8	48
<u>BOE Districts</u>	
State Board of Equalization 1	48
<u>Municipal Districts</u>	
Mammoth Lakes	17
Unincorporated Area	31



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Mono County Input Document

United States Senate (Partial/Unexpired Term)	Votes
James P. Bradley	
<u>Supervisorial Districts</u>	
County Supervisorial 1	27
County Supervisorial 2	100
County Supervisorial 3	48
County Supervisorial 4	53
County Supervisorial 5	33
<u>Congressional Districts</u>	
US Congressional 3	261
<u>State Senate Districts</u>	
State Senate 4	261
<u>State Assembly Districts</u>	
State Assembly R	261
<u>BOE Districts</u>	
State Board of Equalization 1	261
<u>Municipal Districts</u>	
Mammoth Lakes	83
Unincorporated Area	178



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Mono County Input Document

United States Senate (Partial/Unexpired Term)	Votes
Jon Elist	
Supervisorial Districts	
County Supervisorial 1	8
County Supervisorial 2	44
County Supervisorial 3	20
County Supervisorial 4	31
County Supervisorial 5	23
Congressional Districts	
US Congressional 3	126
State Senate Districts	
State Senate 4	126
State Assembly Districts	
State Assembly 8	126
BOE Districts	
State Board of Equalization 1	126
Municipal Districts	
Mammoth Lakes	41
Unincorporated Area	85



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United States Senate (Partial/Unexpired Term)	Votes
Myron L. Hall	
Supervisorial Districts	
County Supervisorial 1	3
County Supervisorial 2	16
County Supervisorial 3	10
County Supervisorial 4	11
County Supervisorial 5	12
Congressional Districts	
US Congressional 3	52
State Senate Districts	
State Senate 4	52
State Assembly Districts	
State Assembly 8	52
BOE Districts	
State Board of Equalization 1	52
Municipal Districts	
Mammoth Lakes	21
Unincorporated Area	31



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Mono County Input Document

United States Senate (Partial/Unexpired Term)	Votes
Mark P. Meuser	
<u>Supervisory Districts</u>	
County Supervisorial 1	80
County Supervisorial 2	302
County Supervisorial 3	162
County Supervisorial 4	199
County Supervisorial 5	137
<u>Congressional Districts</u>	
US Congressional 3	880
<u>State Senate Districts</u>	
State Senate 4	880
<u>State Assembly Districts</u>	
State Assembly 8	880
<u>BOE Districts</u>	
State Board of Equalization 1	880
<u>Municipal Districts</u>	
Mammoth Lakes	309
Unincorporated Area	571



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Mono County Input Document

United States Senate (Partial/Unexpired Term)	Votes
Dan O'Dowd	
<u>Supervisorial Districts</u>	
County Supervisorial 1	9
County Supervisorial 2	20
County Supervisorial 3	9
County Supervisorial 4	9
County Supervisorial 5	14
<u>Congressional Districts</u>	
US Congressional 3	61
<u>State Senate Districts</u>	
State Senate 4	61
<u>State Assembly Districts</u>	
State Assembly 8	61
<u>BOE Districts</u>	
State Board of Equalization 1	61
<u>Municipal Districts</u>	
Mammoth Lakes	30
Unincorporated Area	31



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United States Senate (Partial/Unexpired Term)	Votes
Alex Padilla	
<u>Supervisorial Districts</u>	
County Supervisorial 1	262
County Supervisorial 2	431
County Supervisorial 3	385
County Supervisorial 4	160
County Supervisorial 5	341
<u>Congressional Districts</u>	
US Congressional 3	1579
<u>State Senate Districts</u>	
State Senate 4	1579
<u>State Assembly Districts</u>	
State Assembly 8	1579
<u>BOE Districts</u>	
State Board of Equalization 1	1579
<u>Municipal Districts</u>	
Mammoth Lakes	826
Unincorporated Area	753



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Mono County Input Document

United States Senate (Partial/Unexpired Term)	Votes
Timothy Ursich Jr.	
<u>Supervisorial Districts</u>	
County Supervisorial 1	16
County Supervisorial 2	39
County Supervisorial 3	41
County Supervisorial 4	13
County Supervisorial 5	31
<u>Congressional Districts</u>	
US Congressional 3	140
<u>State Senate Districts</u>	
State Senate 4	140
<u>State Assembly Districts</u>	
State Assembly 8	140
<u>BOE Districts</u>	
State Board of Equalization 1	140
<u>Municipal Districts</u>	
Mammoth Lakes	76
Unincorporated Area	64

Election Summary Report

General Election

Mono

June 07, 2022

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Final Summary Report

Elector Group	Counting Group	Voters Cast	Registered Voters	Turnout
Total	Election Day	327		4.14%
	Vote by Mail	2,990		37.87%
	Total	3,317	7,896	42.01%

Precincts Reported: 12 of 12 (100.00%)

Voters Cast: 3,317 of 7,896 (42.01%)

Governor (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
MICHAEL SHELLENBERGER	NPP	169	5.26%
FREDERIC C. SCHULTZ	NPP	7	0.22%
WOODROW "WOODY" SANDERS III	NPP	10	0.31%
REINETTE SENUM	NPP	56	1.74%
LONNIE SORTOR	REP	4	0.12%
ARMANDO "MANDO" PEREZ-SERRATO	DEM	11	0.34%
JAMES G. HANINK	NPP	8	0.25%
SHAWN COLLINS	REP	137	4.26%
HEATHER COLLINS	GRN	20	0.62%
ANTHONY "TONY" FANARA	DEM	7	0.22%
SERGE FIANKAN	NPP	5	0.16%
LUIS JAVIER RODRIGUEZ	GRN	30	0.93%
LEO S. ZACKY	REP	89	2.77%
BRADLEY ZINK	NPP	4	0.12%
JENNY RAE LE ROUX	REP	81	2.52%
DAVID LOZANO	REP	24	0.75%
RONALD A. ANDERSON	REP	41	1.28%
GAVIN NEWSOM	DEM	1,671	52.01%
ROBERT C. NEWMAN II	REP	42	1.31%
BRIAN DAHLE	REP	577	17.96%
JOEL VENTRESCA	DEM	31	0.96%
MAJOR WILLIAMS	REP	43	1.34%
RON JONES	REP	9	0.28%
ANTHONY TRIMINO	REP	100	3.11%
DANIEL R. MERCURI	REP	26	0.81%
CRISTIAN RAUL MORALES	REP	11	0.34%
Total Votes		3,213	
		Total	
GURINDER BHANGOO	WRITE-IN	0	0.00%
JEFF SCOTT	WRITE-IN	0	0.00%

Lieutenant Governor (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
CLINT W. SAUNDERS	REP	165	5.23%
WILLIAM CAVETT "SKEE" SAACKE	DEM	41	1.30%
DAVID HILLBERG	NPP	51	1.62%
ANGELA E. UNDERWOOD JACOBS	REP	596	18.90%
DAVID FENNELL	REP	524	16.62%
ELENI KOUNALAKIS	DEM	1,620	51.38%
MOHAMMAD ARIF	PF	50	1.59%
JEFFREY HIGHBEAR MORGAN	DEM	106	3.36%
Total Votes		3,153	
		Total	
JAMES ORLANDO OGLE	WRITE-IN	0	0.00%

Secretary of State (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
JAMES "JW" PAINE	REP	185	5.96%
RACHEL HAMM	REP	443	14.26%
MATTHEW D. CINQUANTA	NPP	14	0.45%
RAUL RODRIGUEZ JR.	REP	52	1.67%
GARY N. BLENNER	GRN	79	2.54%
ROB BERNOSKY	REP	579	18.64%
SHIRLEY N. WEBER	DEM	1,754	56.47%
Total Votes		3,106	
		Total	
DESMOND A SILVEIRA	WRITE-IN	0	0.00%

Controller (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
LANHEE CHEN	REP	1,312	43.07%
MALIA M. COHEN	DEM	721	23.67%
STEVE GLAZER	DEM	290	9.52%
RON GALPERIN	DEM	291	9.55%
YVONNE YIU	DEM	331	10.87%
LAURA WELLS	GRN	101	3.32%
Total Votes		3,046	

Treasurer (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
JACK M. GUERRERO	REP	917	29.64%
MEGHANN ADAMS	PF	78	2.52%
ANDREW DO	REP	388	12.54%
FIONA MA	DEM	1,711	55.30%
Total Votes		3,094	

Attorney General (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
ANNE MARIE SCHUBERT	NPP	214	6.80%
NATHAN HOCHMAN	REP	503	15.99%
DAN KAPELOVITZ	GRN	97	3.08%
ROB BONTA	DEM	1,600	50.87%
ERIC EARLY	REP	731	23.24%
Total Votes		3,145	

Insurance Commissioner (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
NATHALIE HRIZI	PF	48	1.57%
ROBERT HOWELL	REP	658	21.57%
GREG CONLON	REP	557	18.26%
VERONIKA FIMBRES	GRN	79	2.59%
RICARDO LARA	DEM	1,106	36.26%
MARC LEVINE	DEM	392	12.85%
VINSON EUGENE ALLEN	DEM	87	2.85%
JASPER "JAY" JACKSON	DEM	69	2.26%
ROBERT J. MOLNAR	NPP	54	1.77%
Total Votes		3,050	

Mem State Board Equal 1st District (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,317 / 7,896	42.01%
Candidate	Party	Total	
NADER SHAHATIT	DEM	243	8.20%
TED GAINES	REP	1,412	47.62%
JOSE S. ALTAMIRANO	DEM	753	25.40%
BRADEN MURPHY	DEM	557	18.79%
Total Votes		2,965	

United States Senator - Full Term (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Total
Times Cast	3,314 / 7,896 41.97%

Candidate	Party	Total	
CHUCK SMITH	REP	153	4.81%
JOHN THOMPSON PARKER	PF	24	0.75%
ALEX PADILLA	DEM	1,584	49.83%
ENRIQUE PETRIS	REP	5	0.16%
OB Aidul HUQ PIRJADA	DEM	4	0.13%
DOUGLAS HOWARD PIERCE	DEM	46	1.45%
MYRON L. HALL	REP	18	0.57%
TIMOTHY J URSICH	DEM	77	2.42%
JAMES "HENK" CONN	GRN	31	0.98%
DON J. GRUNDMANN	NPP	6	0.19%
ELEANOR GARCIA	NPP	28	0.88%
ROBERT GEORGE LUCERO, JR	REP	35	1.10%
SARAH SUN LIEW	REP	23	0.72%
DAPHNE BRADFORD	NPP	12	0.38%
JAMES P. BRADLEY	REP	165	5.19%
AKINYEMI AGBEDE	DEM	22	0.69%
JON ELIST	REP	49	1.54%
PAMELA ELIZONDO	GRN	19	0.60%
DAN O'DOWD	DEM	21	0.66%
CORDIE WILLIAMS	REP	267	8.40%
DEON D. JENKINS	NPP	1	0.03%
CARLOS GUILLERMO TAPIA	REP	9	0.28%
MARK P. MEUSER	REP	580	18.24%
Total Votes		3,179	

		Total	
LIJUN (LILY) ZHOU	WRITE-IN	0	0.00%
IRENE RATLIFF	WRITE-IN	0	0.00%
MARC ALEXANDER ROTH	WRITE-IN	0	0.00%
MARK A. RUZON	WRITE-IN	0	0.00%

United States Senator - Partial / Unexpired Term (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Total	
Times Cast	3,314 / 7,896	41.97%

Candidate	Party	Total	
ALEX PADILLA	DEM	1,579	50.17%
MYRON L. HALL	REP	52	1.65%
TIMOTHY URSICH JR.	DEM	140	4.45%
DAPHNE BRADFORD	NPP	48	1.53%
JAMES P. BRADLEY	REP	261	8.29%
JON ELIST	REP	126	4.00%
DAN O'DOWD	DEM	61	1.94%
MARK P. MEUSER	REP	880	27.96%
Total Votes		3,147	

		Total	
JOHN THOMPSON PARKER	WRITE-IN	0	0.00%
IRENE RATLIFF	WRITE-IN	0	0.00%

United States Representative (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Total	
Times Cast	3,314 / 7,896	41.97%

Candidate	Party	Total	
DAVID PETERSON	DEM	311	9.90%
KEVIN KILEY	REP	792	25.21%
SCOTT JONES	REP	496	15.79%
KERMIT JONES	DEM	1,542	49.09%
Total Votes		3,141	

State Senate (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

	Total	
Times Cast	3,314 / 7,896	41.97%

Candidate	Party	Total	
MARIE ALVARADO-GIL	DEM	887	28.87%
MICHAEL GORDON	REP	108	3.52%
JACK GRIFFITH	REP	175	5.70%
JOLENE REHANA DALY	REP	46	1.50%
JEFF MCKAY	REP	470	15.30%
TIM ROBERTSON	DEM	850	27.67%
GEORGE RADANOVICH	REP	191	6.22%
STEVEN C BAILEY	REP	345	11.23%
Total Votes		3,072	

Member State Assembly (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
JIM PATTERSON	REP	1,536	99.93%
Total Votes		1,537	
		Total	
THOMAS EDWARD NICHOLS	WRITE-IN	1	0.07%

State Superintendent of Public Instruction (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
LANCE RAY CHRISTENSEN		412	14.69%
JOSEPH GUY CAMPBELL		125	4.46%
JIM GIBSON		189	6.74%
AINYE E. LONG		337	12.01%
MARCO AMARAL		191	6.81%
GEORGE YANG		281	10.02%
TONY K. THURMOND		1,270	45.28%
Total Votes		2,805	

Superintendent of School (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
STACEY L. ADLER		2,139	100.00%
Total Votes		2,139	

Supervisor 1st Dist (Vote for 1)

Precincts Reported: 1 of 1 (100.00%)

		Total	
Times Cast		426 / 1,353	31.49%
Candidate	Party	Total	
JENNIFER KREITZ		257	100.00%
Total Votes		257	

Supervisor 5th Dist (Vote for 1)

Precincts Reported: 2 of 2 (100.00%)

		Total	
Times Cast		656 / 1,551	42.30%
Candidate	Party	Total	
LYNDA SALCIDO		500	82.92%
STEVE GUTHRIE		103	17.08%
Total Votes		603	

Assessor (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
BARRY BECK		2,174	100.00%
Total Votes		2,174	

District Attorney (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
DAVID M. ANDERSON		2,236	100.00%
Total Votes		2,236	

Sheriff/Coroner (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,314 / 7,896	41.97%
Candidate	Party	Total	
INGRID BRAUN		2,573	83.19%
AL DAVIS		520	16.81%
Total Votes		3,093	

1 Governor														
					1	1	1	1	1	1	1	1	1	1
		Registered Voters	Voters Cast	Turnout (%)	NPP - MICHAEL SHELLENBERGER	NPP - FREDERIC C. SCHULTZ	NPP - WOODROW "WOODY" SANDERS III	NPP - REINETTE SENUM	REP - LONNIE SORTOR	DEM - ARMANDO "MANDO" PEREZ-SERRATO	NPP - JAMES G. HANINIK	REP - SHAWN COLLINS	GRN - HEATHER COLLINS	DEM - ANTHONY "TONY" PANARA
01		611	240	39.28 %	10	1	1	1	1		1	14		
03		442	219	49.55 %	11		2	1		1		24	2	
04		763	354	46.40 %	10	2	1	2	1	1		25	1	
05		438	189	43.15 %	10	1	1	6				5		1
06		312	152	48.72 %	4		1	4		1		4	1	
07		961	456	47.45 %	25	2	1	15		1		13	4	1
08		181	39	21.55 %	2			1	1			2	3	1
09		974	384	39.43 %	34	1		7		3	3	14		1
10		888	347	39.08 %	15		1	4		2	1	12	3	1
11		310	198	63.87 %	4		2	3				6		
12		1353	430	31.78 %	27			9		2	2	8	1	1
13		663	309	46.61 %	17			3	1		1	10	5	1
Contest Total		7896	3317	42.01 %	169	7	10	56	4	11	8	137	20	7

1 Governor														
					1	1	1	1	1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)		NPP - SERGE FLANKAN	GRN - LUIS JAVIER RODRIGUEZ	REP - LEO S. ZACKY	NPP - BRADLEY ZINK	REP - JENNY RAE LE ROUX	REP - DAVID LOZANO	REP - RONALD A. ANDERSON	DEM - GAVIN NEWSOM	REP - ROBERT C. NEWMAN II	REP - BRIAN DAHLE
01	611	240	39.28 %			1	13		8	5	3	75	6	73
03	442	219	49.55 %				10		2	1	8	63	1	59
04	763	354	46.40 %		1	1	17		9	3	5	109	10	119
05	438	189	43.15 %			3	3	1	1	4	2	93	5	34
06	312	152	48.72 %		1	6	3	1	4		2	91		25
07	961	456	47.45 %			4	15	2	10	6	5	219	5	77
08	181	39	21.55 %									25		2
09	974	384	39.43 %		1	4	9		11	2	3	218	5	37
10	888	347	39.08 %			4	8		7		4	206	3	42
11	310	198	63.87 %		1	2	5		4		1	133	2	21
12	1353	430	31.78 %		1	4	5		10	1	8	269	1	46
13	663	309	46.61 %			1	1		15	2		170	4	42
Contest Total	7896	3317	42.01 %		5	30	89	4	81	24	41	1671	42	577

1 Governor												
					1	1	1	1	1	1	1	
		Registered Voters	Voters Cast	Turnout (%)	DEM - JOEL VENTRESCA	REP - MAJOR WILLIAMS	REP - RON JONES	REP - ANTHONY TRIMINO	REP - DANIEL R. MERCURI	REP - CRISTIAN RAUL MORALES	GURINDER BHANGOO	JEFF SCOTT
01		611	240	39.28 %	2	6	1	10	2			
03		442	219	49.55 %	2	5	1	5	6	2		
04		763	354	46.40 %	1	10		11	7	3		
05		438	189	43.15 %	4		3	6	4			
06		312	152	48.72 %		3						
07		961	456	47.45 %	6	4	3	24	3			
08		181	39	21.55 %				1				
09		974	384	39.43 %	3	3		9	1			
10		888	347	39.08 %	3	2		10		2		
11		310	198	63.87 %	2	2	1	2	2	1		
12		1353	430	31.78 %	5	2		13	1	3		
13		663	309	46.61 %	3	6		9				
Contest Total		7896	3317	42.01 %	31	43	9	100	26	11		

1 Lieutenant Governor													
					1	1	1	1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)		REP - CLINT W. SAUNDERS	DEM - WILLIAM CAVETT SKEE SAACKE	NPP - DAVID HILLBERG	REP - ANGELA E. UNDERWOOD JACOBS	REP - DAVID FENNELL	DEM - ELENI KOUNALAKIS	PF - MOHAMMAD ARIF	DEM - JEFFREY HIGHBEAR MORGAN	JAMES ORLANDO OGILE
01	611	240	39.28 %	19	1	8	61	64	73	1	8		
03	442	219	49.55 %	17	5	4	67	42	65	2	4		
04	763	354	46.40 %	30	4	6	118	72	99	3	10		
05	438	189	43.15 %	10	2	3	32	33	93	3	8		
06	312	152	48.72 %	10	2	2	26	12	87	6	6		
07	961	456	47.45 %	16	6	5	84	79	228	8	13		
08	181	39	21.55 %	3	2	1	2	5	20	2			
09	974	384	39.43 %	15	6	4	47	54	224	3	9		
10	888	347	39.08 %	16	2	4	43	41	184	8	15		
11	310	198	63.87 %	5	2		13	34	134	2	5		
12	1353	430	31.78 %	9	8	10	55	51	254	8	17		
13	663	309	46.61 %	15	1	4	48	37	159	4	11		
Contest Total	7896	3317	42.01 %	165	41	51	596	524	1620	50	106		

1 Secretary of State												
					1	1	1	1	1	1	1	
	Registered Voters	Voters Cast	Turnout (%)		REP - JAMES "JW" PAINE	REP - RACHEL HAMM	NPP - MATTHEW D. CINQUANTA	REP - RAUL RODRIGUEZ JR.	GRN - GARY N. BLENNER	REP - ROB BERNOSKY	DEM - SHIRLEY N. WEBER	DESMOND A SILVEIRA
01	611	240	39.28 %		22	46	1	10	2	70	79	
03	442	219	49.55 %		29	20		9	2	77	72	
04	763	354	46.40 %		39	82		7	8	90	112	
05	438	189	43.15 %		10	35		2	6	32	101	
06	312	152	48.72 %		7	15		3	10	18	97	
07	961	456	47.45 %		21	69	2	2	15	78	243	
08	181	39	21.55 %		2	3	1		3	2	26	
09	974	384	39.43 %		14	31	1	6	3	58	238	
10	888	347	39.08 %		8	46	3	2	8	38	201	
11	310	198	63.87 %		6	20		3	3	17	140	
12	1353	430	31.78 %		22	42	5	5	13	40	278	
13	663	309	46.61 %		5	34	1	3	6	59	167	
Contest Total	7806	3317	42.01 %		185	443	14	52	79	670	1754	

