



CALIFORNIA'S GREAT BEYOND

MONO COUNTY ECONOMIC DEVELOPMENT, TOURISM & FILM COMMISSION
PO BOX 603 | MAMMOTH LAKES, CA 93546 | 800-845-7922 | MONOCOUNTY.ORG

AGENDA

Regular Meeting

January 27, 2026 – 10:00am

Primary meeting location:

Dana Room – Mono County Civic Center
1290 Tavern Road - Mammoth Lakes, CA 93546

Teleconference locations:

1. Commissioner Trainer: 221 Hunter Ave, Chalfant, CA 93514
2. Zoom Webinar: <https://monocounty.zoom.us/j/85441174211>. The Zoom Webinar is provided as a courtesy participation method but is not guaranteed.

Members of the public may participate in person at the above listed locations, or, if available, via the Zoom Webinar, including listening to the meeting and providing public comment, by following the instructions below.

To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/85441174211>

or visit <https://www.zoom.us>, click on "Join A Meeting", and enter the Zoom Webinar ID 854 4117 4211.

To provide public comment, press the "Raise Hand" button on your screen.

If you are experiencing technical issues trying to connect to the meeting, please contact Emily Bryant, ebryant@mono.ca.gov / 760-924-4634, and Amanda Carlson, acarlson@mono.ca.gov / 760-924-1743.

NOTE: The public will be able to comment during the meeting; instructions will be provided. If you wish to make a comment on a specific agenda item *before* the meeting, please submit your comment via email to Lgrans@mono.ca.gov before 9:00 a.m. on the day of the meeting. Thank you.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact us. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

1. **Call to order.**
2. **Introductions and announcements.**

3. **Public comment.**

Opportunity for the public to address the commission on items of interest of the public which are within the subject matter jurisdiction of the Commission. Speakers may be limited in speaking time (3 minutes) depending upon the press of business and number of people wishing to address the Commission.

4. **Meeting minutes.**

Action: Approve minutes of the November 19, 2025 special meeting.

5. **Brown Act Overview.** Janet Carson, Mono County Counsel

6. **Commission Annual Planning and Governance discussion.**

7. **Staff Report: Economic Development, Tourism & Related Programs**

8. **Commissioner Reports.** Commissioners are invited to share EDTFC-related information and reports, announcements, and updates from their respective districts/communities.

9. **Call for agenda items for next regular meeting.**

10. **Adjourn the meeting** and reconvene in regular session on Tuesday, March 24, 2026 at the June Lake Community Center.