## Mono County Community Development Department

PO Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdcv@mono.ca.gov

## **Planning Division**

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

## DIRECTOR REVIEW APPLICATION

APPLICATION #	FEE \$
DATE RECEIVED	RECEIVED BY
RECEIPT # CHECK	# (NO CASH)

APPLICANT/AGENT Robert Stange	
ADDRESS 308 Teton Drive	CITY/STATE/ZIP Jerome ID 83338
TELEPHONE ( 505 )	E-MAIL
OWNER, if other than applicant	
ADDRESS	CITY/STATE/ZIP
TELEPHONE ()	E-MAIL
DESCRIPTION OF PROPERTY:	
Assessor's Parcel # 002-380-019-000 General	Plan Land Use Designation ER
PROPOSED USE: Applicant(s) should describe the proposed project in detail, using additional sheets if necessary. Note: An incomplete or inadequate project description may delay project processing.  Develop undeveloped land for residential dwelling use including installation of underground power, septic sewer system, water well and underground water line to dwelling, installation of full perimeter concrete building foundation with interior piers, installation of driveway and parking area, delivery and setting of 13'4" x 32' manufactured home, connection of all utilities (electric, water and sewer), and clearance of brush and combustible vegetation to maintain required zone 1 and zone 2 defensible space clearances. More specifically, this permit application is for installation and use of a 23' camper trailer connected to temporary power for use during the entire construction installation process. Previously, a permit application for installation of the manufactured home was submitted and reviewed as required by Mono County Community Development department.	
CERTIFY UNDER PENALTY OF PERJURY THAT I am: legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), corporate officer(s) empowered to sign for the corporation, or owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.	
Mut Stange	10/20/2022 Date

Revised By R Goodner Beit. Greated. Revised. Mond Courty Jedastral Macree 372/2013 372/2011

Nate: This may is prepared for the use of the Union County Assesses instructional programs that is the county in the county of the source of the premises the Cability of assistment as in the sufficiency or accounty of the distanties thereon.

This is not a survey of the land, but is for information only, not is it a part of the report or policy to which if may be oftoched.

2015005044 (002-380-026) EK RANCH SUBDIVISION

UNINCORPORATED AREA ANTENSOLVE MED BOOK OZ, Page 38 County of Mone, Caldonia