1 Controller 2 Treasurer

				1	1	1	1	1	1	1	2	2	2
	Registered Voters	Voters Cast	Turnout (%)	REP - LANHEE CHEN	DEM - MALIA M. COHEN	DEM - STEVE GLAZIER	DEM - RON GALPERIN	DEM - YVONNE YIU	SRN - LAURA WELLS		REP - JACK M. GUERRERO	PF - MEGHANN ADAMS	REP - ANDREW DO
01	611	240	39.28 %	140	32	13	24	13	7		100	4	43
03	442	219	49.55 %	126	21	15	15	26	4		92	2	41
04	763	354	46.40 %	228	40	19	18	24	9		155	5	69
05	438	189	43.15 %	75	49	20	19	15	5		56	3	24
06	312	152	48.72 %	44	53	12	12	9	15		31	10	11
07	961	456	47.45 %	178	98	48	35	44	19		142	14	44
08	181	39	21.55 %	8	7	8	6	4	2		6	3	3
09	974	384	39.43 %	129	85	40	39	38	9		79	9	35
10	888	347	39.08 %	110	92	17	34	34	10		71	3	32
11	310	198	63.87 %	50	56	36	14	26	3		32	5	16
12	1353	430	31.78 %	117	117	36	46	67	11		82	11	31
13	663	309	46.61 %	107	71	26	29	31	7		71	9	39
Contest Total	7896	3317	42.01 %	1312	721	290	291	331	101		917	78	388

1 Treasurer					
					1
		Registered Voters	Voters Cast	Turnout (%)	DEM - FIONA MA
01		611	240	39.28 %	81
03		442	219	49.55 %	73
04		763	354	46.40 %	110
05		438	189	43.15 %	103
06		312	152	48.72 %	98
07		961	456	47.45 %	233
08		181	39	21.55 %	25
09		974	384	39.43 %	218
10		888	347	39.08 %	194
11		310	198	63.87 %	136
12		1353	430	31.78 %	282
13		663	309	46.61 %	158
Contest Total		7896	3317	42.01 %	1711

1 Attorney General 2 Insurance Commissioner

					1	1	1	1	1		2	2	2	2
	Registered Voters	Voters Cast	Turnout (%)		NPP - ANNE MARIE SCHUBERT	REP - NATHAN HOCHMAN	GRN - DAN KAPELOVITZ	DEM - ROB BONTA	REP - ERIC EARLY		PF - NATHALIE HRIZI	REP - ROBERT HOWELL	REP - GREG CONLON	GRN - VERONIKA FIMBRES
01	611	240	39.28 %		7	56	6	76	87		2	77	66	2
03	442	219	49.55 %		12	50	6	67	74		1	62	62	4
04	763	354	46.40 %		23	61	6	101	150		1	128	93	6
05	438	189	43.15 %		9	22	6	92	57		5	47	25	5
06	312	152	48.72 %		10	13	9	87	28		3	29	14	11
07	961	456	47.45 %		41	80	15	215	85		9	84	87	15
08	181	39	21.55 %		3	4	2	23	4			3	4	1
09	974	384	39.43 %		27	52	8	217	59		1	58	50	4
10	888	347	39.08 %		25	55	12	175	42		6	51	40	13
11	310	198	63.87 %		10	19	5	131	26		2	27	19	3
12	1353	430	31.78 %		30	43	12	258	67		14	53	45	7
13	663	309	46.61 %		17	48	10	158	52		4	39	52	8
Contest Total	7896	3317	42.01 %		214	503	97	1600	731		48	658	557	79

1 Insurance Commissioner									
				1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)	DEM - RICARDO LARA	DEM - MARC LEVINE	DEM - VINSON EUGENE ALLEN	DEM - JASPER "JAY" JACKSON	DEM - JASPER "JAY" JACKSON	NPP - ROBERT J. MOLNAR
01	611	240	39.28 %	53	14	5	4	4	6
03	442	219	49.55 %	49	13	7	4	4	2
04	763	354	46.40 %	74	20	7	2	7	7
05	438	189	43.15 %	64	25	7	4	4	1
06	312	152	48.72 %	70	15	1	1	1	2
07	961	456	47.45 %	139	58	13	15	15	6
08	181	39	21.55 %	17	4	4	1	1	1
09	974	384	39.43 %	133	74	11	3	3	6
10	888	347	39.08 %	123	48	6	7	7	1
11	310	198	63.87 %	102	26	6	1	1	1
12	1353	430	31.78 %	171	57	14	17	17	15
13	663	309	46.61 %	111	38	6	10	10	7
Contest Total	7896	3317	42.01 %	1106	302	87	69	69	54

1 Mem State Board Equal 1st District								
					1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)		DEM - NADER SHAHATTI	REP - TED GAINES	DEM - JOSE S. ALTAMIRANO	DEM - BRADEN MURPHY
01	611	240	39.28 %		10	155	41	19
03	442	219	49.55 %		20	134	34	15
04	763	354	46.40 %		21	233	47	31
05	438	189	43.15 %		9	82	55	32
06	312	152	48.72 %		16	48	29	48
07	961	456	47.45 %		34	193	106	78
08	181	39	21.55 %		4	8	16	8
09	974	384	39.43 %		34	128	86	78
10	888	347	39.08 %		18	115	86	67
11	310	198	63.87 %		14	58	63	50
12	1353	430	31.78 %		36	133	130	78
13	663	309	46.61 %		27	125	60	53
Contest Total	7896	3317	42.01 %		243	1412	753	557

1 United States Senator - Full Term

				1	1	1	1	1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)	REP - CHUCK SMITH	PF - JOHN THOMPSON PARKER	DEM - ALEX PADILLA	REP - ENRIQUE PETRIS	DEM - OBAIDUL HUQ PIRAJADA	DEM - DOUGLAS HOWARD PIERCE	REP - MYRON L. HALL	DEM - TIMOTHY J URSICH	GRN - JAMES "HENK" CONN	NPP - DON J. GRUNDMANN
01	611	240	39.28 %	18	3	72			2	1	5		
03	442	219	49.55 %	20		65	1		1	6	2		1
04	763	354	46.40 %	33		105			2		6		2
05	438	190	43.38 %	7	1	89	1		6	1	6	5	
06	312	152	48.72 %	4	4	85	1		2	2	4	1	
07	961	457	47.55 %	22	4	219	1		9	2	12	6	1
08	181	39	21.55 %	1		21			2			2	
09	974	383	39.32 %	8	3	212		1	6	3	12	3	
10	888	347	39.08 %	9	4	188			3	2	4	2	
11	310	198	63.87 %	10		133		1			5	2	
12	1353	426	31.49 %	16	4	245			8	1	12	7	1
13	663	309	46.61 %	5	1	150	1	2	5		9	3	1
Contest Total	7896	3314	41.97 %	153	24	1584	5	4	46	18	77	31	6

1 United States Senator - Full Term

					1	1	1	1	1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)		NPP - ELEANOR GARCIA	REP - ROBERT GEORGE LUCERO, JR	REP - SARAH SUN LIEW	NPP - DAPHNE BRADFORD	REP - JAMES P. BRADLEY	DEM - AKINYEMI AGBEDE	REP - JON ELIST	GRN - PAMELA ELIZONDO	DEM - DAN O'DOWD	REP - CORDIE WILLIAMS
01	611	240	39.28 %		1	2	2		14	1	5		1	27
03	442	219	49.55 %		4	3	3		20	3	8	2	1	17
04	763	354	46.40 %			6	2		29		7	3	2	36
05	438	190	43.38 %		1	2	1	1	10	2	1		1	24
06	312	152	48.72 %		5	2	4	1	9	2	2			2
07	961	457	47.55 %		3	2	2	2	27		9	3	2	42
08	181	39	21.55 %		1				4		1	1		1
09	974	383	39.32 %		4	4	4		13	3	5	1	4	32
10	888	347	39.08 %		2	3			9	4	1	4	3	27
11	310	198	63.87 %		1	5		1	3	2	1			10
12	1353	426	31.49 %		4	5	2	6	12	4	5	4	4	30
13	663	309	46.61 %		2	1	3	1	15	1	4	1	3	19
Contest Total	7896	3314	41.97 %		28	35	23	12	165	22	49	19	21	267

1 United States Senator - Full Term

					1	1	1	1	1	1	1
		Registered Voters	Voters Cast	Turnout (%)	NPP - DEON D. JENKINS	REP - CARLOS GUILLELMO TAPIA	REP - MARK P. MEUSER	LIJUN (LILY) ZHOU	IRENE RATLIFF	MARC ALEXANDER ROTH	MARK A. RUZON
01		611	240	39.28 %		2	76				
03		442	219	49.55 %			54				
04		763	354	46.40 %		4	108				
05		438	190	43.38 %			29				
06		312	152	48.72 %			21				
07		961	457	47.55 %	1		75				
08		181	39	21.55 %			2				
09		974	383	39.32 %		1	49				
10		888	347	39.08 %		1	47				
11		310	198	63.87 %			21				
12		1353	426	31.49 %			44				
13		663	309	46.61 %		1	54				
Contest Total		7896	3314	41.97 %	1	9	580				

1 United States Senator - Partial / Unexpired Term

					1	1	1	1	1	1	1	1	1	1
	Registered Voters	Voters Cast	Turnout (%)		DEM - ALEX PADILLA	REP - MYRON L. HALL	DEM - TIMOTHY URSICH JR.	NPP - DAPHNE BRADFORD	REP - JAMES P. BRADLEY	REP - JON ELIST	DEM - DAN O'DOWD	REP - MARK P. MEUSER	JOHN THOMPSON PARKER	IRENE RATLIFF
01	611	240	39.28 %		73	3	6	1	29	12	4	108		
03	442	219	49.55 %		67	8	3	5	19	18	3	88		
04	763	354	46.40 %		100	5	9	4	44	18	5	160		
05	438	190	43.38 %		90	2	11	2	22	4	3	47		
06	312	152	48.72 %		92	2	5	4	8	7	1	26		
07	961	457	47.55 %		203	9	22	10	41	25	11	111		
08	181	39	21.55 %		20		4	1	5	1	2	3		
09	974	383	39.32 %		203	6	25	5	18	9	5	89		
10	888	347	39.08 %		186	9	17	2	16	6	5	70		
11	310	198	63.87 %		128	2	8	5	15	1	4	31		
12	1353	426	31.49 %		262	3	16	8	27	8	9	80		
13	663	309	46.61 %		155	3	14	1	17	17	9	67		
Contest Total	7896	3314	41.97 %		1579	52	140	48	261	126	61	880		

1 United States Representative								
					1	1	1	1
		Registered Voters	Voters Cast	Turnout (%)	DEM - DAVID PETERSON	REP - KEVIN KILEY	REP - SCOTT JONES	DEM - KERMIT JONES
01		611	240	39.28 %	13	78	72	67
03		442	219	49.55 %	16	68	62	65
04		763	354	46.40 %	19	147	76	100
05		438	190	43.38 %	20	40	33	88
06		312	152	48.72 %	18	29	16	85
07		961	457	47.55 %	52	121	60	201
08		181	39	21.55 %	6	2	7	22
09		974	383	39.32 %	41	71	44	209
10		888	347	39.08 %	32	70	30	184
11		310	198	63.87 %	11	19	27	134
12		1353	426	31.49 %	57	76	38	234
13		663	309	46.61 %	26	71	31	153
Contest Total		7896	3314	41.97 %	311	792	496	1542

1 State Senate												
					1	1	1	1	1	1	1	1
		Registered Voters	Voters Cast	Turnout (%)	DEM - MARIE ALVARADO-GIL	REP - MICHAEL GORDON	REP - JACK GRIFFITH	REP - JOLENE REHANA DALY	REP - JEFF MCKAY	DEM - TIM ROBERTSON	REP - GEORGE RADANOVICH	REP - STEVEN C BAILEY
01		611	240	39.28 %	43	10	21	2	61	36	17	39
03		442	219	49.55 %	39	8	17	2	45	39	21	38
04		763	354	46.40 %	54	15	38	8	101	59	20	46
05		438	190	43.38 %	55	7	9	5	24	44	12	22
06		312	152	48.72 %	40	5	11	1	13	55	4	14
07		961	457	47.55 %	129	16	19	5	72	116	28	51
08		181	39	21.55 %	18	1	1		3	9	1	2
09		974	383	39.32 %	121	10	17	6	41	99	15	39
10		888	347	39.08 %	90	9	11	7	28	107	15	28
11		310	198	63.87 %	65	4	7		23	74	11	6
12		1353	426	31.49 %	152	7	20	6	32	127	26	28
13		663	309	46.61 %	81	16	4	4	27	85	21	32
Contest Total		7896	3314	41.97 %	887	108	175	46	470	850	191	345

1 Member State Assembly						
					1	1
		Registered Voters	Voters Cast	Turnout (%)	REP - JIM PATTERSON	THOMAS EDWARD NICHOLS
01		611	240	39.28 %	155	
03		442	219	49.55 %	150	
04		763	354	46.40 %	232	
05		438	190	43.38 %	82	
06		312	152	48.72 %	61	
07		961	457	47.55 %	213	
08		181	39	21.55 %	16	
09		974	383	39.32 %	153	
10		888	347	39.08 %	123	1
11		310	198	63.87 %	63	
12		1353	426	31.49 %	154	
13		663	309	46.61 %	134	
Contest Total		7896	3314	41.97 %	1536	1

1 State Superintendent of Public Instruction											
					1	1	1	1	1	1	1
		Registered Voters	Voters Cast	Turnout (%)	LANCE RAY CHRISTENSEN	JOSEPH GUY CAMPBELL	JIM GIBSON	AINYE E. LONG	MARCO AMARAL	GEORGE YANG	TONY K. THURMOND
01		611	240	39.28 %	46	7	22	24	20	29	64
03		442	219	49.55 %	27	8	20	29	10	26	75
04		763	354	46.40 %	83	18	35	33	18	34	93
05		438	190	43.38 %	20	7	15	23	7	15	74
06		312	152	48.72 %	15	4	9	11	16	4	76
07		961	457	47.55 %	62	14	29	50	19	47	163
08		181	39	21.55 %	3	2	3	6	1	1	17
09		974	383	39.32 %	29	17	12	34	25	33	165
10		888	347	39.08 %	33	12	13	33	23	27	136
11		310	198	63.87 %	11	4	5	14	9	15	109
12		1353	426	31.49 %	38	18	16	58	25	28	179
13		663	309	46.61 %	45	14	10	22	18	22	119
Contest Total		7896	3314	41.97 %	412	125	189	337	191	281	1270

1 Superintendent of School					
					1
		Registered Voters	Voters Cast	Turnout (%)	STACEY L. ADLER
01		611	240	39.28 %	173
03		442	219	49.55 %	154
04		763	354	46.40 %	241
05		438	190	43.38 %	119
06		312	152	48.72 %	93
07		961	457	47.55 %	277
08		181	39	21.55 %	27
09		974	383	39.32 %	254
10		888	347	39.08 %	216
11		310	198	63.87 %	134
12		1353	426	31.49 %	259
13		663	309	46.61 %	192
Contest Total		7896	3314	41.97 %	2139

1 Supervisor 1st Dist					
		Registered Voters	Voters Cast	Turnout (%)	JENNIFER KREITZ
					1
12		1353	426	31.49 %	257
Contest Total		1353	426	31.49 %	257

1 Supervisor 5th Dist						
					1	1
		Registered Voters	Voters Cast	Turnout (%)	LYNDA SALCIDO	STEVE GUTHRIE
10		888	347	39.08 %	263	49
13		663	309	46.61 %	237	54
Contest Total		1551	656	42.30 %	500	103

1 Assessor 2 District Attorney 3 Sheriff/Coroner								
					1	2	3	3
		Registered Voters	Voters Cast	Turnout (%)	BARRY BECK	DAVID M. ANDERSON	INGRID BRAUN	AL DAVIS
01		611	240	39.28 %	175	176	175	52
03		442	219	49.55 %	149	171	163	35
04		763	354	46.40 %	248	255	247	78
05		438	190	43.38 %	119	118	141	37
06		312	152	48.72 %	91	97	125	19
07		961	457	47.55 %	298	301	343	67
08		181	39	21.55 %	27	27	25	10
09		974	383	39.32 %	256	255	328	34
10		888	347	39.08 %	215	211	273	53
11		310	198	63.87 %	134	128	163	26
12		1353	426	31.49 %	260	283	337	67
13		663	309	46.61 %	202	214	253	42
Contest Total		7896	3314	41.97 %	2174	2236	2573	520

Statement of Votes Cast

General Election

Mono

June 07, 2022

SOVC for: All Contests, All Districts, All Counting Groups

Precinct	Registered Voters	Voters Cast	% Turnout
Countywide			
Electionwide			
01	611	240	39.28%
03	442	219	49.55%
04	763	354	46.40%
05	438	189	43.15%
06	312	152	48.72%
07	961	456	47.45%
08	181	39	21.55%
09	974	384	39.43%
10	888	347	39.08%
11	310	198	63.87%
12	1,353	430	31.78%
13	663	309	46.61%
Electionwide - Total	7,896	3,317	42.01%
Cumulative			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
Countywide - Total	7,896	3,317	42.01%

Governor (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	4	2
03	219	442	11	2
04	354	763	4	1
05	189	438	2	0
06	152	312	1	0
07	456	961	10	1
08	39	181	1	0
09	384	974	14	1
10	347	888	16	1
11	198	310	3	1
12	430	1,353	9	2
13	309	663	18	0
Electionwide - Total	3,317	7,896	93	11
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	93	11

Precinct	MICHAEL SHELLENBERGER (NPP)	FREDERIC C. SCHULTZ (NPP)
Countywide		
Electionwide		
01	10 4.27%	1 0.43%
03	11 5.34%	0 0.00%
04	10 2.87%	2 0.57%
05	10 5.35%	1 0.53%
06	4 2.65%	0 0.00%
07	25 5.62%	2 0.45%
08	2 5.26%	0 0.00%
09	34 9.21%	1 0.27%
10	15 4.55%	0 0.00%
11	4 2.06%	0 0.00%
12	27 6.44%	0 0.00%
13	17 5.84%	0 0.00%
Electionwide - Total	169 5.26%	7 0.22%
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Countywide - Total	169 5.26%	7 0.22%

Precinct	WOODROW "WOODY" SANDERS III (NPP)		REINETTE SENIUM (NPP)		LONNIE SORTOR (REP)		ARMANDO "MANDO" PEREZ- SERRATO (DEM)		JAMES G. HANINK (NPP)		SHAWN COLLINS (REP)		HEATHER COLLINS (GRN)		
Countywide															
Electionwide															
01	1	0.43%	1	0.43%	1	0.43%	0	0.00%	1	0.43%	14	5.98%	0	0.00%	
03	2	0.97%	1	0.49%	0	0.00%	1	0.49%	0	0.00%	24	11.65%	2	0.97%	
04	1	0.29%	2	0.57%	1	0.29%	1	0.29%	0	0.00%	25	7.16%	1	0.29%	
05	1	0.53%	6	3.21%	0	0.00%	0	0.00%	0	0.00%	5	2.67%	0	0.00%	
06	1	0.66%	4	2.65%	0	0.00%	1	0.66%	0	0.00%	4	2.65%	1	0.66%	
07	1	0.22%	15	3.37%	0	0.00%	1	0.22%	0	0.00%	13	2.92%	4	0.90%	
08	0	0.00%	1	2.63%	1	2.63%	0	0.00%	0	0.00%	2	5.26%	3	7.89%	
09	0	0.00%	7	1.90%	0	0.00%	3	0.81%	3	0.81%	14	3.79%	0	0.00%	
10	1	0.30%	4	1.21%	0	0.00%	2	0.61%	1	0.30%	12	3.64%	3	0.91%	
11	2	1.03%	3	1.55%	0	0.00%	0	0.00%	0	0.00%	6	3.09%	0	0.00%	
12	0	0.00%	9	2.15%	0	0.00%	2	0.48%	2	0.48%	8	1.91%	1	0.24%	
13	0	0.00%	3	1.03%	1	0.34%	0	0.00%	1	0.34%	10	3.44%	5	1.72%	
Electionwide - Total		10	0.31%	56	1.74%	4	0.12%	11	0.34%	8	0.25%	137	4.26%	20	0.62%
Cumulative															
Cumulative		0		0		0		0		0		0		0	
Cumulative - Total		0		0		0		0		0		0		0	
Countywide - Total		10	0.31%	56	1.74%	4	0.12%	11	0.34%	8	0.25%	137	4.26%	20	0.62%

