

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### AMENDED MEETING AGENDA

March 14, 2024 • 5:00 p.m.

Bridgeport Memorial Hall  
73 N. School St. Bridgeport, CA 93517

#### Remote Videoconference:

**By Telephone:** Dial 669-900-6833 and enter Meeting ID **885 6777 6793** Passcode: 5678.

An alternate method to access the video meeting is <https://zoom.us/join> and enter Meeting ID: **885 6777 6793**  
Passcode: 5678

- 1. Call to Order, Pledge of Allegiance, Introductions**
- 2. Public comment (for items not on agenda)**
- 3. Action Items**
  - a. Approve minutes from December 14, 2023
  - b. Approve amended Bylaws reflecting new bi-monthly RPAC meeting schedule
  - c. Approve Certificate of Appreciation for outgoing member Justin Nalder
- 4. Informational/Discussion items**
  - a) Input on annual Unmet Transit Needs (*ESTA*)
  - b) Mono County Water Transaction Criteria for the Restoration of Walker Lake (*Wendy Sugimura*)  
<https://www.monocounty.ca.gov/planning/page/walker-basin-water-transfer-program>
  - c) Input on Short-Term Rental Housing Study policy options (*Aaron Washco/Wendy Sugimura*)  
[https://monocounty.ca.gov/sites/default/files/fileattachments/planning\\_division/page/5732/mono\\_county\\_short\\_term\\_rental\\_study\\_final2.pdf](https://monocounty.ca.gov/sites/default/files/fileattachments/planning_division/page/5732/mono_county_short_term_rental_study_final2.pdf)
- 5. Monthly reports**
  - a) RPAC member reports/comments
  - b) MWTC update (Doug Power)
  - c) USFS update (USFS Staff)
  - d) Supervisor's Report (John Peters)
  - e) Planning update (Staff)
- 6. Future agenda items**
  - a. Review Regional Transportation Plan (RTP) Redline Revisions (Rob Makoske)
  - b. Jail Update (DPW/Sherrif)
  - c. Main Street Update (Caltrans)

**7. Next RPAC meeting: May 9, 2024, at 5:00 p.m.**

**8. Adjourn**

Staff Planner: Rob Makoske, 760-924-1813, [rmakoske@mono.ca.gov](mailto:rmakoske@mono.ca.gov)