Precinct	ANTHONY "TONY" FANARA (DEM)		SERGE FIANKAN (NPP)		LUIS JAVIER RODRIGUEZ (GRN)		LEO S. ZACKY (REP)		BRADLEY ZINK (NPP)		JENNY RAE LE ROUX (REP)		DAVID LOZANO (REP)	
Countywide														
Electionwide														
01	0	0.00%	0	0.00%	1	0.43%	13	5.56%	0	0.00%	8	3.42%	5	2.14%
03	0	0.00%	0	0.00%	0	0.00%	10	4.85%	0	0.00%	2	0.97%	1	0.49%
04	0	0.00%	1	0.29%	1	0.29%	17	4.87%	0	0.00%	9	2.58%	3	0.86%
05	1	0.53%	0	0.00%	3	1.60%	3	1.60%	1	0.53%	1	0.53%	4	2.14%
06	0	0.00%	1	0.66%	6	3.97%	3	1.99%	1	0.66%	4	2.65%	0	0.00%
07	1	0.22%	0	0.00%	4	0.90%	15	3.37%	2	0.45%	10	2.25%	6	1.35%
08	1	2.63%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0	0.00%
09	1	0.27%	1	0.27%	4	1.08%	9	2.44%	0	0.00%	11	2.98%	2	0.54%
10	1	0.30%	0	0.00%	4	1.21%	8	2.42%	0	0.00%	7	2.12%	0	0.00%
11	0	0.00%	1	0.52%	2	1.03%	5	2.58%	0	0.00%	4	2.06%	0	0.00%
12	1	0.24%	1	0.24%	4	0.95%	5	1.19%	0	0.00%	10	2.39%	1	0.24%
13	1	0.34%	0	0.00%	1	0.34%	1	0.34%	0	0.00%	15	5.15%	2	0.69%
Electionwide - Total	7	0.22%	5	0.16%	30	0.93%	89	2.77%	4	0.12%	81	2.52%	24	0.75%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	7	0.22%	5	0.16%	30	0.93%	89	2.77%	4	0.12%	81	2.52%	24	0.75%

Precinct	RONALD A. ANDERSON (REP)		GAVIN NEWSOM (DEM)		ROBERT C. NEWMAN II (REP)		BRIAN DAHLE (REP)		JOEL VENTRESCA (DEM)		MAJOR WILLIAMS (REP)		RON JONES (REP)	
Countywide														
Electionwide														
01	3	1.28%	75	32.05%	6	2.56%	73	31.20%	2	0.85%	6	2.56%	1	0.43%
03	8	3.88%	63	30.58%	1	0.49%	59	28.64%	2	0.97%	5	2.43%	1	0.49%
04	5	1.43%	109	31.23%	10	2.87%	119	34.10%	1	0.29%	10	2.87%	0	0.00%
05	2	1.07%	93	49.73%	5	2.67%	34	18.18%	4	2.14%	0	0.00%	3	1.60%
06	2	1.32%	91	60.26%	0	0.00%	25	16.56%	0	0.00%	3	1.99%	0	0.00%
07	5	1.12%	219	49.21%	5	1.12%	77	17.30%	6	1.35%	4	0.90%	3	0.67%
08	0	0.00%	25	65.79%	0	0.00%	2	5.26%	0	0.00%	0	0.00%	0	0.00%
09	3	0.81%	218	59.08%	5	1.36%	37	10.03%	3	0.81%	3	0.81%	0	0.00%
10	4	1.21%	206	62.42%	3	0.91%	42	12.73%	3	0.91%	2	0.61%	0	0.00%
11	1	0.52%	133	68.56%	2	1.03%	21	10.82%	2	1.03%	2	1.03%	1	0.52%
12	8	1.91%	269	64.20%	1	0.24%	46	10.98%	5	1.19%	2	0.48%	0	0.00%
13	0	0.00%	170	58.42%	4	1.37%	42	14.43%	3	1.03%	6	2.06%	0	0.00%
Electionwide - Total	41	1.28%	1,671	52.01%	42	1.31%	577	17.96%	31	0.96%	43	1.34%	9	0.28%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	41	1.28%	1,671	52.01%	42	1.31%	577	17.96%	31	0.96%	43	1.34%	9	0.28%

Precinct	ANTHONY TRIMINO (REP)		DANIEL R. MERCURI (REP)		CRISTIAN RAUL MORALES (REP)		Total Votes	GURINDER BHANGOO Qualified Write In		JEFF SCOTT Qualified Write In		Unresolved Write-In
Countywide												
Electionwide												
01	10	4.27%	2	0.85%	0	0.00%	234	0	0.00%	0	0.00%	0
03	5	2.43%	6	2.91%	2	0.97%	206	0	0.00%	0	0.00%	0
04	11	3.15%	7	2.01%	3	0.86%	349	0	0.00%	0	0.00%	0
05	6	3.21%	4	2.14%	0	0.00%	187	0	0.00%	0	0.00%	0
06	0	0.00%	0	0.00%	0	0.00%	151	0	0.00%	0	0.00%	0
07	24	5.39%	3	0.67%	0	0.00%	445	0	0.00%	0	0.00%	0
08	1	2.63%	0	0.00%	0	0.00%	38	0	0.00%	0	0.00%	0
09	9	2.44%	1	0.27%	0	0.00%	369	0	0.00%	0	0.00%	0
10	10	3.03%	0	0.00%	2	0.61%	330	0	0.00%	0	0.00%	0
11	2	1.03%	2	1.03%	1	0.52%	194	0	0.00%	0	0.00%	0
12	13	3.10%	1	0.24%	3	0.72%	419	0	0.00%	0	0.00%	0
13	9	3.09%	0	0.00%	0	0.00%	291	0	0.00%	0	0.00%	0
Electionwide - Total	100	3.11%	26	0.81%	11	0.34%	3,213	0	0.00%	0	0.00%	0
Cumulative												
Cumulative	0		0		0		0	0		0		0
Cumulative - Total	0		0		0		0	0		0		0
Countywide - Total	100	3.11%	26	0.81%	11	0.34%	3,213	0	0.00%	0	0.00%	0

Lieutenant Governor (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	3	2
03	219	442	11	2
04	354	763	11	1
05	189	438	5	0
06	152	312	1	0
07	456	961	17	0
08	39	181	4	0
09	384	974	22	0
10	347	888	34	0
11	198	310	3	0
12	430	1,353	18	0
13	309	663	29	1
Electionwide - Total	3,317	7,896	158	6
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	158	6

Precinct	CLINT W. SAUNDERS (REP)		WILLIAM CAVETT "SKEE" SAACKE (DEM)	
Countywide				
Electionwide				
01	19	8.09%	1	0.43%
03	17	8.25%	5	2.43%
04	30	8.77%	4	1.17%
05	10	5.43%	2	1.09%
06	10	6.62%	2	1.32%
07	16	3.64%	6	1.37%
08	3	8.57%	2	5.71%
09	15	4.14%	6	1.66%
10	16	5.11%	2	0.64%
11	5	2.56%	2	1.03%
12	9	2.18%	8	1.94%
13	15	5.38%	1	0.36%
Electionwide - Total	165	5.23%	41	1.30%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	165	5.23%	41	1.30%

Precinct	DAVID HILLBERG (NPP)		ANGELA E. UNDERWOOD JACOBS (REP)		DAVID FENNELL (REP)		ELENI KOUNALAKIS (DEM)		MOHAMMAD ARIF (PF)		JEFFREY HIGHBEAR MORGAN (DEM)		Total Votes
Countywide													
Electionwide													
01	8	3.40%	61	25.96%	64	27.23%	73	31.06%	1	0.43%	8	3.40%	235
03	4	1.94%	67	32.52%	42	20.39%	65	31.55%	2	0.97%	4	1.94%	206
04	6	1.75%	118	34.50%	72	21.05%	99	28.95%	3	0.88%	10	2.92%	342
05	3	1.63%	32	17.39%	33	17.93%	93	50.54%	3	1.63%	8	4.35%	184
06	2	1.32%	26	17.22%	12	7.95%	87	57.62%	6	3.97%	6	3.97%	151
07	5	1.14%	84	19.13%	79	18.00%	228	51.94%	8	1.82%	13	2.96%	439
08	1	2.86%	2	5.71%	5	14.29%	20	57.14%	2	5.71%	0	0.00%	35
09	4	1.10%	47	12.98%	54	14.92%	224	61.88%	3	0.83%	9	2.49%	362
10	4	1.28%	43	13.74%	41	13.10%	184	58.79%	8	2.56%	15	4.79%	313
11	0	0.00%	13	6.67%	34	17.44%	134	68.72%	2	1.03%	5	2.56%	195
12	10	2.43%	55	13.35%	51	12.38%	254	61.65%	8	1.94%	17	4.13%	412
13	4	1.43%	48	17.20%	37	13.26%	159	56.99%	4	1.43%	11	3.94%	279
Electionwide - Total	51	1.62%	596	18.90%	524	16.62%	1,620	51.38%	50	1.59%	106	3.36%	3,153
Cumulative													
Cumulative	0		0		0		0		0		0		0
Cumulative - Total	0		0		0		0		0		0		0
Countywide - Total	51	1.62%	596	18.90%	524	16.62%	1,620	51.38%	50	1.59%	106	3.36%	3,153

Precinct	JAMES ORLANDO OGLE Qualified Write In		Unresolved Write-In
Countywide			
Electionwide			
01	0	0.00%	0
03	0	0.00%	0
04	0	0.00%	0
05	0	0.00%	0
06	0	0.00%	0
07	0	0.00%	0
08	0	0.00%	0
09	0	0.00%	0
10	0	0.00%	0
11	0	0.00%	0
12	0	0.00%	0
13	0	0.00%	0
Electionwide - Total	0	0.00%	0
Cumulative			
Cumulative	0		0
Cumulative - Total	0		0
Countywide - Total	0	0.00%	0

Secretary of State (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	10	0
03	219	442	9	1
04	354	763	16	0
05	189	438	3	0
06	152	312	2	0
07	456	961	26	0
08	39	181	2	0
09	384	974	33	0
10	347	888	41	0
11	198	310	9	0
12	430	1,353	25	0
13	309	663	34	0
Electionwide - Total	3,317	7,896	210	1
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	210	1

Precinct	JAMES "JW" PAINE (REP)		RACHEL HAMM (REP)	
Countywide				
Electionwide				
01	22	9.57%	46	20.00%
03	29	13.88%	20	9.57%
04	39	11.54%	82	24.26%
05	10	5.38%	35	18.82%
06	7	4.67%	15	10.00%
07	21	4.88%	69	16.05%
08	2	5.41%	3	8.11%
09	14	3.99%	31	8.83%
10	8	2.61%	46	15.03%
11	6	3.17%	20	10.58%
12	22	5.43%	42	10.37%
13	5	1.82%	34	12.36%
Electionwide - Total	185	5.96%	443	14.26%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total:	185	5.96%	443	14.26%

Precinct	MATTHEW D. CINQUANTA (NPP)		RAUL RODRIGUEZ JR. (REP)		GARY N. BLENNER (GRN)		ROB BERNOSKY (REP)		SHIRLEY N. WEBER (DEM)		Total Votes	DESMOND A SILVEIRA Qualified Write In		Unresolved Write-In	
Countywide Electionwide															
01	1	0.43%	10	4.35%	2	0.87%	70	30.43%	79	34.35%	230	0	0.00%	0	
03	0	0.00%	9	4.31%	2	0.96%	77	36.84%	72	34.45%	209	0	0.00%	0	
04	0	0.00%	7	2.07%	8	2.37%	90	26.63%	112	33.14%	338	0	0.00%	0	
05	0	0.00%	2	1.08%	6	3.23%	32	17.20%	101	54.30%	186	0	0.00%	0	
06	0	0.00%	3	2.00%	10	6.67%	18	12.00%	97	64.67%	150	0	0.00%	0	
07	2	0.47%	2	0.47%	15	3.49%	78	18.14%	243	56.51%	430	0	0.00%	0	
08	1	2.70%	0	0.00%	3	8.11%	2	5.41%	26	70.27%	37	0	0.00%	0	
09	1	0.28%	6	1.71%	3	0.85%	58	16.52%	238	67.81%	351	0	0.00%	0	
10	3	0.98%	2	0.65%	8	2.61%	38	12.42%	201	65.69%	306	0	0.00%	0	
11	0	0.00%	3	1.59%	3	1.59%	17	8.99%	140	74.07%	189	0	0.00%	0	
12	5	1.23%	5	1.23%	13	3.21%	40	9.88%	278	68.64%	405	0	0.00%	0	
13	1	0.36%	3	1.09%	6	2.18%	59	21.45%	167	60.73%	275	0	0.00%	0	
Electionwide - Total	14	0.45%	52	1.67%	79	2.54%	579	18.64%	1,754	56.47%	3,106	0	0.00%	0	
Cumulative															
Cumulative	0		0		0		0		0		0	0		0	
Cumulative - Total	0		0		0		0		0		0	0		0	
Countywide - Total	14	0.45%	52	1.67%	79	2.54%	579	18.64%	1,754	56.47%	3,106	0	0.00%	0	

Controller (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	11	0
03	219	442	11	1
04	354	763	16	0
05	189	438	6	0
06	152	312	7	0
07	456	961	33	1
08	39	181	4	0
09	384	974	44	0
10	347	888	50	0
11	198	310	13	0
12	430	1,353	36	0
13	309	663	38	0
Electionwide - Total	3,317	7,896	269	2
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	269	2

Precinct	LANHEE CHEN (REP)		MALIA M. COHEN (DEM)	
Countywide				
Electionwide				
01	140	61.14%	32	13.97%
03	126	60.87%	21	10.14%
04	228	67.46%	40	11.83%
05	75	40.98%	49	26.78%
06	44	30.34%	53	36.55%
07	178	42.18%	98	23.22%
08	8	22.86%	7	20.00%
09	129	37.94%	85	25.00%
10	110	37.04%	92	30.98%
11	50	27.03%	56	30.27%
12	117	29.70%	117	29.70%
13	107	39.48%	71	26.20%
Electionwide - Total	1,312	43.07%	721	23.67%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	1,312	43.07%	721	23.67%

Precinct	STEVE GLAZER (DEM)		RON GALPERIN (DEM)		YVONNE YIU (DEM)		LAURA WELLS (GRN)		Total Votes	Unresolved Write-In
Countywide										
Electionwide										
01	13	5.68%	24	10.48%	13	5.68%	7	3.06%	229	0
03	15	7.25%	15	7.25%	26	12.56%	4	1.93%	207	0
04	19	5.62%	18	5.33%	24	7.10%	9	2.66%	338	0
05	20	10.93%	19	10.38%	15	8.20%	5	2.73%	183	0
06	12	8.28%	12	8.28%	9	6.21%	15	10.34%	145	0
07	48	11.37%	35	8.29%	44	10.43%	19	4.50%	422	0
08	8	22.86%	6	17.14%	4	11.43%	2	5.71%	35	0
09	40	11.76%	39	11.47%	38	11.18%	9	2.65%	340	0
10	17	5.72%	34	11.45%	34	11.45%	10	3.37%	297	0
11	36	19.46%	14	7.57%	26	14.05%	3	1.62%	185	0
12	36	9.14%	46	11.68%	67	17.01%	11	2.79%	394	0
13	26	9.59%	29	10.70%	31	11.44%	7	2.58%	271	0
Electionwide - Total	290	9.52%	291	9.55%	331	10.87%	101	3.32%	3,046	0
Cumulative										
Cumulative	0		0		0		0		0	0
Cumulative - Total	0		0		0		0		0	0
Countywide - Total	290	9.52%	291	9.55%	331	10.87%	101	3.32%	3,046	0

Treasurer (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	12	0
03	219	442	10	1
04	354	763	15	0
05	189	438	3	0
06	152	312	2	0
07	456	961	23	0
08	39	181	2	0
09	384	974	43	0
10	347	888	47	0
11	198	310	9	0
12	430	1,353	24	0
13	309	663	32	0
Electionwide - Total	3,317	7,896	222	1
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	222	1

Precinct	JACK M. GUERRERO (REP)		MEGHANN ADAMS (PF)	
Countywide				
Electionwide				
01	100	43.86%	4	1.75%
03	92	44.23%	2	0.96%
04	155	45.72%	5	1.47%
05	56	30.11%	3	1.61%
06	31	20.67%	10	6.67%
07	142	32.79%	14	3.23%
08	6	16.22%	3	8.11%
09	79	23.17%	9	2.64%
10	71	23.67%	3	1.00%
11	32	16.93%	5	2.65%
12	82	20.20%	11	2.71%
13	71	25.63%	9	3.25%
Electionwide - Total	917	29.64%	78	2.52%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	917	29.64%	78	2.52%

Precinct	ANDREW DO (REP)		FIONA MA (DEM)		Total Votes	Unresolved Write-In
Countywide						
Electionwide						
01	43	18.86%	81	35.53%	228	0
03	41	19.71%	73	35.10%	208	0
04	69	20.35%	110	32.45%	339	0
05	24	12.90%	103	55.38%	186	0
06	11	7.33%	98	65.33%	150	0
07	44	10.16%	233	53.81%	433	0
08	3	8.11%	25	67.57%	37	0
09	35	10.26%	218	63.93%	341	0
10	32	10.67%	194	64.67%	300	0
11	16	8.47%	136	71.96%	189	0
12	31	7.64%	282	69.46%	406	0
13	39	14.08%	158	57.04%	277	0
Electionwide - Total	388	12.54%	1,711	55.30%	3,094	0
Cumulative						
Cumulative	0		0		0	0
Cumulative - Total	0		0		0	0
Countywide - Total	388	12.54%	1,711	55.30%	3,094	0

Attorney General (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	8	0
03	219	442	10	0
04	354	763	13	0
05	189	438	3	0
06	152	312	5	0
07	456	961	20	0
08	39	181	3	0
09	384	974	21	0
10	347	888	38	0
11	198	310	7	0
12	430	1,353	20	0
13	309	663	24	0
Electionwide - Total	3,317	7,896	172	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	172	0

Precinct	ANNE MARIE SCHUBERT (NPP)		NATHAN HOCHMAN (REP)	
Countywide				
Electionwide				
01	7	3.02%	56	24.14%
03	12	5.74%	50	23.92%
04	23	6.74%	61	17.89%
05	9	4.84%	22	11.83%
06	10	6.80%	13	8.84%
07	41	9.40%	80	18.35%
08	3	8.33%	4	11.11%
09	27	7.44%	52	14.33%
10	25	8.09%	55	17.80%
11	10	5.24%	19	9.95%
12	30	7.32%	43	10.49%
13	17	5.96%	48	16.84%
Electionwide - Total	214	6.80%	503	15.99%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	214	6.80%	503	15.99%

Precinct	DAN KAPELOVITZ (GRN)		ROB BONTA (DEM)		ERIC EARLY (REP)		Total Votes	Unresolved Write-In
Countywide								
Electionwide								
01	6	2.59%	76	32.76%	87	37.50%	232	0
03	6	2.87%	67	32.06%	74	35.41%	209	0
04	6	1.76%	101	29.62%	150	43.99%	341	0
05	6	3.23%	92	49.46%	57	30.65%	186	0
06	9	6.12%	87	59.18%	28	19.05%	147	0
07	15	3.44%	215	49.31%	85	19.50%	436	0
08	2	5.56%	23	63.89%	4	11.11%	36	0
09	8	2.20%	217	59.78%	59	16.25%	363	0
10	12	3.88%	175	56.63%	42	13.59%	309	0
11	5	2.62%	131	68.59%	26	13.61%	191	0
12	12	2.93%	258	62.93%	67	16.34%	410	0
13	10	3.51%	158	55.44%	52	18.25%	285	0
Electionwide - Total	97	3.08%	1,600	50.87%	731	23.24%	3,145	0
Cumulative								
Cumulative	0		0		0		0	0
Cumulative - Total	0		0		0		0	0
Countywide - Total	97	3.08%	1,600	50.87%	731	23.24%	3,145	0

Insurance Commissioner (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	11	0
03	219	442	14	1
04	354	763	16	0
05	189	438	6	0
06	152	312	6	0
07	456	961	30	0
08	39	181	4	0
09	384	974	44	0
10	347	888	52	0
11	198	310	12	0
12	430	1,353	36	1
13	309	663	34	0
Electionwide - Total	3,317	7,896	265	2
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	265	2

Precinct	NATHALIE HRIZI (PF)		ROBERT HOWELL (REP)	
Countywide				
Electionwide				
01	2	0.87%	77	33.62%
03	1	0.49%	62	30.39%
04	1	0.30%	128	37.87%
05	5	2.73%	47	25.68%
06	3	2.05%	29	19.86%
07	9	2.11%	84	19.72%
08	0	0.00%	3	8.57%
09	1	0.29%	58	17.06%
10	6	2.03%	51	17.29%
11	2	1.08%	27	14.52%
12	14	3.56%	53	13.49%
13	4	1.45%	39	14.18%
Electionwide - Total	48	1.57%	658	21.57%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	48	1.57%	658	21.57%

Precinct	GREG CONLON (REP)		VERONIKA FIMBRES (GRN)		RICARDO LARA (DEM)		MARC LEVINE (DEM)		VINSON EUGENE ALLEN (DEM)		JASPER "JAY" JACKSON (DEM)		ROBERT J. MOLNAR (NPP)	
Countywide														
Electionwide														
01	66	28.82%	2	0.87%	53	23.14%	14	6.11%	5	2.18%	4	1.75%	6	2.62%
03	62	30.39%	4	1.96%	49	24.02%	13	6.37%	7	3.43%	4	1.96%	2	0.98%
04	93	27.51%	6	1.78%	74	21.89%	20	5.92%	7	2.07%	2	0.59%	7	2.07%
05	25	13.66%	5	2.73%	64	34.97%	25	13.66%	7	3.83%	4	2.19%	1	0.55%
06	14	9.59%	11	7.53%	70	47.95%	15	10.27%	1	0.68%	1	0.68%	2	1.37%
07	87	20.42%	15	3.52%	139	32.63%	58	13.62%	13	3.05%	15	3.52%	6	1.41%
08	4	11.43%	1	2.86%	17	48.57%	4	11.43%	4	11.43%	1	2.86%	1	2.86%
09	50	14.71%	4	1.18%	133	39.12%	74	21.76%	11	3.24%	3	0.88%	6	1.76%
10	40	13.56%	13	4.41%	123	41.69%	48	16.27%	6	2.03%	7	2.37%	1	0.34%
11	19	10.22%	3	1.61%	102	54.84%	26	13.98%	6	3.23%	1	0.54%	0	0.00%
12	45	11.45%	7	1.78%	171	43.51%	57	14.50%	14	3.56%	17	4.33%	15	3.82%
13	52	18.91%	8	2.91%	111	40.36%	38	13.82%	6	2.18%	10	3.64%	7	2.55%
Electionwide - Total	557	18.26%	79	2.59%	1,106	36.26%	392	12.85%	87	2.85%	69	2.26%	54	1.77%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	557	18.26%	79	2.59%	1,106	36.26%	392	12.85%	87	2.85%	69	2.26%	54	1.77%

Precinct	Total Votes	Unresolved Write-In
Countywide		
Electionwide		
01	229	0
03	204	0
04	338	0
05	183	0
06	146	0
07	426	0
08	35	0
09	340	0
10	295	0
11	186	0
12	393	0
13	275	0
Electionwide - Total	3,050	0
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Countywide - Total	3,050	0

Mem State Board Equal 1st District (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	15	0
03	219	442	15	1
04	354	763	22	0
05	189	438	11	0
06	152	312	11	0
07	456	961	45	0
08	39	181	3	0
09	384	974	58	0
10	347	888	61	0
11	198	310	13	0
12	430	1,353	53	0
13	309	663	44	0
Electionwide - Total	3,317	7,896	351	1
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,317	7,896	351	1

Precinct	NADER SHAHATIT (DEM)		TED GAINES (REP)	
Countywide				
Electionwide				
01	10	4.44%	155	68.89%
03	20	9.85%	134	66.01%
04	21	6.33%	233	70.18%
05	9	5.06%	82	46.07%
06	16	11.35%	48	34.04%
07	34	8.27%	193	46.96%
08	4	11.11%	8	22.22%
09	34	10.43%	128	39.26%
10	18	6.29%	115	40.21%
11	14	7.57%	58	31.35%
12	36	9.55%	133	35.28%
13	27	10.19%	125	47.17%
Electionwide - Total	243	8.20%	1,412	47.62%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	243	8.20%	1,412	47.62%

Precinct	JOSE S. ALTAMIRANO (DEM)		BRADEN MURPHY (DEM)		Total Votes	Unresolved Write-In
Countywide						
Electionwide						
01	41	18.22%	19	8.44%	225	0
03	34	16.75%	15	7.39%	203	0
04	47	14.16%	31	9.34%	332	0
05	55	30.90%	32	17.98%	178	0
06	29	20.57%	48	34.04%	141	0
07	106	25.79%	78	18.98%	411	0
08	16	44.44%	8	22.22%	36	0
09	86	26.38%	78	23.93%	326	0
10	86	30.07%	67	23.43%	286	0
11	63	34.05%	50	27.03%	185	0
12	130	34.48%	78	20.69%	377	0
13	60	22.64%	53	20.00%	265	0
Electionwide - Total	753	25.40%	557	18.79%	2,965	0
Cumulative						
Cumulative	0		0		0	0
Cumulative - Total	0		0		0	0
Countywide - Total	753	25.40%	557	18.79%	2,965	0

United States Senator - Full Term (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	5	3
03	219	442	4	4
04	354	763	5	4
05	190	438	2	0
06	152	312	1	0
07	457	961	12	1
08	39	181	3	0
09	383	974	15	0
10	347	888	31	3
11	198	310	3	0
12	426	1,353	10	2
13	309	663	24	3
Electionwide - Total	3,314	7,896	115	20
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	115	20

Precinct	CHUCK SMITH (REP)		JOHN THOMPSON PARKER (PF)	
Countywide				
Electionwide				
01	18	7.76%	3	1.29%
03	20	9.48%	0	0.00%
04	33	9.57%	0	0.00%
05	7	3.72%	1	0.53%
06	4	2.65%	4	2.65%
07	22	4.95%	4	0.90%
08	1	2.78%	0	0.00%
09	8	2.17%	3	0.82%
10	9	2.88%	4	1.28%
11	10	5.13%	0	0.00%
12	16	3.86%	4	0.97%
13	5	1.77%	1	0.35%
Electionwide - Total	153	4.81%	24	0.75%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	153	4.81%	24	0.75%

Precinct	ALEX PADILLA (DEM)		ENRIQUE PETRIS (REP)		OBAIDUL HUQ PIRJADA (DEM)		DOUGLAS HOWARD PIERCE (DFM)		MYRON L HALL (REP)		TIMOTHY J URSICH (DEM)		JAMES "HENK" CONN (GRN)	
Countywide														
Electionwide														
01	72	31.03%	0	0.00%	0	0.00%	2	0.86%	1	0.43%	5	2.16%	0	0.00%
03	65	30.81%	1	0.47%	0	0.00%	1	0.47%	6	2.84%	2	0.95%	0	0.00%
04	105	30.43%	0	0.00%	0	0.00%	2	0.58%	0	0.00%	6	1.74%	0	0.00%
05	89	47.34%	1	0.53%	0	0.00%	6	3.19%	1	0.53%	6	3.19%	5	2.66%
06	85	56.29%	1	0.66%	0	0.00%	2	1.32%	2	1.32%	4	2.65%	1	0.66%
07	219	49.32%	1	0.23%	0	0.00%	9	2.03%	2	0.45%	12	2.70%	6	1.35%
08	21	58.33%	0	0.00%	0	0.00%	2	5.56%	0	0.00%	0	0.00%	2	5.56%
09	212	57.61%	0	0.00%	1	0.27%	6	1.63%	3	0.82%	12	3.26%	3	0.82%
10	188	60.06%	0	0.00%	0	0.00%	3	0.96%	2	0.64%	4	1.28%	2	0.64%
11	133	68.21%	0	0.00%	1	0.51%	0	0.00%	0	0.00%	5	2.56%	2	1.03%
12	245	59.18%	0	0.00%	0	0.00%	8	1.93%	1	0.24%	12	2.90%	7	1.69%
13	150	53.19%	1	0.35%	2	0.71%	5	1.77%	0	0.00%	9	3.19%	3	1.06%
Electionwide - Total	1,584	49.83%	5	0.16%	4	0.13%	46	1.45%	18	0.57%	77	2.42%	31	0.98%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	1,584	49.83%	5	0.16%	4	0.13%	46	1.45%	18	0.57%	77	2.42%	31	0.98%

Precinct	DON J. GRUNDMANN (NPP)		ELEANOR GARCIA (NPP)		ROBERT GEORGE LUCERO, JR (REP)		SARAH SUN LIEW (REP)		DAPHNE BRADFORD (NPP)		JAMES P. BRADLEY (REP)		AKINYEMI AGBEDE (DEM)	
Countywide														
Electionwide														
01	0	0.00%	1	0.43%	2	0.86%	2	0.86%	0	0.00%	14	6.03%	1	0.43%
03	1	0.47%	4	1.90%	3	1.42%	3	1.42%	0	0.00%	20	9.48%	3	1.42%
04	2	0.58%	0	0.00%	6	1.74%	2	0.58%	0	0.00%	29	8.41%	0	0.00%
05	0	0.00%	1	0.53%	2	1.06%	1	0.53%	1	0.53%	10	5.32%	2	1.06%
06	0	0.00%	5	3.31%	2	1.32%	4	2.65%	1	0.66%	9	5.96%	2	1.32%
07	1	0.23%	3	0.68%	2	0.45%	2	0.45%	2	0.45%	27	6.08%	0	0.00%
08	0	0.00%	1	2.78%	0	0.00%	0	0.00%	0	0.00%	4	11.11%	0	0.00%
09	0	0.00%	4	1.09%	4	1.09%	4	1.09%	0	0.00%	13	3.53%	3	0.82%
10	0	0.00%	2	0.64%	3	0.96%	0	0.00%	0	0.00%	9	2.88%	4	1.28%
11	0	0.00%	1	0.51%	5	2.56%	0	0.00%	1	0.51%	3	1.54%	2	1.03%
12	1	0.24%	4	0.97%	5	1.21%	2	0.48%	6	1.45%	12	2.90%	4	0.97%
13	1	0.35%	2	0.71%	1	0.35%	3	1.06%	1	0.35%	15	5.32%	1	0.35%
Electionwide - Total	6	0.19%	28	0.88%	35	1.10%	23	0.72%	12	0.38%	165	5.19%	22	0.69%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	6	0.19%	28	0.88%	35	1.10%	23	0.72%	12	0.38%	165	5.19%	22	0.69%

Precinct	JON ELIST (REP)		PAMELA ELIZONDO (GRN)		DAN O'DOWD (DEM)		CORDIE WILLIAMS (REP)		DEON D. JENKINS (NPP)		CARLOS GUILLERMO TAPIA (REP)		MARK P. MEUSER (REP)	
Countywide														
Electionwide														
01	5	2.16%	0	0.00%	1	0.43%	27	11.64%	0	0.00%	2	0.86%	76	32.76%
03	8	3.79%	2	0.95%	1	0.47%	17	8.06%	0	0.00%	0	0.00%	54	25.59%
04	7	2.03%	3	0.87%	2	0.58%	36	10.43%	0	0.00%	4	1.16%	108	31.30%
05	1	0.53%	0	0.00%	1	0.53%	24	12.77%	0	0.00%	0	0.00%	29	15.43%
06	2	1.32%	0	0.00%	0	0.00%	2	1.32%	0	0.00%	0	0.00%	21	13.91%
07	9	2.03%	3	0.68%	2	0.45%	42	9.46%	1	0.23%	0	0.00%	75	16.89%
08	1	2.78%	1	2.78%	0	0.00%	1	2.78%	0	0.00%	0	0.00%	2	5.56%
09	5	1.36%	1	0.27%	4	1.09%	32	8.70%	0	0.00%	1	0.27%	49	13.32%
10	1	0.32%	4	1.28%	3	0.96%	27	8.63%	0	0.00%	1	0.32%	47	15.02%
11	1	0.51%	0	0.00%	0	0.00%	10	5.13%	0	0.00%	0	0.00%	21	10.77%
12	5	1.21%	4	0.97%	4	0.97%	30	7.25%	0	0.00%	0	0.00%	44	10.63%
13	4	1.42%	1	0.35%	3	1.06%	19	6.74%	0	0.00%	1	0.35%	54	19.15%
Electionwide - Total	49	1.54%	19	0.60%	21	0.66%	267	8.40%	1	0.03%	9	0.28%	580	18.24%
Cumulative														
Cumulative	0		0		0		0		0		0		0	
Cumulative - Total	0		0		0		0		0		0		0	
Countywide - Total	49	1.54%	19	0.60%	21	0.66%	267	8.40%	1	0.03%	9	0.28%	580	18.24%

Precinct	Total Votes	LIJUN (LILY) ZHOU Qualified Write In		IRENE RATLIFF Qualified Write In		MARC ALEXANDER ROTH Qualified Write In		MARK A. RUZON Qualified Write In		Unresolved Write-In
Countywide										
Electionwide										
01	232	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
03	211	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
04	345	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
05	188	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
06	151	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
07	444	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
08	36	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
09	368	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
10	313	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
11	195	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
12	414	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
13	282	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
Electionwide - Total	3,179	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0
Cumulative										
Cumulative	0	0		0		0		0		0
Cumulative - Total	0	0		0		0		0		0
Countywide - Total	3,179	0	0.00%	0	0.00%	0	0.00%	0	0.00%	0

United States Senator - Partial / Unexpired Term (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	3	1
03	219	442	6	2
04	354	763	9	0
05	190	438	9	0
06	152	312	7	0
07	457	961	24	1
08	39	181	2	1
09	383	974	23	0
10	347	888	36	0
11	198	310	4	0
12	426	1,353	13	0
13	309	663	25	1
Electionwide - Total	3,314	7,896	161	6
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	161	6

Precinct	ALEX PADILLA (DEM)		MYRON L. HALL (REP)	
Countywide				
Electionwide				
01	73	30.93%	3	1.27%
03	67	31.75%	8	3.79%
04	100	28.99%	5	1.45%
05	90	49.72%	2	1.10%
06	92	63.45%	2	1.38%
07	203	46.99%	9	2.08%
08	20	55.56%	0	0.00%
09	203	56.39%	6	1.67%
10	186	59.81%	9	2.89%
11	128	65.98%	2	1.03%
12	262	63.44%	3	0.73%
13	155	54.77%	3	1.06%
Electionwide - Total	1,579	50.17%	52	1.65%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	1,579	50.17%	52	1.65%

Precinct	TIMOTHY URSICH JR. (DEM)		DAPHNE BRADFORD (NPP)		JAMES P. BRADLEY (REP)		JON ELIST (REP)		DAN O'DOWD (DEM)		MARK P. MEUSER (REP)		Total Votes
Countywide													
Electionwide													
01	6	2.54%	1	0.42%	29	12.29%	12	5.08%	4	1.69%	108	45.76%	236
03	3	1.42%	5	2.37%	19	9.00%	18	8.53%	3	1.42%	88	41.71%	211
04	9	2.61%	4	1.16%	44	12.75%	18	5.22%	5	1.45%	160	46.38%	345
05	11	6.08%	2	1.10%	22	12.15%	4	2.21%	3	1.66%	47	25.97%	181
06	5	3.45%	4	2.76%	8	5.52%	7	4.83%	1	0.69%	26	17.93%	145
07	22	5.09%	10	2.31%	41	9.49%	25	5.79%	11	2.55%	111	25.69%	432
08	4	11.11%	1	2.78%	5	13.89%	1	2.78%	2	5.56%	3	8.33%	36
09	25	6.94%	5	1.39%	18	5.00%	9	2.50%	5	1.39%	89	24.72%	360
10	17	5.47%	2	0.64%	16	5.14%	6	1.93%	5	1.61%	70	22.51%	311
11	8	4.12%	5	2.58%	15	7.73%	1	0.52%	4	2.06%	31	15.98%	194
12	16	3.87%	8	1.94%	27	6.54%	8	1.94%	9	2.18%	80	19.37%	413
13	14	4.95%	1	0.35%	17	6.01%	17	6.01%	9	3.18%	67	23.67%	283
Electionwide - Total	140	4.45%	48	1.53%	261	8.29%	126	4.00%	61	1.94%	880	27.96%	3,147
Cumulative													
Cumulative	0		0		0		0		0		0		0
Cumulative - Total	0		0		0		0		0		0		0
Countywide - Total	140	4.45%	48	1.53%	261	8.29%	126	4.00%	61	1.94%	880	27.96%	3,147

Precinct	JOHN THOMPSON PARKER Qualified Write In	IRENE RATLIFF Qualified Write In	Unresolved Write-In
Countywide			
Electionwide			
01	0 0.00%	0 0.00%	0
03	0 0.00%	0 0.00%	0
04	0 0.00%	0 0.00%	0
05	0 0.00%	0 0.00%	0
06	0 0.00%	0 0.00%	0
07	0 0.00%	0 0.00%	0
08	0 0.00%	0 0.00%	0
09	0 0.00%	0 0.00%	0
10	0 0.00%	0 0.00%	0
11	0 0.00%	0 0.00%	0
12	0 0.00%	0 0.00%	0
13	0 0.00%	0 0.00%	0
Electionwide - Total	0 0.00%	0 0.00%	0
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total:	0 0.00%	0 0.00%	0

United States Representative (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	10	0
03	219	442	8	0
04	354	763	12	0
05	190	438	9	0
06	152	312	4	0
07	457	961	23	0
08	39	181	2	0
09	383	974	18	0
10	347	888	31	0
11	198	310	7	0
12	426	1,353	21	0
13	309	663	28	0
Electionwide - Total	3,314	7,896	173	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	173	0

Precinct	DAVID PETERSON (DEM)		KEVIN KILEY (REP)	
Countywide				
Electionwide				
01	13	5.65%	78	33.91%
03	16	7.58%	68	32.23%
04	19	5.56%	147	42.98%
05	20	11.05%	40	22.10%
06	18	12.16%	29	19.59%
07	52	11.98%	121	27.88%
08	6	16.22%	2	5.41%
09	41	11.23%	71	19.45%
10	32	10.13%	70	22.15%
11	11	5.76%	19	9.95%
12	57	14.07%	76	18.77%
13	26	9.25%	71	25.27%
Electionwide - Total	311	9.90%	792	25.21%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	311	9.90%	792	25.21%

Precinct	SCOTT JONES (REP)		KERMIT JONES (DEM)		Total Votes	Unresolved Write-In
Countywide						
Electionwide						
01	72	31.30%	67	29.13%	230	0
03	62	29.38%	65	30.81%	211	0
04	76	22.22%	100	29.24%	342	0
05	33	18.23%	88	48.62%	181	0
06	16	10.81%	85	57.43%	148	0
07	60	13.82%	201	46.31%	434	0
08	7	18.92%	22	59.46%	37	0
09	44	12.05%	209	57.26%	365	0
10	30	9.49%	184	58.23%	316	0
11	27	14.14%	134	70.16%	191	0
12	38	9.38%	234	57.78%	405	0
13	31	11.03%	153	54.45%	281	0
Electionwide - Total	496	15.79%	1,542	49.09%	3,141	0
Cumulative						
Cumulative	0		0		0	0
Cumulative - Total	0		0		0	0
Countywide - Total	496	15.79%	1,542	49.09%	3,141	0

State Senate (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	11	0
03	219	442	8	2
04	354	763	13	0
05	190	438	12	0
06	152	312	9	0
07	457	961	21	0
08	39	181	4	0
09	383	974	35	0
10	347	888	51	1
11	198	310	8	0
12	426	1,353	28	0
13	309	663	39	0
Electionwide - Total	3,314	7,896	239	3
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	239	3

Precinct	MARIE ALVARADO-GIL (DEM)	MICHAEL GORDON (REP)
Countywide		
Electionwide		
01	43 18.78%	10 4.37%
03	39 18.66%	8 3.83%
04	54 15.84%	15 4.40%
05	55 30.90%	7 3.93%
06	40 27.97%	5 3.50%
07	129 29.59%	16 3.67%
08	18 51.43%	1 2.86%
09	121 34.77%	10 2.87%
10	90 30.51%	9 3.05%
11	65 34.21%	4 2.11%
12	152 38.19%	7 1.76%
13	81 30.00%	16 5.93%
Electionwide - Total	887 28.87%	108 3.52%
Cumulative		
Cumulative	0	0
Cumulative - Total	0	0
Countywide - Total	887 28.87%	108 3.52%

Precinct	JACK GRIFFITH (REP)		JOLENE REHANA DALY (REP)		JEFF MCKAY (REP)		TIM ROBERTSON (DEM)		GEORGE RADANOVICH (REP)		STEVEN C BAILEY (REP)		Total Votes	Unresolved Write-In
Countywide														
Electionwide														
01	21	9.17%	2	0.87%	61	26.64%	36	15.72%	17	7.42%	39	17.03%	229	0
03	17	8.13%	2	0.96%	45	21.53%	39	18.66%	21	10.05%	38	18.18%	209	0
04	38	11.14%	8	2.35%	101	29.62%	59	17.30%	20	5.87%	46	13.49%	341	0
05	9	5.06%	5	2.81%	24	13.48%	44	24.72%	12	6.74%	22	12.36%	178	0
06	11	7.69%	1	0.70%	13	9.09%	55	38.46%	4	2.80%	14	9.79%	143	0
07	19	4.36%	5	1.15%	72	16.51%	116	26.61%	28	6.42%	51	11.70%	436	0
08	1	2.86%	0	0.00%	3	8.57%	9	25.71%	1	2.86%	2	5.71%	35	0
09	17	4.89%	6	1.72%	41	11.78%	99	28.45%	15	4.31%	39	11.21%	348	0
10	11	3.73%	7	2.37%	28	9.49%	107	36.27%	15	5.08%	28	9.49%	295	0
11	7	3.68%	0	0.00%	23	12.11%	74	38.95%	11	5.79%	6	3.16%	190	0
12	20	5.03%	6	1.51%	32	8.04%	127	31.91%	26	6.53%	28	7.04%	398	0
13	4	1.48%	4	1.48%	27	10.00%	85	31.48%	21	7.78%	32	11.85%	270	0
Electionwide - Total	175	5.70%	46	1.50%	470	15.30%	850	27.67%	191	6.22%	345	11.23%	3,072	0
Cumulative														
Cumulative	0		0		0		0		0		0		0	0
Cumulative - Total	0		0		0		0		0		0		0	0
Countywide - Total	175	5.70%	46	1.50%	470	15.30%	850	27.67%	191	6.22%	345	11.23%	3,072	0

Member State Assembly (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	85	0
03	219	442	69	0
04	354	763	122	0
05	190	438	108	0
06	152	312	91	0
07	457	961	244	0
08	39	181	23	0
09	383	974	230	0
10	347	888	223	0
11	198	310	135	0
12	426	1,353	272	0
13	309	663	175	0
Electionwide - Total	3,314	7,896	1,777	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	1,777	0

Precinct	JIM PATTERSON (REP)	Total Votes	THOMAS EDWARD NICHOLS Qualified Write In
Countywide			
Electionwide			
01	155 100.00%	155	0 0.00%
03	150 100.00%	150	0 0.00%
04	232 100.00%	232	0 0.00%
05	82 100.00%	82	0 0.00%
06	61 100.00%	61	0 0.00%
07	213 100.00%	213	0 0.00%
08	16 100.00%	16	0 0.00%
09	153 100.00%	153	0 0.00%
10	123 99.19%	124	1 0.81%
11	63 100.00%	63	0 0.00%
12	154 100.00%	154	0 0.00%
13	134 100.00%	134	0 0.00%
Electionwide - Total	1,536 99.93%	1,537	1 0.07%
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total	1,536 99.93%	1,537	1 0.07%

Precinct	Unresolved Write-In
Countywide	
Electionwide	
01	0
03	0
04	0
05	0
06	0
07	0
08	0
09	0
10	0
11	0
12	0
13	0
Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Countywide - Total	0

State Superintendent of Public Instruction (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	28	0
03	219	442	23	1
04	354	763	40	0
05	190	438	29	0
06	152	312	17	0
07	457	961	73	0
08	39	181	6	0
09	383	974	68	0
10	347	888	70	0
11	198	310	31	0
12	426	1,353	64	0
13	309	663	59	0
Electionwide - Total	3,314	7,896	508	1
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	508	1

Precinct	LANCE RAY CHRISTENSEN		JOSEPH GUY CAMPBELL	
Countywide				
Electionwide				
01	46	21.70%	7	3.30%
03	27	13.85%	8	4.10%
04	83	26.43%	18	5.73%
05	20	12.42%	7	4.35%
06	15	11.11%	4	2.96%
07	62	16.15%	14	3.65%
08	3	9.09%	2	6.06%
09	29	9.21%	17	5.40%
10	33	11.91%	12	4.33%
11	11	6.59%	4	2.40%
12	38	10.50%	18	4.97%
13	45	18.00%	14	5.60%
Electionwide - Total	412	14.69%	125	4.46%
Cumulative				
Cumulative	0		0	
Cumulative - Total	0		0	
Countywide - Total	412	14.69%	125	4.46%

Precinct	JIM GIBSON		AINYE E. LONG		MARCO AMARAL		GEORGE YANG		TONY K. THURMOND		Total Votes	Unresolved Write-In
Countywide												
Electionwide												
01	22	10.38%	24	11.32%	20	9.43%	29	13.68%	64	30.19%	212	0
03	20	10.26%	29	14.87%	10	5.13%	26	13.33%	75	38.46%	195	0
04	35	11.15%	33	10.51%	18	5.73%	34	10.83%	93	29.62%	314	0
05	15	9.32%	23	14.29%	7	4.35%	15	9.32%	74	45.96%	161	0
06	9	6.67%	11	8.15%	16	11.85%	4	2.96%	76	56.30%	135	0
07	29	7.55%	50	13.02%	19	4.95%	47	12.24%	163	42.45%	384	0
08	3	9.09%	6	18.18%	1	3.03%	1	3.03%	17	51.52%	33	0
09	12	3.81%	34	10.79%	25	7.94%	33	10.48%	165	52.38%	315	0
10	13	4.69%	33	11.91%	23	8.30%	27	9.75%	136	49.10%	277	0
11	5	2.99%	14	8.38%	9	5.39%	15	8.98%	109	65.27%	167	0
12	16	4.42%	58	16.02%	25	6.91%	28	7.73%	179	49.45%	362	0
13	10	4.00%	22	8.80%	18	7.20%	22	8.80%	119	47.60%	250	0
Electionwide - Total	189	6.74%	337	12.01%	191	6.81%	281	10.02%	1,270	45.28%	2,805	0
Cumulative												
Cumulative	0		0		0		0		0		0	0
Cumulative - Total	0		0		0		0		0		0	0
Countywide - Total	189	6.74%	337	12.01%	191	6.81%	281	10.02%	1,270	45.28%	2,805	0

Superintendent of School (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	67	0
03	219	442	65	0
04	354	763	113	0
05	190	438	71	0
06	152	312	59	0
07	457	961	180	0
08	39	181	12	0
09	383	974	129	0
10	347	888	131	0
11	198	310	64	0
12	426	1,353	167	0
13	309	663	117	0
Electionwide - Total	3,314	7,896	1,175	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	1,175	0

Precinct	STACEY L. ADLER	Total Votes	Unresolved Write-In
Countywide			
Electionwide			
01	173 100.00%	173	0
03	154 100.00%	154	0
04	241 100.00%	241	0
05	119 100.00%	119	0
06	93 100.00%	93	0
07	277 100.00%	277	0
08	27 100.00%	27	0
09	254 100.00%	254	0
10	216 100.00%	216	0
11	134 100.00%	134	0
12	259 100.00%	259	0
13	192 100.00%	192	0
Electionwide - Total	2,139 100.00%	2,139	0
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total	2,139 100.00%	2,139	0

Supervisor 1st Dist (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
12	426	1,353	169	0
Electionwide - Total	426	1,353	169	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	426	1,353	169	0

Precinct	JENNIFER KREITZ	Total Votes	Unresolved Write-In
Countywide			
Electionwide			
12	257 100.00%	257	0
Electionwide - Total	257 100.00%	257	0
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total	257 100.00%	257	0

Supervisor 5th Dist (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
10	347	888	35	0
13	309	663	18	0
Electionwide - Total	656	1,551	53	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	656	1,551	53	0

Precinct	LYNDA SALCIDO		STEVE GUTHRIE		Total Votes
Countywide					
Electionwide					
10	263	84.29%	49	15.71%	312
13	237	81.44%	54	18.56%	291
Electionwide - Total	500	82.92%	103	17.08%	603
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Countywide - Total	500	82.92%	103	17.08%	603

Precinct	Unresolved Write-In
Countywide	
Electionwide	
10	0
13	0
Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Countywide - Total	0

Assessor (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	65	0
03	219	442	70	0
04	354	763	106	0
05	190	438	71	0
06	152	312	61	0
07	457	961	159	0
08	39	181	12	0
09	383	974	127	0
10	347	888	132	0
11	198	310	64	0
12	426	1,353	166	0
13	309	663	107	0
Electionwide - Total	3,314	7,896	1,140	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	1,140	0

Precinct	BARRY BECK	Total Votes	Unresolved Write-In
Countywide			
Electionwide			
01	175 100.00%	175	0
03	149 100.00%	149	0
04	248 100.00%	248	0
05	119 100.00%	119	0
06	91 100.00%	91	0
07	298 100.00%	298	0
08	27 100.00%	27	0
09	256 100.00%	256	0
10	215 100.00%	215	0
11	134 100.00%	134	0
12	260 100.00%	260	0
13	202 100.00%	202	0
Electionwide - Total	2,174 100.00%	2,174	0
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total	2,174 100.00%	2,174	0

District Attorney (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	64	0
03	219	442	48	0
04	354	763	99	0
05	190	438	72	0
06	152	312	55	0
07	457	961	156	0
08	39	181	12	0
09	383	974	128	0
10	347	888	136	0
11	198	310	70	0
12	426	1,353	143	0
13	309	663	95	0
Electionwide - Total	3,314	7,896	1,078	0
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	1,078	0

Precinct	DAVID M. ANDERSON	Total Votes	Unresolved Write-In
Countywide			
Electionwide			
01	176 100.00%	176	0
03	171 100.00%	171	0
04	255 100.00%	255	0
05	118 100.00%	118	0
06	97 100.00%	97	0
07	301 100.00%	301	0
08	27 100.00%	27	0
09	255 100.00%	255	0
10	211 100.00%	211	0
11	128 100.00%	128	0
12	283 100.00%	283	0
13	214 100.00%	214	0
Electionwide - Total	2,236 100.00%	2,236	0
Cumulative			
Cumulative	0	0	0
Cumulative - Total	0	0	0
Countywide - Total	2,236 100.00%	2,236	0

Sheriff/Coroner (Vote for 1)

Precinct	Times Cast	Registered Voters	Undervotes	Overvotes
Countywide				
Electionwide				
01	240	611	13	0
03	219	442	21	0
04	354	763	29	0
05	190	438	12	0
06	152	312	8	0
07	457	961	47	0
08	39	181	3	1
09	383	974	21	0
10	347	888	21	0
11	198	310	9	0
12	426	1,353	22	0
13	309	663	14	0
Electionwide - Total	3,314	7,896	220	1
Cumulative				
Cumulative	0	0	0	0
Cumulative - Total	0	0	0	0
Countywide - Total	3,314	7,896	220	1

Precinct	INGRID BRAUN		AL DAVIS		Total Votes
Countywide					
Electionwide					
01	175	77.09%	52	22.91%	227
03	163	82.32%	35	17.68%	198
04	247	76.00%	78	24.00%	325
05	141	79.21%	37	20.79%	178
06	125	86.81%	19	13.19%	144
07	343	83.66%	67	16.34%	410
08	25	71.43%	10	28.57%	35
09	328	90.61%	34	9.39%	362
10	273	83.74%	53	16.26%	326
11	163	86.24%	26	13.76%	189
12	337	83.42%	67	16.58%	404
13	253	85.76%	42	14.24%	295
Electionwide - Total	2,573	83.19%	520	16.81%	3,093
Cumulative					
Cumulative	0		0		0
Cumulative - Total	0		0		0
Countywide - Total	2,573	83.19%	520	16.81%	3,093

Precinct	Unresolved Write-In
Countywide	
Electionwide	
01	0
03	0
04	0
05	0
06	0
07	0
08	0
09	0
10	0
11	0
12	0
13	0
Electionwide - Total	0
Cumulative	
Cumulative	0
Cumulative - Total	0
Countywide - Total	0

County Counsel
Stacey Simon

Assistant County Counsel
Anne L. Frievalt

Deputy County Counsel
Emily R. Fox

**OFFICE OF THE
COUNTY COUNSEL**
Mono County

South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Risk Manager
Jay Soane

Paralegal
Kevin Moss

Date: July 12, 2022
To: Board of Supervisors
From: Jay Sloane, Mono County Risk Manager

Subject:
Mono County Employee Assistance Programs

Recommended Action:
None, informational only. Provide direction to staff, as desired.

Background:
Mono County has two Employee Assistance Programs (EAP), both of which provide a set number of confidential professional counseling sessions at no cost to the employee. The Trindel Insurance Fund EAP focuses on counseling services, both remote and in person, for its member county employees by contracting directly with local providers. The Voya EAP is provided through a larger company that offers 24/7 support, in addition to limited legal and financial services. County employees also have health insurance benefits that cover some of the costs associated with counseling services. The County EAP programs were compared to other large local employers to ensure that the County EAP benefit package is commensurate.

Fiscal Impact:
None

Mono County Employee Assistance Programs (EAP)

Trindel EAP & Voya EAP



Website: Human Resources

MONO COUNTY
California's Eastern Sierra

RESIDENTS BUSINESS VISITORS GOVERNMENT

Search

Human Resources

- Job Openings
- Resources
- Salary & Benefits**
- Application & Forms
- Union Contracts
- Policies
- FAQ

Contact Information

Human Resources Email
hr@mono.ca.gov

Salary & Benefits

Benefits are an important part of our employees' compensation package and we strive to offer a variety of competitive and affordable benefit options. Listed below is an overview of benefits currently offered. Benefits may vary depending on union affiliation and employment status, more information can be found in the Memorandum of Understanding for each group or in the County Personnel Rules.

Supporting Documents

- EAP Brochure Trindel 2022 (254 KB)
- EAP Provider List Trindel 2022 (103 KB)
- 21-22 Mono County Allocation List (211 KB)
- Employee Assistance Program - Voya (775 KB)
- 2022 Benefits Booklet (4 MB)

Intranet: Human Resources



EMPLOYEE ASSISTANCE PROGRAM

What is an Employee Assistance Program (EAP)?

An Employee Assistance Program (EAP) is a voluntary, work-based program that offers free and confidential assessments, short-term counseling, referrals, and follow-up services to employees who have personal and/or work-related problems. EAPs address a broad and complex body of issues affecting mental and emotional well-being, such as alcohol and other substance abuse, stress, grief, family problems, and psychological disorders.

A **FREE** service to all County employees, Trindel Insurance Fund & VOYA Financial both provide confidential professional counseling to help employees and their family members resolve issues that affect their personal lives and/or work performance.



~Trindel Insurance Fund~

Provides confidential professional counseling to employees and their family to maintain and improve employee health.

~What We Do For You~

~Provide a current Employee Assistance Provider List on our website as well as the back of our brochure

~Verify the Provider is licensed and insured

~Pay for three (3) sessions within any six (6) month period per County employee

~Provide the best service possible for the County employees

~How To Start~

~Choose a Provider from our EAP Provider list on our website: (www.trindel.org) under programs menu or on the back of our brochure

~Make an appointment with an EAP Provider of your choice from the list.

~Take a copy of your paystub or County badge to your first visit.

~Receive up to three (3) sessions within any six (6) month period that may be used for the employee, their spouse or dependent minor children.

~Frequently Asked Questions~

What if I need more than 3 visits in six months?

Check with your provider to arrange employer health insurance or private pay.

What if the provider I want to use is not on the list?

Please contact our office with your provider's information and we will reach out to them.

~Contact Us At~

P.O. Box 2069

Weaverville, CA 96093

Phone: (530) 623-2322

Fax: (530) 623-5019

Email: hrowbury@trindel.org

Website: www.trindel.org

Hours of operation Monday- Friday

8:00am to 5:00pm



Trindel Current Provider List



~Trindel Insurance Fund Employee Assistance Provider List~
 ★Providers with a star next to their name offer telecommunication services★

CALIFORNIA

Adin, CA

★AO Consulting
 Analuisa Orozco
 406 Main Street
 Adin, CA 96006
 Phone: 530-640-2933

Alturas, CA

Modoc Co. Mental Health
 441 Main Street
 Alturas, CA 96101
 Phone: 530-233-6312

★Steve Lee, LMFT
 1203 Oak Street
 Alturas, CA 96101
 Phone: 916-204-8623

Aptos, CA

Ron Edeal
 360 Valencia Ave, Suite 6
 Aptos, CA 95003
 Phone: 831-688-1718

Bishop, CA

Robert Kittle, LCSW
 136 S. Main Street #7
 Bishop, CA 93514
 Phone: 760-872-9145

Tanya Zaleschuk, LEP
 386 W. Line Street
 Bishop, CA 93514
 Phone: 760-872-9153

Bishop, CA (continued)

★Sierra Bliss
 Helen French
 686 W. Line Street
 Bishop, CA 93514
 Phone: 760-873-4373 ext104

Campbell, CA

Kara Kasteen, LCSW
 30 Union Ave Ste. 220
 Campbell, CA 95008
 Phone: 408-673-8646

Canby, CA

Raymond Mandel, PhD
 670 Co Rd 83
 Canby, CA 96015
 Phone: 530-233-4641

Chico, CA

★Pamela St. John, MFT
 426 Broadway, Suite 208
 Chico, CA 95926
 Phone: 530-898-0219

Chico, CA

Chris Cox, LCSW
 2241 St George Lane
 Chico, CA 95926
 Phone: 530-720-3273

Crescent City, CA

★Marla Bartow, MFT
 P.O. Box 1620
 Crescent City, CA 95531
 Phone: 707-954-5446

Crescent City, CA (continued)

★Becky Blatnick, MFCC
 235 Monument Drive
 Crescent City, CA 95531
 Phone: 707-218-5035

★Jill Babbitt, LCSW
 415 Hwy 101 Suite #1
 Crescent City, CA 95531
 Phone: 707-465-5936

★The Healing Journey
 Cheryl Simons
 1910 North Crest Dr., Suite A
 Crescent City, CA 95520
 Phone: 707-464-1545

★Mending Minds, Healing
 Hearts Janet Schwertscharf
 415 Hwy 101 South
 Crescent City, CA 95531
 Phone: 707-457-3012

★D. Rose Reynolds, PhD
 501 H Street, Suite 7
 Crescent City, CA 95531
 By Appointment Only
 Phone: 541-661-5840

★Bernadette Johnson, LMFT
 508 H Street, Suite 9
 Crescent City, CA 95531
 Phone: 707-460-0957



~Trindel Insurance Fund Employee Assistance Provider List~
 ★Providers with a star next to their name offer telecommunication services★

Crescent City, CA (continued)

★Ron Johnson PhD, LLC
 Cory Sullins
 1305 North Crest Dr. #2
 Crescent City, CA 95531
 Phone: 310-901-1996

Gilroy, CA

★Vicki Minerva, LMFT
 8371 Church Street
 Gilroy, CA 95020
 Phone: (408) 848-8793

★Sheri L. Russell, MFT
 7877 Wren Avenue, Suite A
 Gilroy, CA 95020
 Phone: (408) 710-2001

Chérie Somavia, LMFT
 8339 Church St., Suite 206
 Gilroy, CA 95020
 Phone: (408) 214-1232

★Greg Whittaker, LMFT
 8371 Church Street
 Gilroy, CA 95020
 Phone: 408-848-3331

Grass Valley, CA

Mark Thielen, MFT
 120 N. Auburn Street
 Suite 205
 Grass Valley, CA 95946
 Phone: 530-271-7262

Hollister, CA

Angela R. Scornaienchi,
 MS, MFT
 330 Tres Pinos Road, B-2 #7
 Hollister, CA 95023
 Phone: 831-524-3634

★Carri J. Nash, RN, MFT
 335 San Benito St. Suite 200
 Hollister, CA 95023
 Phone: 831-214-8087

★David Reikowski, PhD
 200 Tres Pinos Road, Suite 103
 Hollister, CA 95023
 Phone: 831-636-1884

Monica DeVries, LMFT
 591 McCray St. #201
 Hollister, CA 95023
 Phone: 408-310-1240

Suzette Dierkes, MA, LMFT
 455 San Benito St. Suite 34
 Hollister, CA 95023
 Phone: 831-240-4187

Carlos Rodriguez, MFT
 330 Tres Inos Rd. #10
 Hollister, CA 95023
 Phone: 831-905-4690

Sherril Phillips, MS, MFT
 719 San Benito Street
 Hollister, CA 95023
 Phone: 925-230-0456

Hollister, CA (continued)

Robert Johnson, LMFT
 455 San Benito Street
 Suite 31
 Hollister, CA 95023
 Phone: 530-520-5371

★Jennifer Denton, PsyD
 726 San Benito Street
 Hollister, CA 95023
 Phone: 831-840-1607

Laguna Beach, CA

Judith Z. Clark, PhD
 333 3rd St. Ste. 6
 Laguna Beach, CA 92651
 Phone: 760-937-0077

Lewiston, CA

★Colleen Thompson, LMFT
 80 Viola Lane
 Lewiston, CA 96052
 Phone: 707-834-3437

Los Banos, CA

★Diana Sehnal, MSW, LCSW
 242 I Street, Suite 3
 Los Banos, CA 93635
 Phone: 209-829-0744

Mammoth Lakes, CA

★Ann Linaweaver, MFT
 P.O. Box 539
 Mammoth Lakes, CA 93546
 Phone: 760-914-0050



The Trindel Insurance Fund Employee Assistance Provider List is not a health insurance or benefit program. It is part of the Trindel Workers' Comp & Safety Program. Please contact the Trindel Insurance Fund Office at 530-623-2322 or hr@trindel.org to advise of any corrections or to request the addition of a new provider. www.trindel.org | Updated April 26, 2022

Trindel Current Provider List Continued



~Trindel Insurance Fund Employee Assistance Provider List~
★Providers with a star next to their name offer telecommunication services★

Marysville, CA

Wakita Wilson, LMFT
330 9th Street #5
Marysville, CA 95901
Phone: 530-216-5116

Merced, CA

★Diana Sehnal, MSW, LCSW
1170 W. Olive Ave., Suite G6
Merced, CA 95348
Phone: 209-724-0800

Morgan Hill, CA

★Carol A. Johnson-Schroetlin
17705 Hale Ave. Suite F-4
Morgan Hill, CA 95037
Phone: 408-887-2008

Redding, CA

★Marilyn J. Wooley, PhD
2469 Old Eureka Way
Redding, CA 96001
Phone: 530-244-9977

★Scott La Fein, MFT

353 Park Marina Circle
Redding, CA 96001
Phone: 530-999-1241

★Linda Lafferty, MFT

448 Red Cliff Dr., Suite 215
Redding, CA 96002
Phone: 530-222-9234

★Colleen Thompson, LMFT

448 Redcliff Drive, Suite 120
Redding, CA 96002
Phone: 707-834-3437

Redding, CA (continued)

Patrick J. Curran, LMFT
1246 East Street
Redding, CA 96099
Phone: 530-229-0947

Loren Cronk, MFT

Locations in Redding & Yreka
PO Box 541
Yreka, CA 96097
Phone: 530-949-9989

Sacramento, CA

★Lisa Smith, LMFT
4529 Oxbow Drive
Sacramento, CA 95864
Phone: 916-214-1087

South Lake Tahoe, CA

Michel G. VanGordon, LMFT
870 Emerald Bay Rd, Ste 104 #2
South Lake Tahoe, CA 96150
Phone: 530-318-1502

Lakeside Therapy

Christina Rodriguez
3053 Harrison Ave, Suite 203
South Lake Tahoe, CA 96150
Phone: 559-656-9029

Susanville, CA

★Carolyn, Johnson, MFCC
900 Main Street
Susanville, CA 96130
Phone: 530-251-5889

Susanville, CA (continued)

★Karen L. Dieter, LCSW
130 S. Roop Street
Susanville, CA 96130
Phone: 530-257-6411

★Shayla J Ashmore, LMFT

55 North Union Street, Suite C
Susanville, CA 96130
Phone: 530-310-0572

★James L. Snell PhD, LMFT

1803 First Street
Susanville, CA 96130
Phone: 530-257-4404

Weaverville, CA

★Dennis L. Harman, MA, LMFT
112 Main Street
Weaverville, CA 96093
Phone: 530-410-1893

★Jill Chipman, LMFT

65 B Main Street
Weaverville, CA 96093
Phone: 530-355-3081

★Cristina Tissot, LMFT

493 Main Street
Weaverville, CA 96093
Phone: 530-739-2983

★Trinity Family Therapy PC

Garland Smith, MFT
159 Forest Ave #B
Weaverville, CA 96093
Phone: 916-541-0313

Weaverville, CA (continued)

★Trinity Family Therapy PC
Paula Smith, LMFT
159 Forest Ave #B
Weaverville, CA 96093
Phone: 209-604-5437

Yuba City, CA

★Jennifer L. Martinez, MS
1110 Civic Center Blvd.
Suite 202 C
Yuba City, CA 95993
Phone: 530-674-7770

NEVADA

Gardnerville, NV

Lileo T. Sunderland, MFT
1191 B High School Street
Gardnerville, NV 89410
Phone: 775-781-5152

Minden, NV

State of Nevada Residents Only
Jenna Ortiz Therapy
1650 Hwy 395, Suite 103A
Minden, NV 89423
Phone: 702-606-1756

OREGON

Grants Pass, OR

★Rising Phoenix
Counseling Services
Kathryn Dougherty
233 NE. B Street
Suite 201
Grants Pass, OR 97526
Phone: 541-373-3046

Klamath Falls, OR

Jolene Cady, MA, LPC
Klamath Counseling Services
1741 Austin Street
Klamath Falls, OR 97603
Phone: 541-851-6156



The Trindel Insurance Fund Employee Assistance Provider List is not a health insurance or benefit program. It is part of the Trindel Workers' Comp & Safety Program. Please contact the Trindel Insurance Fund Office at 530-623-2322 or lroobury@trindel.org to advise of any corrections or to request the addition of a new provider.
www.trindel.org | Updated April 26, 2022

Voya EAP

5 sessions of counseling per year

Contact Us... Anytime, Anywhere
No-cost, confidential solutions to life's challenges.



Confidential Emotional Support

Our highly trained clinicians will listen to your concerns and quickly refer you to in-person counseling and other resources for:

- Anxiety, depression, stress
- Grief, loss and life adjustments
- Relationship/marital conflicts



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GuidanceResources® Online is your 24/7 link to vital information, tools and support. Log on for:

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VOYA
FINANCIAL

Voya EAP cont.

- Additional Limited Services:
 - Will Preparation/Estate Planning
 - Financial Advice: debt management, budgeting, taxes, real estate
 - Funeral Planning Services
 - Legal Guidance: Family Law, Bankruptcy, Landlord/Tenant, Immigration
 - Travel Assistance: Emergency Personal Services, Medical Services, Emergency Transportation

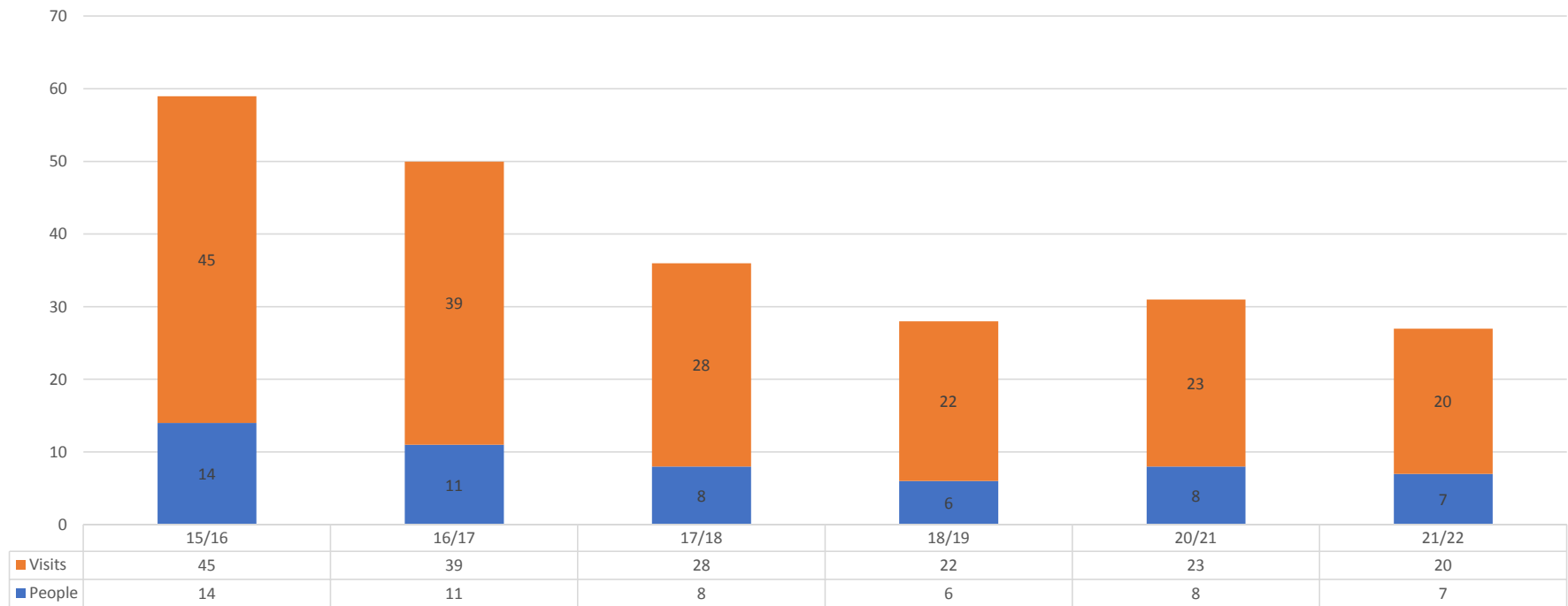
Mono County Health Insurance

- Behavioral Health Services (PERS Gold)
- Zoom counseling with no copay per visit
- In person counseling with \$10 copay
- Some specialists have a \$35 copay

Usage Data For Trindel EAP

<u>Fiscal Year</u>	<u>People</u>	<u>Visits</u>
15/16	14	45
16/17	11	39
17/18	8	28
18/19	6	22
20/21	8	23
21/22	7	20

EAP UTILIZATION RATE



■ People ■ Visits

Comparing EAPs

Mono County: Trindel 3 sessions per 6 month

Voya 5 session per year

Health Insurance free telehealth and \$10 copay in person (no information for comparison)

MMSA: 3 Sessions per year through Eastern Sierra Counseling

Mammoth Hospital: 5 Sessions through Support Link

Town of Mammoth Lakes: 3 Sessions per year through Eastern Sierra Counseling

6 Sessions per incident, per year through Managed Health Network

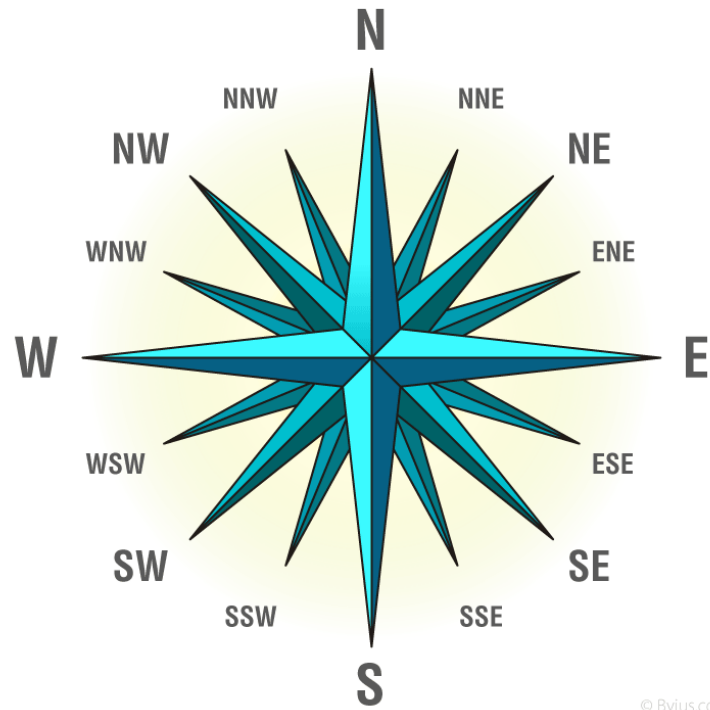
Inyo County: EAP through PRISM, and looking for additional options so they can contract with providers who are local and in person. 6 sessions per incident.

Caltrans: Safety Employees have 3 sessions per problem per year. All other employees have 3 sessions total. Different management and firefighting bargaining groups have 7 sessions per problem, per year.

COMPARING EAPs

County	Provider	# of Sessions	Comments
Mono County	Trindel Voya	<ul style="list-style-type: none"> • Trindel 3 sessions per 6 months • Voya 5 session per year 	Health Insurance free telehealth and \$10 copay in person (no information for comparison)
MMSA	Eastern Sierra Counseling	<ul style="list-style-type: none"> • 3 Sessions per year 	
Mammoth Hospital	Support Link	<ul style="list-style-type: none"> • 5 Sessions 	
Town of Mammoth Lakes	Eastern Sierra Counseling Managed Health Network	<ul style="list-style-type: none"> • 3 Sessions per year, Sierra Counseling • 6 Sessions per incident, per year through Managed Health Network 	
Inyo County	PRISM and looking for additional options so they can contract with providers who are local and in person	<ul style="list-style-type: none"> • Employees have 6 sessions per problem per year. 	
Caltrans	Magellan Healthcare	<ul style="list-style-type: none"> • Safety Employees have 3 sessions per problem per year. • All other employees have 3 sessions total. • Different management and firefighting bargaining groups have 7 sessions per problem, per year. 	

Board of Supervisor Comments





OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: CAO

TIME REQUIRED 5 minutes

PERSONS APPEARING BEFORE THE BOARD Robert C. Lawton, CAO

SUBJECT Employment Agreement - Director of Information Technology

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a contract with Nate Greenberg as Information Technology Director, and prescribing the compensation, appointment and conditions of said employment.

RECOMMENDED ACTION:

Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Nate Greenberg as Information Technology Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

FISCAL IMPACT:

Total cost of salary and benefits for FY 2022-23 is approximately \$216,954, of which \$170,264 is salary, and \$46,690 is benefits. This is included in the County Administrator's Recommended budget.

CONTACT NAME: John Craig, Assistant CAO

PHONE/EMAIL: 760-932-5414 / jcraig@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> Resolution
<input type="checkbox"/> Employment Agreement

History

Time	Who	Approval
7/5/2022 6:24 PM	County Counsel	Yes
6/29/2022 12:37 PM	Finance	Yes
7/6/2022 7:20 PM	County Administrative Office	Yes



COUNTY ADMINISTRATIVE OFFICER
COUNTY OF MONO
Robert C. Lawton
PO Box 696
Bridgeport, CA 93517-0696
(760) 932-5410
rlawton@mono.ca.gov
www.mono.ca.gov

BOARD OF SUPERVISORS

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BEHAVIORAL HEALTH

Robin Roberts

COMMUNITY DEVELOPMENT

Wendy Sugimura

COUNTY CLERK-RECORDER

Scheereen Dedman

COUNTY COUNSEL

Stacey Simon, Esq.

ECONOMIC DEVELOPMENT

To be appointed

EMERGENCY MEDICAL SERVICES

Chief Chris Mokracek

FINANCE

Janet Dutcher

CPA, CGFM, MPA

INFORMATION TECHNOLOGY

Nate Greenberg

PROBATION

Karin Humiston

PUBLIC HEALTH

Bryan Wheeler

PUBLIC WORKS

To be appointed

SOCIAL SERVICES

Kathy Peterson

To: Board of Supervisors

From: Robert C. Lawton, CAO

Date: July 5, 2022

Re: Employment Agreement with Nate Greenberg

Recommended Action

Adopt Resolution #R22-___, approving a contract with Nate Greenberg as Information Technology Director, and prescribing the compensation, appointment, and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Discussion

The employment agreement between Mr. Greenberg and the County has expired and both parties wish to renew the agreement. Mr. Greenberg has been employed by Mono County since 2004 and served as the IT director since 2013. Staff recommends approval of this agreement.



RESOLUTION NO. R22-

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS APPROVING AN
EMPLOYMENT AGREEMENT WITH NATHAN GREENBERG
AND PRESCRIBING THE COMPENSATION, APPOINTMENT,
AND CONDITIONS OF SAID EMPLOYMENT**

WHEREAS, the Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the Employment Agreement of Nathan Greenberg, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Mr. Greenberg. The Chair of the Board of Supervisors shall execute said Agreement on behalf of the County.

PASSED, APPROVED and ADOPTED this 5th day of July, 2022, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel

**EMPLOYMENT AGREEMENT OF NATE GREENBERG
AS DIRECTOR OF INFORMATION TECHNOLOGY FOR MONO COUNTY**

This Agreement is entered into by and between Nate Greenberg and the County of Mono (hereinafter “County”).

I. RECITALS

Nate Greenberg (hereinafter “Mr. Greenberg”) is currently employed by Mono County as its Director of Information Technology. The County wishes to continue to employ Mr. Greenberg in that capacity in accordance with the terms and conditions set forth in this Agreement. Mr. Greenberg wishes to accept continued employment with the County on said terms and conditions.

II. AGREEMENT

1. This Agreement shall commence May 1, 2022, (“Effective Date”) and shall remain in effect unless or until terminated by either party in accordance with this Agreement.
2. As of the Effective Date, Mr. Greenberg shall continue to be employed by Mono County as its Director of Information Technology, serving at the will and pleasure of the County Administrative Officer (“CAO”). Mr. Greenberg accepts such continued employment. The CAO shall be deemed the “appointing authority” for all purposes with respect to Mr. Greenberg’s employment. The CAO and Mr. Greenberg will work together to establish specific, measurable, achievable and realistic performance goals for Mr. Greenberg’s work. Mr. Greenberg’s job performance and progress towards achieving the agreed-upon goals shall be evaluated by the CAO in accordance with the “Policy Regarding Compensation of At-Will and Elected Management Level Officers and Employees” adopted by Resolution R21-44 on June 15, 2021, and as the same may be amended or updated from time to time and unilaterally implemented by the County (hereinafter the “*Management Compensation Policy*”).
3. Mr. Greenberg’s salary shall be Range 21, Step E as set forth in the “Resolution Adopting and Implementing a Salary Matrix applicable to At-Will Employee and Elected Department Head Positions” (Resolution R21-45 adopted on June 15, 2021, hereinafter the “*Salary Matrix*”) and shall be modified as provided in the Management Compensation Policy and the Salary Matrix , and as the same may be amended or updated from time to time and unilaterally implemented by the County.
4. Mr. Greenberg understands that he is responsible for paying the employee’s share of any retirement contributions owed to the Public Employees Retirement System (PERS) with respect to his employment for the County as determined by the County’s contract with PERS and/or County policy, and also any employee share of the “normal cost” of his retirement benefits that may be mandated by the Public Employees Pension Reform Act of 2013 (PEPRA).

5. Mr. Greenberg shall continue to earn and accrue vacation and sick leave in accordance with the “Policy Regarding Benefits of Management-level Officers and Employees,” updated most recently by Resolution R20-56 of the Mono County Board of Supervisors and as the same may be further amended from time to time and unilaterally implemented by the County (hereinafter the “*Management Benefits Policy*”) and in accordance with any applicable County Code provisions not in conflict with said Policy. Also, pursuant to said Policy, in recognition of the fact that his employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, he shall be entitled to 80 hours of merit leave (aka administrative leave) during each calendar year of service. Mr. Greenberg understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31st of each calendar year in which it is provided, or it is lost. Consistent with Mr. Greenberg’s uninterrupted employment status, this Agreement shall have no effect on any sick leave or vacation time that Mr. Greenberg may have accrued as of the effective date of this Agreement nor on his original date of hire or total years of service as a County employee, to the extent the same may be relevant in determining such accruals or Mr. Greenberg’s date of eligibility for or vesting of any non-salary benefits or for any other purpose.
6. The County shall pay the professional dues, subscriptions, and other educational expenses necessary for Mr. Greenberg’s full participation in applicable professional associations, for his continued professional growth and for the good of the County, as determined to be appropriate, and as approved by the CAO.
7. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Mr. Greenberg shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County’s Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits at the tier applicable to Mr. Greenberg’s employment, CalPERS medical insurance, County dental and vision coverage, and life insurance.
8. Mr. Greenberg understands and agrees that his receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on his actual and regular rendering of full-time personal services to the County or, in the event of any absence, upon his proper use of any accrued leave. Should Mr. Greenberg cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then he shall cease earning or receiving any additional compensation or benefits until such time as he returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Mr. Greenberg’s regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.

9. Consistent with the “at will” nature of Mr. Greenberg’s employment, the CAO may terminate Mr. Greenberg’s employment at any time during this Agreement, without cause. In such event, this Agreement shall automatically terminate concurrently with the effective date of the termination. Mr. Greenberg understands and acknowledges that as an “at will” employee, he will not have permanent status nor will his employment be governed by the Mono County Personnel Rules, except to the extent the Rules are ever modified to apply expressly to at-will employees. Among other things, he will have no property interest in his employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the CAO may, in his or her discretion, take during Mr. Greenberg’s employment.
10. In the event of a termination without cause under paragraph 9, Mr. Greenberg shall receive as severance pay a lump sum equal to six (6) months’ salary. For purposes of severance pay, “salary” refers only to base compensation. Mr. Greenberg shall not be entitled to any severance pay in the event that the CAO has grounds to discipline him on or about the time he gives him the notice of termination. For purposes of this provision, grounds for discipline include but are not limited to those specified in section 520 of the Mono County Personnel Rules, as the same may be amended from time to time. Mr. Greenberg shall also not be entitled to any severance pay in the event that he becomes unable to perform the essential functions of his position (with or without reasonable accommodations) and his employment is duly terminated for such non-disciplinary reasons.
11. Mr. Greenberg may resign his employment with the County at any time. His resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Mr. Greenberg shall not be entitled to any severance pay or earn or accrue additional compensation of any kind after the effective date of such resignation.
12. This Agreement constitutes the entire agreement of the parties with respect to the employment of Mr. Greenberg.
13. The parties agree that the Board of Supervisors’ approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties’ intent to alter in any way the fundamental statutory (non-contractual) nature of Mr. Greenberg’s employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Mr. Greenberg’s sole remedy in response to any failure by the County to comply with this Agreement shall be traditional mandamus. Pursuant to Government Code sections 53243. Mr. Greenberg shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Mr. Greenberg is convicted of a crime involving abuse of office or position.

14. Mr. Greenberg acknowledges that this Agreement is executed voluntarily by him, without duress or undue influence on the part or on behalf of the County. Mr. Greenberg further acknowledges that he has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive his right to do so, and that he is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

III. EXECUTION:

This Agreement is executed by the parties this 12th day of July, 2022.

EMPLOYEE

THE COUNTY OF MONO

Nate Greenberg

By: Bob Gardner, Chair
Board of Supervisors

APPROVED AS TO FORM:

COUNTY COUNSEL



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: CAO

TIME REQUIRED 5 minutes

PERSONS APPEARING BEFORE THE BOARD Robert C. Lawton, CAO

SUBJECT Employment Agreement - Public Works Director

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a contract with Paul Roten as Public Works Director, and prescribing the compensation, appointment and conditions of said employment.

RECOMMENDED ACTION:

Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Paul Roten as Public Works Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

FISCAL IMPACT:

Total cost of salary and benefits for FY 2022-23 is approximately \$176,990, of which \$140,077 is salary, and \$36,913 is benefits. This is included in the County Administrator's Recommended budget.

CONTACT NAME: John Craig, Assistant CAO

PHONE/EMAIL: 760-932-5414 / jcraig@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> Resolution
<input type="checkbox"/> Employment Agreement

History

Time	Who	Approval
7/6/2022 5:01 PM	County Counsel	Yes
7/6/2022 7:19 PM	Finance	Yes
7/6/2022 7:19 PM	County Administrative Office	Yes



COUNTY ADMINISTRATIVE OFFICER
COUNTY OF MONO
Robert C. Lawton
PO Box 696
Bridgeport, CA 93517-0696
(760) 932-5410
rlawton@mono.ca.gov
www.mono.ca.gov

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COMMUNITY DEVELOPMENT

Wendy Sugimura

COUNTY CLERK-RECORDER

Scheereen Dedman

COUNTY COUNSEL

Stacey Simon, Esq.

ECONOMIC DEVELOPMENT

To be appointed

EMERGENCY MEDICAL SERVICES

Chief Chris Mokracek

FINANCE

Janet Dutcher

CPA, CGFM, MPA

INFORMATION TECHNOLOGY

Nate Greenberg

PROBATION

Karin Humiston

PUBLIC HEALTH

Bryan Wheeler

PUBLIC WORKS

To be appointed

SOCIAL SERVICES

Kathy Peterson

To: Board of Supervisors

From: Robert C. Lawton, CAO

Date: July 12, 2022

Re: Employment Agreement with Paul Roten

Recommended Action

Adopt Resolution #R22-___, approving a contract with Paul Roten as Public Works Director, and prescribing the compensation, appointment, and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Discussion

With the retirement of Public Works Director Tony Dublino earlier this year, there is a need to fill the vacancy. Mr. Roten was selected as the successful candidate and offered the position. Mr. Roten has extensive experience working in the department and we are excited about having him continue his work for the County in the Director position.



RESOLUTION NO. R22-

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS APPROVING AN
EMPLOYMENT AGREEMENT WITH PAUL ROTEN
AND PRESCRIBING THE COMPENSATION, APPOINTMENT,
AND CONDITIONS OF SAID EMPLOYMENT**

WHEREAS, the Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the Employment Agreement of Paul Roten, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Mr. Roten. The Chair of the Board of Supervisors shall execute said Agreement on behalf of the County.

PASSED, APPROVED and ADOPTED this 12th day of July, 2022, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel

**EMPLOYMENT AGREEMENT OF PAUL ROTEN
AS PUBLIC WORKS DIRECTOR FOR MONO COUNTY**

This Agreement is entered into by and between Paul Roten and the County of Mono (hereinafter “County”).

I. RECITALS

Paul Roten (hereinafter “Mr. Roten”) is currently employed by Mono County as its County Engineer/Interim Public Works Director. The County wishes to now employ Mr. Roten as its Public Works Director in accordance with the terms and conditions set forth in this Agreement. Mr. Roten wishes to accept such employment with the County on said terms and conditions.

II. AGREEMENT

1. This Agreement shall commence July 12th, 2022 (“Effective Date”) and shall remain in effect unless or until terminated by either party in accordance with this Agreement.
2. As of the Effective Date, Mr. Roten shall be employed by Mono County as its Public Works Director, serving at the will and pleasure of the County Administrative Officer (“CAO”). Mr. Roten accepts such employment. The CAO shall be deemed the “appointing authority” for all purposes with respect to Mr. Roten’s employment. The CAO and Mr. Roten will work together to establish specific, measurable, achievable and realistic performance goals for Mr. Roten’s work. Mr. Roten’s job performance and progress towards achieving the agreed-upon goals shall be evaluated by the CAO in accordance with the “Policy Regarding Compensation of At-Will and Elected Management Level Officers and Employees” adopted by Resolution R21-44 on June 15, 2021, and as the same may be amended or updated from time to time and unilaterally implemented by the County (hereinafter the “*Management Compensation Policy*”). This agreement supersedes and replaces in all respects the previous agreement between Mr. Roten and County.
3. Mr. Roten’s salary shall be Range 20, Step B as set forth in the “Resolution Adopting and Implementing a Salary Matrix applicable to At-Will Employee and Elected Department Head Positions” (Resolution R21-45 adopted on June 15, 2021, hereinafter the “*Salary Matrix*”) and shall be modified as provided in the Management Compensation Policy and the Salary Matrix , and as the same may be amended or updated from time to time and unilaterally implemented by the County.
4. Mr. Roten understands that he is responsible for paying the employee’s share of any retirement contributions owed to the Public Employees Retirement System (PERS) with respect to his employment for the County as determined by the County’s contract with PERS and/or County policy, and also any employee share of the “normal cost” of his retirement benefits that may be mandated by the Public Employees Pension Reform Act of 2013 (PEPRA).

5. Mr. Roten shall continue to earn and accrue vacation and sick leave in accordance with the “Policy Regarding Benefits of Management-level Officers and Employees,” updated most recently by Resolution R20-56 of the Mono County Board of Supervisors and as the same may be further amended from time to time and unilaterally implemented by the County (hereinafter the “**Management Benefits Policy**”) and in accordance with any applicable County Code provisions not in conflict with said Policy. Also, pursuant to said Policy, in recognition of the fact that his employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, he shall be entitled to 80 hours of merit leave (aka administrative leave) during each calendar year of service. Mr. Roten understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31st of each calendar year in which it is provided, or it is lost. Consistent with Mr. Roten’s uninterrupted employment status, this Agreement shall have no effect on any sick leave or vacation time that Mr. Roten may have accrued as of the effective date of this Agreement nor on his original date of hire or total years of service as a County employee, to the extent the same may be relevant in determining such accruals or Mr. Roten’s date of eligibility for or vesting of any non-salary benefits or for any other purpose.
6. The County shall pay the professional dues, subscriptions, and other educational expenses necessary for Mr. Roten’s full participation in applicable professional associations, for his continued professional growth and for the good of the County, as determined to be appropriate, and as approved by the CAO.
7. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Mr. Roten shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County’s Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits at the tier applicable to Mr. Roten’s employment, CalPERS medical insurance, County dental and vision coverage, and life insurance.
8. Mr. Roten understands and agrees that his receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on his actual and regular rendering of full-time personal services to the County or, in the event of any absence, upon his proper use of any accrued leave. Should Mr. Roten cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then he shall cease earning or receiving any additional compensation or benefits until such time as he returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Mr. Roten’s regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.

9. Consistent with the “at will” nature of Mr. Roten’s employment, the CAO may terminate Mr. Roten’s employment at any time during this Agreement, without cause. In such event, this Agreement shall automatically terminate concurrently with the effective date of the termination. Mr. Roten understands and acknowledges that as an “at will” employee, he will not have permanent status nor will his employment be governed by the Mono County Personnel Rules, except to the extent the Rules are ever modified to apply expressly to at-will employees. Among other things, he will have no property interest in his employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the CAO may, in his or her discretion, take during Mr. Roten’s employment.
10. In the event of a termination without cause under paragraph 9, Mr. Roten shall receive as severance pay a lump sum equal to six (6) months’ salary. For purposes of severance pay, “salary” refers only to base compensation. Mr. Roten shall not be entitled to any severance pay in the event that the CAO has grounds to discipline him on or about the time he gives him the notice of termination. For purposes of this provision, grounds for discipline include but are not limited to those specified in section 520 of the Mono County Personnel Rules, as the same may be amended from time to time. Mr. Roten shall also not be entitled to any severance pay in the event that he becomes unable to perform the essential functions of his position (with or without reasonable accommodations) and his employment is duly terminated for such non-disciplinary reasons.
11. Mr. Roten may resign his employment with the County at any time. His resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Mr. Roten shall not be entitled to any severance pay or earn or accrue additional compensation of any kind after the effective date of such resignation.
12. This Agreement constitutes the entire agreement of the parties with respect to the employment of Mr. Roten.
13. The parties agree that the Board of Supervisors’ approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties’ intent to alter in any way the fundamental statutory (non-contractual) nature of Mr. Roten’s employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Mr. Roten’s sole remedy in response to any failure by the County to comply with this Agreement shall be traditional mandamus. Pursuant to Government Code sections 53243. Mr. Roten shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Mr. Roten is convicted of a crime involving abuse of office or position.

14. Mr. Roten acknowledges that this Agreement is executed voluntarily by him, without duress or undue influence on the part or on behalf of the County. Mr. Roten further acknowledges that he has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive his right to do so, and that he is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

III. EXECUTION:

This Agreement is executed by the parties this 12th day of July, 2022.

EMPLOYEE

THE COUNTY OF MONO

Paul Roten

By: Bob Gardner, Chair
Board of Supervisors

APPROVED AS TO FORM:

COUNTY COUNSEL



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: CAO

TIME REQUIRED 5 minutes

PERSONS APPEARING BEFORE THE BOARD Robert C. Lawton, CAO

SUBJECT Employment Agreement - Economic Development Director

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a contract with Jeff Simpson as Economic Development Director, and prescribing the compensation, appointment and conditions of said employment.

RECOMMENDED ACTION:

Announce Fiscal Impact. Approve Resolution #R_____, approving a contract with Jeff Simpson as Economic Development Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

FISCAL IMPACT:

Total cost of salary and benefits for FY 2022-23 is approximately \$154,774, of which \$115,242 is salary, and \$39,532 is benefits. This is included in the County Administrator's Recommended budget.

CONTACT NAME: John Craig, Assistant CAO

PHONE/EMAIL: 760-932-5414 / jcraig@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution
Employment Agreement

History

Time	Who	Approval
7/6/2022 4:49 PM	County Counsel	Yes
7/6/2022 7:20 PM	Finance	Yes
7/6/2022 7:21 PM	County Administrative Office	Yes



COUNTY ADMINISTRATIVE OFFICER
COUNTY OF MONO
Robert C. Lawton
PO Box 696
Bridgeport, CA 93517-0696
(760) 932-5410
rlawton@mono.ca.gov
www.mono.ca.gov

BOARD OF SUPERVISORS

CHAIR

Bob Gardner / District 3

VICE CHAIR

Rhonda Duggan / District 2

Stacy Corless / District 5

Jennifer Kreitz / District 1

John Peters / District 4

COUNTY DEPARTMENTS

ASSESSOR

Hon. Barry Beck

DISTRICT ATTORNEY

Hon. Tim Kendall

SHERIFF / CORONER

Hon. Ingrid Braun

ANIMAL SERVICES

Malinda Huggins

BEHAVIORAL HEALTH

Robin Roberts

COMMUNITY DEVELOPMENT

Wendy Sugimura

COUNTY CLERK-RECORDER

Scheereen Dedman

COUNTY COUNSEL

Stacey Simon, Esq.

ECONOMIC DEVELOPMENT

To be appointed

EMERGENCY MEDICAL SERVICES

Chief Chris Mokracek

FINANCE

Janet Dutcher

CPA, CGFM, MPA

INFORMATION TECHNOLOGY

Nate Greenberg

PROBATION

Karin Humiston

PUBLIC HEALTH

Bryan Wheeler

PUBLIC WORKS

To be appointed

SOCIAL SERVICES

Kathy Peterson

To: Board of Supervisors

From: Robert C. Lawton, CAO

Date: July 12, 2022

Re: Employment Agreement with Jeff Simpson

Recommended Action

Adopt Resolution #R22-___, approving a contract with Jeff Simpson as Economic Development Director, and prescribing the compensation, appointment, and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Discussion

With the retirement of Economic Development Director Alicia Vennos earlier this year, there is a need to fill the vacancy. Mr. Simpson was selected as the successful candidate and offered the position. Mr. Simpson has extensive experience working in the department, having been first hired by the County in 2012. Given his extensive experience, we are excited about having him continue his work for the County in the Director position.



RESOLUTION NO. R22-

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS APPROVING AN
EMPLOYMENT AGREEMENT WITH JEFF SIMPSON
AND PRESCRIBING THE COMPENSATION, APPOINTMENT,
AND CONDITIONS OF SAID EMPLOYMENT**

WHEREAS, the Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the Employment Agreement of Jeff Simpson, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Mr. Simpson. The Chair of the Board of Supervisors shall execute said Agreement on behalf of the County.

PASSED, APPROVED and ADOPTED this 12th day of July, 2022, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel

**EMPLOYMENT AGREEMENT OF JEFF SIMPSON
AS ECONOMIC DEVELOPMENT DIRECTOR FOR MONO COUNTY**

This Agreement is entered into by and between Jeff Simpson and the County of Mono (hereinafter “County”).

I. RECITALS

Jeff Simpson (hereinafter “Mr. Simpson”) is currently employed by Mono County as its Economic Development Manager. The County wishes to now employ Mr. Simpson as its Economic Development Director in accordance with the terms and conditions set forth in this Agreement. Mr. Simpson wishes to accept employment with the County on said terms and conditions.

II. AGREEMENT

1. This Agreement shall commence July 12th, 2022 (“Effective Date”) and shall remain in effect unless or until terminated by either party in accordance with this Agreement.
2. As of the Effective Date, Mr. Simpson shall be employed by Mono County as its Economic Development Director, serving at the will and pleasure of the County Administrative Officer (“CAO”). Mr. Simpson accepts such employment. The CAO shall be deemed the “appointing authority” for all purposes with respect to Mr. Simpson’s employment. The CAO and Mr. Simpson will work together to establish specific, measurable, achievable and realistic performance goals for Mr. Simpson’s work. Mr. Simpson’s job performance and progress towards achieving the agreed-upon goals shall be evaluated by the CAO in accordance with the “Policy Regarding Compensation of At-Will and Elected Management Level Officers and Employees” adopted by Resolution R21-44 on June 15, 2021, and as the same may be amended or updated from time to time and unilaterally implemented by the County (hereinafter the “**Management Compensation Policy**”). This agreement supersedes and replaces in all respects the previous agreement between Mr. Simpson and County.
3. Mr. Simpson’s salary shall be Range 16, Step B as set forth in the “Resolution Adopting and Implementing a Salary Matrix applicable to At-Will Employee and Elected Department Head Positions” (Resolution R21-45 adopted on June 15, 2021, hereinafter the “**Salary Matrix**”) and shall be modified as provided in the Management Compensation Policy and the Salary Matrix , and as the same may be amended or updated from time to time and unilaterally implemented by the County.
4. Mr. Simpson understands that he is responsible for paying the employee’s share of any retirement contributions owed to the Public Employees Retirement System (PERS) with respect to his employment for the County as determined by the County’s contract with PERS and/or County policy, and also any employee share of the “normal cost” of his retirement benefits that may be mandated by the Public Employees Pension Reform Act of 2013 (PEPRA).

5. Mr. Simpson shall continue to earn and accrue vacation and sick leave in accordance with the “Policy Regarding Benefits of Management-level Officers and Employees,” updated most recently by Resolution R20-56 of the Mono County Board of Supervisors and as the same may be further amended from time to time and unilaterally implemented by the County (hereinafter the “**Management Benefits Policy**”) and in accordance with any applicable County Code provisions not in conflict with said Policy. Also, pursuant to said Policy, in recognition of the fact that his employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, he shall be entitled to 80 hours of merit leave (aka administrative leave) during each calendar year of service. Mr. Simpson understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31st of each calendar year in which it is provided, or it is lost. Consistent with Mr. Simpson’s uninterrupted employment status, this Agreement shall have no effect on any sick leave or vacation time that Mr. Simpson may have accrued as of the effective date of this Agreement nor on his original date of hire or total years of service as a County employee, to the extent the same may be relevant in determining such accruals or Mr. Simpson’s date of eligibility for or vesting of any non-salary benefits or for any other purpose.
6. The County shall pay the professional dues, subscriptions, and other educational expenses necessary for Mr. Simpson’s full participation in applicable professional associations, for his continued professional growth and for the good of the County, as determined to be appropriate, and as approved by the CAO.
7. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Mr. Simpson shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County’s Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits at the tier applicable to Mr. Simpson’s employment, CalPERS medical insurance, County dental and vision coverage, and life insurance.
8. Mr. Simpson understands and agrees that his receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on his actual and regular rendering of full-time personal services to the County or, in the event of any absence, upon his proper use of any accrued leave. Should Mr. Simpson cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then he shall cease earning or receiving any additional compensation or benefits until such time as he returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Mr. Simpson’s regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.
9. Consistent with the “at will” nature of Mr. Simpson’s employment, the CAO may

terminate Mr. Simpson's employment at any time during this Agreement, without cause. In such event, this Agreement shall automatically terminate concurrently with the effective date of the termination. Mr. Simpson understands and acknowledges that as an "at will" employee, he will not have permanent status nor will his employment be governed by the Mono County Personnel Rules, except to the extent the Rules are ever modified to apply expressly to at-will employees. Among other things, he will have no property interest in his employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the CAO may, in his or her discretion, take during Mr. Simpson's employment.

10. In the event of a termination without cause under paragraph 9, Mr. Simpson shall receive as severance pay a lump sum equal to six (6) months' salary. For purposes of severance pay, "salary" refers only to base compensation. Mr. Simpson shall not be entitled to any severance pay in the event that the CAO has grounds to discipline him on or about the time he gives him the notice of termination. For purposes of this provision, grounds for discipline include but are not limited to those specified in section 520 of the Mono County Personnel Rules, as the same may be amended from time to time. Mr. Simpson shall also not be entitled to any severance pay in the event that he becomes unable to perform the essential functions of his position (with or without reasonable accommodations) and his employment is duly terminated for such non-disciplinary reasons.
11. Mr. Simpson may resign his employment with the County at any time. His resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Mr. Simpson shall not be entitled to any severance pay or earn or accrue additional compensation of any kind after the effective date of such resignation.
12. This Agreement constitutes the entire agreement of the parties with respect to the employment of Mr. Simpson.
13. The parties agree that the Board of Supervisors' approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties' intent to alter in any way the fundamental statutory (non-contractual) nature of Mr. Simpson's employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Mr. Simpson's sole remedy in response to any failure by the County to comply with this Agreement shall be traditional mandamus. Pursuant to Government Code sections 53243. Mr. Simpson shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Mr. Simpson is convicted of a crime involving abuse of office or position.
14. Mr. Simpson acknowledges that this Agreement is executed voluntarily by him, without

duress or undue influence on the part or on behalf of the County. Mr. Simpson further acknowledges that he has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive his right to do so, and that he is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

III. EXECUTION:

This Agreement is executed by the parties this 12th day of July, 2022.

EMPLOYEE

THE COUNTY OF MONO

Jeff Simpson

By: Bob Gardner, Chair
Board of Supervisors

APPROVED AS TO FORM:

COUNTY COUNSEL



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: CAO and Public Health

TIME REQUIRED 5 minutes

**PERSONS
APPEARING
BEFORE THE
BOARD**

Robert C. Lawton, CAO and Bryan
Wheeler, Public Health Director

SUBJECT Employment Agreement - Public
Health Equity Officer

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a limited term contract with Rachel Barnett as Public Health Equity Officer, and prescribing the compensation, appointment and conditions of said employment.

RECOMMENDED ACTION:

Announce Fiscal Impact. Approve Resolution #R_____, approving a limited term contract with Rachel Barnett as Public Health Equity Officer, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

FISCAL IMPACT:

Total cost of salary and benefits for FY 2022-23 is approximately \$125,833, of which \$94,809 is salary, and \$31,024 is benefits. This is included in the County Administrator's Recommended budget.

CONTACT NAME: John Craig, Assistant CAO

PHONE/EMAIL: 760-932-5414 / jcraig@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff Report
Resolution
Employment Agreement

History

Time	Who	Approval
7/7/2022 11:36 AM	County Counsel	Yes
7/7/2022 9:11 AM	Finance	Yes
7/7/2022 12:16 PM	County Administrative Office	Yes



COUNTY ADMINISTRATIVE OFFICER
COUNTY OF MONO
Robert C. Lawton
PO Box 696
Bridgeport, CA 93517-0696
(760) 932-5410
rlawton@mono.ca.gov
www.mono.ca.gov

BOARD OF SUPERVISORS

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Bob Gardner / District 3

VICE CHAIR

Rhonda Duggan / District 2

Stacy Corless / District 5

Jennifer Kreitz / District 1

John Peters / District 4

COUNTY DEPARTMENTS

ASSESSOR

Hon. Barry Beck

DISTRICT ATTORNEY

Hon. Tim Kendall

SHERIFF / CORONER

Hon. Ingrid Braun

ANIMAL SERVICES

Malinda Huggins

BEHAVIORAL HEALTH

Robin Roberts

COMMUNITY DEVELOPMENT

Wendy Sugimura

COUNTY CLERK-RECORDER

Scheereen Dedman

COUNTY COUNSEL

Stacey Simon, Esq.

ECONOMIC DEVELOPMENT

To be appointed

EMERGENCY MEDICAL SERVICES

Chief Chris Mokracek

FINANCE

Janet Dutcher

CPA, CGFM, MPA

INFORMATION TECHNOLOGY

Nate Greenberg

PROBATION

Karin Humiston

PUBLIC HEALTH

Bryan Wheeler

PUBLIC WORKS

To be appointed

SOCIAL SERVICES

Kathy Peterson

To: Board of Supervisors

From: Robert C. Lawton, CAO

Date: July 12, 2022

Re: Employment Agreement with Rachel Barnett

Recommended Action

Adopt Resolution #R22-___, approving a limited-term contract with Rachel Barnett as Public Health Equity Officer, and prescribing the compensation, appointment, and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

Discussion

The County was awarded the California Equitable Recovery Initiative (CERI) funding grant that provided funding for an equity officer in the Department of Public Health. The Board of Supervisors approved appropriating funding for such a position on November 16th, 2021 and approved the limited-term position of a Public Health Chief Equity Officer on February 8th, 2022. We are now asking for approval to hire Ms. Barnett into that position.



RESOLUTION NO. R22-

**A RESOLUTION OF THE MONO COUNTY
BOARD OF SUPERVISORS APPROVING AN
EMPLOYMENT AGREEMENT WITH RACHEL BARNETT
AND PRESCRIBING THE COMPENSATION, APPOINTMENT,
AND CONDITIONS OF SAID EMPLOYMENT**

WHEREAS, the Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES that the limited-term Employment Agreement of Rachel Barnett, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Ms. Barnett. The Chair of the Board of Supervisors shall execute said Agreement on behalf of the County.

PASSED, APPROVED and ADOPTED this 12th day of July, 2022, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Bob Gardner, Chair
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Clerk of the Board

County Counsel

**EMPLOYMENT AGREEMENT OF RACHEL BARNETT
AS PUBLIC HEALTH EQUITY OFFICER FOR MONO COUNTY**

This Agreement is entered into by and between **Rachel Barnett** and the County of Mono (hereinafter “County”).

I. RECITALS

The County wishes to employ **Rachel Barnett** hereinafter (“Ms. Barnett) as its Public Health Equity Officer in accordance with the terms and conditions set forth in this Agreement. Ms. Barnett wishes to accept employment with the County on said terms and conditions.

II. AGREEMENT

1. This Agreement shall commence July 11, 2022, and shall remain in effect through May 31, 2023, or sooner depending on the availability of the grant funding.
2. Commencing July 11, 2022, Ms. Barnett shall be employed by Mono County as its Public Health Equity Officer, serving at the will and pleasure of the Director of Public Health. Ms. Barnett accepts such employment. The Director of Public Health shall be deemed the “appointing authority” for all purposes with respect to Ms. Barnett’s employment. The Director of Public Health and Ms. Barnett will work together to establish specific, measurable, achievable and realistic performance goals for Ms. Barnett’s work. Ms. Barnett’s job performance and progress towards achieving the agreed-upon goals shall be evaluated by the Director of Public Health in accordance with the County’s Policy Regarding Compensation of At-Will and Elected Management Level Officers and Employees adopted by Resolution R21-44 on June 15, 2021, and as the same may be amended or updated from time to time and unilaterally implemented by the County (hereinafter the “*Management Compensation Policy*”).
3. Ms. Barnett’s salary shall be initially set at Range 11, Step C of the “Resolution Adopting and Implementing a Salary Matrix applicable to At-Will Employee and Elected Department Head Positions” (Resolution R21-45 adopted on June 15, 2021, hereinafter the “*Salary Matrix*”) and shall be modified as provided in the Management Compensation Policy and the Salary Matrix, and as the same may be amended or updated from time to time and unilaterally implemented by the County.
4. Ms. Barnett understands that she is responsible for paying the employee’s share of any retirement contributions owed to the Public Employees Retirement System (PERS) with respect to her employment for the County as determined by the County’s contract with PERS and/or County policy, and also any employee share of the “normal cost” of her retirement benefits that may be mandated by the Public Employees’ Pension Reform Act of 2013 (PEPRA).

5. Ms. Barnett shall earn and accrue vacation and sick leave in accordance with the “Policy Regarding Benefits of Management-level Officers and Employees,” updated most recently by Resolution R20-56 of the Mono County Board of Supervisors and as the same may be further amended from time to time and unilaterally implemented by the County (hereinafter the “**Management Benefits Policy**”) and in accordance with any applicable County Code provisions not in conflict with said Policy. Also, pursuant to said Policy, in recognition of the fact that her employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, she shall be entitled to 80 hours of merit leave (aka administrative leave) during each calendar year of service under this Agreement, prorated for 2022 to reflect Ms. Barnett’s July 11, 2022, start date. Ms. Barnett understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31st of each calendar year in which it is provided, or it is lost.
6. To the extent deemed appropriate by the Director of Public Health, the County shall pay the professional dues, subscriptions, and other educational expenses necessary for Ms. Barnett’s full participation in applicable professional associations, for her continued professional growth and for the good of the County.
7. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Ms. Barnett shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County’s Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits at the tier applicable to Ms. Barnett’s employment, medical insurance, County dental and vision coverage, and life insurance.
8. Ms. Barnett understands and agrees that her receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on her actual and regular rendering of full-time personal services to the County or, in the event of any absence, upon her proper use of any accrued leave. Should Ms. Barnett cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then she shall cease earning or receiving any additional compensation or benefits until such time as she returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Ms. Barnett’s regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.
9. Consistent with the “at will” nature of Ms. Barnett’s employment, the Director of Public Health may terminate Ms. Barnett’s employment at any time during this Agreement, without cause. In that event, this Agreement shall automatically terminate concurrently

with the effective date of the termination. Ms. Barnett understands and acknowledges that as an “at will” employee, she will not have permanent status, nor will her employment be governed by the Mono County Personnel Rules except to the extent that the Rules are ever modified to apply expressly to at-will employees. Among other things, she will have no property interest in her employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the Director of Public Health may, in his discretion, take during Ms. Barnett’s employment.

10. In the event of a termination without cause occurring after the first twelve (12) months of employment, Ms. Barnett shall receive as severance pay a lump sum equal to six (6) months’ salary. For purposes of severance pay, “salary” refers only to base compensation. Ms. Barnett shall not be entitled to any severance pay in the event that the Director of Public Health has grounds to discipline her on or about the time he or she gives notice of termination. Grounds for discipline include but are not limited to those specified in section 520 of the Mono County Personnel Rules, as the same may be amended from time to time. Ms. Barnett shall also not be entitled to any severance pay in the event that she becomes unable to perform the essential functions of her position (with or without reasonable accommodations) and her employment is duly terminated for such non-disciplinary reasons.
11. Ms. Barnett may resign her employment with the County at any time. Her resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Ms. Barnett shall not be entitled to any severance pay or earn or accrue additional compensation of any kind after the effective date of such resignation.
12. This Agreement constitutes the entire agreement of the parties with respect to the employment of Ms. Barnett.
13. The parties agree that the Board of Supervisors’ approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties’ intent to alter in any way the fundamental statutory (non-contractual) nature of Ms. Barnett’s employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Ms. Barnett’s sole remedy in response to any failure by the County to comply with this Agreement shall be traditional mandamus. Pursuant to Government Code sections 53243. Ms. Barnett shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Ms. Barnett is convicted of a crime involving abuse of office or position.
14. Ms. Barnett acknowledges that this Agreement is executed voluntarily by her, without

duress or undue influence on the part or on behalf of the County. Ms. Barnett further acknowledges that she has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive her right to do so, and that she is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

III. EXECUTION

This Agreement is executed by the parties this 12th day of July 2022.

EMPLOYEE

THE COUNTY OF MONO

Rachel Barnett

By: Bob Gardner, Chair
Board of Supervisors

APPROVED AS TO FORM:

Stacey Simon
County Counsel



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Closed Session - Existing Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: United States v. Walker River Irrigation District, et al, U.S. District Court for the District of Nevada, Case No.: 3:73-cv-00127-MMD-CSD.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
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History

Time	Who	Approval
7/1/2022 2:32 PM	County Counsel	Yes
6/29/2022 11:36 AM	Finance	Yes
7/6/2022 7:19 PM	County Administrative Office	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Closed Session - Exposure to
Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: two.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
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History

Time	Who	Approval
7/5/2022 5:26 PM	County Counsel	Yes
6/29/2022 11:37 AM	Finance	Yes
7/6/2022 7:19 PM	County Administrative Office	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Closed Session - Labor Negotiations

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Bob Lawton, Stacey Simon, Janet Dutcher, John Craig, Patty Francisco, and Oliver Yee. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39 - majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Correctional Deputy Sheriffs' Association. Unrepresented employees: All.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p>No Attachments Available</p>
--

History

Time

Who

Approval



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

TIME REQUIRED

SUBJECT Closed Session - Public Employee
Evaluation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

[Click to download](#)
No Attachments Available

History

Time	Who	Approval
7/5/2022 6:01 PM	County Counsel	Yes
6/29/2022 11:36 AM	Finance	Yes
7/6/2022 7:19 PM	County Administrative Office	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE July 12, 2022

Departments: Code Compliance and County Counsel

TIME REQUIRED 15 minutes

**PERSONS
APPEARING
BEFORE THE
BOARD**

Nick Criss, Code Enforcement Officer
and Stacey Simon, County Counsel

SUBJECT Amendment of Mono County Code
Section 5.65.160 - Revised fines for
Short-term Rental Violations

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed ordinance amending Chapter 5, Section 5.65.160 of the Mono County Code pertaining to fines for violation of Mono County Short Term Rental Ordinances.

RECOMMENDED ACTION:

Introduce, read title, and waive further reading of proposed ordinance. Provide any desired direction to staff.

FISCAL IMPACT:

The proposed ordinance would increase the amount of fines for short-term rental violations from \$1,000 to \$1,500 for a first violation; and from \$2,000 for a second or subsequent violation within three years to \$3,000 for a second violation within one year and \$5,000 for each additional violation within one year. Additionally, the proposed ordinance would establish procedures for a person cited to claim a hardship waiver/reduction based on ability to pay and would exempt from fines a first violation based on failure to register or pay a business license fee, which would remain subject to the fines set forth in section 1.12.030.

CONTACT NAME: Stacey Simon

PHONE/EMAIL: x1704 / ssimon@mono.ca.gov

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
Staff report
Ordinance
Ordinance Exhibit A

History**Time**

7/6/2022 2:53 PM

6/29/2022 12:48 PM

7/6/2022 8:22 PM

Who

County Counsel

Finance

County Administrative Office

Approval

Yes

Yes

Yes

County Counsel
Stacey Simon

Assistant County Counsel
Christopher L. Beck
Anne L. Frievalt

Deputy County Counsel
Emily R. Fox

Law Clerk
Scott Pease

**OFFICE OF THE
COUNTY COUNSEL**

Mono County

South County Offices
P.O. BOX 2415
MAMMOTH LAKES, CALIFORNIA 93546

Telephone
760-924-1700

Risk Manager
Jay Sloane

Paralegal
Kevin Moss

To: Board of Supervisors

From: Nick Criss and Stacey Simon

Date: July 12, 2022

Re: Ordinance Amending MCC 5.65.160 – Administrative Fines for Short-Term Rental Violations

Recommended Action

Introduce, read title, and waive further reading of proposed ordinance amending Chapter 5, Section 5.65.160 of the Mono County Code pertaining to fines for violation of Mono County Short Term Rental Ordinances.

Strategic Plan Focus Areas Met

A Thriving Economy Safe and Healthy Communities
 Sustainable Public Lands Workforce & Operational Excellence

Discussion

SB 60 (which took effect September 24, 2021) amended Government Code Section 25132 to authorize an increase in the amount of administrative fines imposed by local agencies for violation of local ordinances and regulations related to short-term rentals. The County's current fines for such violations are \$1000 for a first violation and \$2000 for a second or subsequent violation within three years. Under SB 60, concurrently with any increase in fine amounts, local agencies must provide procedures for requesting a hardship waiver based on ability to pay the increased fines would not apply a first-time offense of failure to register or pay the business license fee, which would instead be subject to the fines set forth in section 1.12.030 (\$100 per day for the first five days of violation and \$500 per day thereafter).

The proposed ordinance would amend Section 5.65.160 of the Mono County Code to implement SB 60. Specifically, it would increase administrative fines for short-term rental violations to \$1500 for a first violation; to \$3000 for a second violation within one year and to \$5000 for each additional violation within one year. The proposed ordinance would also establish procedures for a person cited to claim a hardship waiver/reduction based on ability to pay and would exempt from the increased fines a first-time violation based on failure to register or pay a business

license fee, which would instead be subject to the fines set forth in section 1.12.030 and noted above.

If you have any questions regarding this item prior to your meeting, please call Stacey Simon at 760-924-1704 or Nick Criss at 760-924-1826.



ORDINANCE NO. 22 -__

**ORDINANCE OF THE MONO COUNTY BOARD OF SUPERVISORS
AMENDING CHAPTER 5, SECTION 5.65.160 OF THE MONO COUNTY CODE
PERTAINING TO FINES FOR VIOLATION OF MONO COUNTY SHORT TERM
RENTAL ORDINANCES**

WHEREAS, Mono County Code Chapter 5, Section 5.65.160 (“Section 5.65.160”) sets forth the administrative fine amounts imposed for violation of any Mono County short-term rental ordinance, including Chapter 5 and Chapters 25 and 26 of the Mono County General Plan;

WHEREAS, the administrative fine amounts for violation any Mono County short-term rental ordinance are currently one thousand dollars (\$1,000) for a first violation, and two thousand dollars (\$2,000) for each additional violation within three years of the first violation; and

WHEREAS, the Mono County Board of Supervisors wishes to amend Section 5.65.160 in conformity with Government Code section 25132 to (a) increase the fines imposed for violation of any Mono County short-term rental ordinance, including Chapter 5 and Chapters 25 and 26 of the Mono County General Plan, to one thousand five hundred dollars (\$1,500) for a first violation, three thousand dollars (\$3,000) for a second violation within one year of the first violation and five thousand dollars (\$5,000) for each additional violation within one year of the first violation, (b) provide that such fines shall not apply to a first-time offense of failure to register or pay the business license fee, which shall instead be subject to the fines set forth in section 1.12.030, and (c) include a hardship waiver application process to reduce administrative fines where a bona fide effort to comply is made after the first violation and payment of the full amount of the fines would impose an undue financial burden;

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF MONO COUNTY ORDAINS as follows:

SECTION ONE: Mono County Code Chapter 5, Section 5.65.160 of the Mono County Code is hereby amended to read as set forth in Exhibit “A” attached hereto and incorporated herein by this reference.

SECTION TWO: This Ordinance shall become effective 30 days from the date of its adoption and final passage, which appears immediately below. The Clerk of the Board of Supervisors shall post this ordinance and also publish the ordinance in the manner prescribed by Government Code section 25124 no later than 15 days after the date of its adoption and final

1 passage. If the Clerk fails to so publish this ordinance within said 15-day period, then the
2 ordinance shall not take effect until 30 days after the date of publication.

3 **PASSED, APPROVED and ADOPTED** this __ day of July 2022, by the following
4 vote, to wit:

5 **AYES:**

6 **NOES:**

7 **ABSENT:**

8 **ABSTAIN:**

9
10
11
12 _____
13 Bob Gardner, Chair
14 Mono County Board of Supervisors

15
16 **ATTEST:**

17
18 **APPROVED AS TO FORM:**

19 _____
20 Clerk of the Board

21 _____
22 County Counsel

5.65.160 Enforcement.

The remedies provided by this chapter are cumulative and in addition to any other remedies available at law or in equity.

- A. Any violation of a short-term rental ordinance of the County, including but not limited to, this Chapter and Chapters 25 and 26 of the Mono County General Plan, may be enforced through administrative citation and fines as provided in Chapter 1.12, except that the amount of the administrative fines shall be one thousand five hundred dollars (\$1,500) for a first violation, three thousand dollars (\$3,000) for a second violation within one year of the first violation and five thousand dollars (\$5,000) for each additional violation within one year of the first violation. The fines set forth in this section shall not apply to a first-time offense of failure to register or pay the business license fee, which shall instead be subject to the fines set forth in section 1.12.030.
- B. Any condition caused or allowed to exist in violation of any of the provisions of this chapter, the Mono County General Plan, use permit, or applicable state law or regulation is a public nuisance which shall, at the discretion of the county, be subject to abatement or other relief pursuant to Chapter 7.20 of the Mono County Code.
- C. Each and every violation of this chapter, the Mono County General Plan, or applicable state law or regulation shall constitute a separate violation per day and shall be subject to all remedies and enforcement measures authorized by the Mono County Code or otherwise authorized by law. Additionally, any violation shall be subject to injunctive relief, disgorgement to the county of any and all monies unlawfully obtained, costs of abatement, costs of restoration, costs of investigation, restitution, and any other relief or remedy available at law or in equity. The county, including the office of the district attorney and the office of the county counsel, may pursue any and all remedies and actions available and applicable under state and local laws for any violations.
- D. Hardship Waiver for Administrative Fines Under Section 5.65.160.A.

Any party fined under this Section 5.65.160 A may be granted a hardship waiver reducing the amount of the administrative fines if:

- 1. The party has made a bona fide effort to comply after the first violation; and
- 2. Payment of the full amount of the administrative fines would impose an undue financial burden on the party.

A hardship waiver request shall be filed on a hardship waiver application form made available upon request by the Office of Code Compliance and filed within ten business days after service of the administrative citation levying the fines. The completed application shall be filed with the Code Compliance Office together with a sworn affidavit, and any other supporting documents or materials, demonstrating why the requirements of Section 5.65.160(D)(1) and (D)(2) are satisfied. If the request and supporting materials demonstrate to the satisfaction of the Code Compliance Officer or his or her designee that the requirements of Section 5.65.160(D)(1) and (D)(2) are satisfied, the fine shall be reduced to the amounts set forth in Section 1.12.030 or such other amount as the Code Compliance Officer or his or her designee deems appropriate. Any hardship waiver request not timely submitted shall be rejected, and the applicant shall be deemed to have waived his or

her right to request a hardship waiver. The time for appeal of an administrative citation pursuant to Section 1.12 shall not be extended due to any fine reduction request pursuant to this paragraph.